

# Notes used in the Message

[www.SpokenWordChurch.com](http://www.SpokenWordChurch.com)

19-0317pm - All and In All Pt.2 - Samuel Dale

## COLOSSIANS 3:9-11

- » **9** † Lie not one to another, seeing that ye have put off the old man with his deeds;
- » **10** † And have put on the new man, which is renewed in knowledge after the image of him that created him:
- » **11** † Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

## I CORINTHIANS 15:20-28

- » **20** † ¶ But now is Christ risen from the dead, and become the firstfruits of them that slept.
- » **21** † For since by man came death, by man came also the resurrection of the dead.
- » **22** † For as in Adam all die, even so in Christ shall all be made alive.
- » **23** † But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- » **24** † Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- » **25** † For he must reign, till he hath put all enemies under his feet.
- » **26** † The last enemy that shall be destroyed is death.
- » **27** † For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.
- » **28** † And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

## 1) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_

« **60** † **He came in three names, three sons' names. He came in the Son... name of the Son of--of man, the Son of David, and the Son of God; three sons' names.**

**61** **Now, He came first in the Son of Da-... Son of man, because He was a Prophet.** Now, Jehovah Himself called Ezekiel and the prophets, "son of man, what seest thou?" Jesus never referred to Himself as Son of God; He referred to Himself as Son of man, because the--the Scriptures cannot be broken. There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be, not because I believe it, because It's the Word of God.

## 2) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_

« **68** † Notice now, **He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.**

**69** **Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.**

**70** **Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.**

**71** **And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.**

« **72** † **He came as Son of man, the Prophet.** Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she... Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with.

« **73** † **For, for His acts, He changes His form. Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.**

**And what does He do now? Return as Son of man. And then, from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.**

**3) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« 195 † But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form; three of them, two Angels and God Himself. That was God. The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the--the tent where Sarah was, and told Abraham what Sarah was thinking in the tent. That right? [Congregation says, "Amen."--Ed.] Now, Jesus Himself said, "At the day when the Son of man is being revealed," in other words, "the Son of man, the ministry of Jesus Christ Hissself."

196 The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, **or the Pentecostals; and go right on into the perfection of the Son of man,** that **when Husband and Wife will be the same-self persons. God will be so manifested into His Bride,** His Church, till they will both be the same. They are one. Now you see where we're at.

**4) 61-0618 REVELATION.CHAPTER.FIVE.2\_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY\_**

« 164 † Jesus, the Name Jesus in the Gospels has four titles of "Son." Did you know that? Jesus has four titles as Son in the Gospel. One of them is "the Son of David"; one of them is "the Son of Abraham"; another one, "the Son of man"; another one, "the Son of God."

Now, watch. When our Kinsman Redeemer become Jesus Christ, He become the Son of David, which is a Heir to the throne. Glory! He heired the throne by being a Son of David. God told back there that He would never leave David, "never leave David without a seed." And Christ is the son of David. And He become our Kinsman Redeemer, and waiting, getting a place ready to where He can reign with us.

**5) 61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_**

« 58 † Jesus in the Gospel had four titles; we brought that: Son of David, heir to the throne; Son of Abraham, the royal grant; Son of man, heir of the earth; Son of God, heir to all things, the royal grant.

In the Old Testament, property could not be--could not be held any longer than fifty years. It could not be annihilated from its original owner but fifty years. And on the fortieth day He paid the price. On the fiftieth day, the redemption and the power that belonged to the Church that was lost in the garden of Eden was redeemed back and sent to us by the baptism of the Holy Ghost on the fiftieth day.

**6) JOHN 14:18-20**

» 18 † ¶ I will not leave you comfortless: I will come to you.

» 19 † Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

» 20 † **At that day ye shall know that I am in my Father,** and ye in me, and I in you.

**7) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« 448 † Now notice, God making Hissself known. Not, we're not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ. **As God was in Christ, Christ in you! When, what God did in Christ, Christ does in you! What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? Uh! Oh, my! I like that.**

449 Jesus said, "At that day," that's this day. "At that day," **when this revelation is made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest, "At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me." Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-...** What for? To bring it back. We've got to be. As Jesus was the Word of God. He vindicated the same, if He--if He wasn't Word.

**8) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« 459 † **And God, at that day, "The Kingdom be given over to the Father; He might be all-and-all." "While he's yet speaking, I'll hear." David, Christ, David sitting on the Throne, the King over the whole human race. "And while they're yet thinking, I'll know what they're thinking about. Before they speak, I'll answer them.** The wolf and the lamb shall feed together. The lion shall eat straw like a bullock, and they shall feed together and lay down. They shall not hurt nor destroy in all My holy Mountain," right back exactly to Eden again, as hard as it can go!

460 There is His threefold purpose. O God, help us to know it! Help us to know it!

**9) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **401** † City with the Throne in top. Revelation 21:23, "And they need no light, for the Lamb and the Lord God is the Light thereof." See? The Lord God is that Pillar of Fire that followed the children of Israel through the wilderness. **And He is ascended up on the Throne, in that perfect Kingdom's... when time... "the Kingdom that Jesus is to surrender to the Father, that God might be all, and in all." Jesus sets upon His Throne here, as our Joseph. And the King is that Light that will be on top of Mount Zion, and His holy Light will flood the entire City. Hallelujah!**

**10) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **449** † Now have you got "the City"? See, it's a holy Mountain. [Brother Branham illustrates at the blackboard--Ed.] "Nothing shall hurt or destroy in all My holy Mountain, saith the Lord." **The City is not a cube. It is a Mountain.** And the--the width by the breadth by the height, are equal, see; fifteen hundred miles this way, fifteen hundred miles that way, fifteen hundred miles all the way around; and fifteen hundred miles high. So it's just a great Mountain, like the pyramid, and the City is on the Mountain. Glory!

**450** There you are, there is the paradises of God, the Light of the world, that perfect Kingdom. **Not the seventh day; the Eternal one! See? Not the Millennium; the New Earth! See?**

**11) 64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **237** † On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. And above the Lamb will be the Father, which is the Logos, **God, the great Light, the eternal Light that'll shine just above the throne. And Jesus will not be on His Father's throne, He'll be on His throne.** And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.

**And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God. And in goodness... Now, anything perverted from good is evil; that's Satan's kingdom. All good belongs to God. All evil belongs...**

**12) I CORINTHIANS 15:22-28**

- » **22** † For as in Adam all die, even so in Christ shall all be made alive.
- » **23** † But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- » **24** † Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- » **25** † For he must reign, till he hath put all enemies under his feet.
- » **26** † The last enemy that shall be destroyed is death.
- » **27** † For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.
- » **28** † And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

**13) EPHESIANS 1:20-23**

- » **20** † Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
- » **21** † Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
- » **22** † And hath put all things under his feet, and gave him to be the head over all things to the church,
- » **23** † Which is his body, the fulness of him that filleth all in all.

**14) I CORINTHIANS 12:4**

- » **4** † Now there are diversities of gifts, but the same Spirit.
- » **5** † And there are differences of administrations, but the same Lord.
- » **6** † And there are diversities of operations, but it is the same God which worketh all in all.

**15) COLOSSIANS 3:10**

- » **10** † And have put on the new man, which is renewed in knowledge after the image of him that created him:

» **11** † Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

**13) « 297-2 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8**

Yes, there He stands, the Lord of Glory. Once as the Father, He was surrounded by the angels, the archangels, the cherubims, and seraphims and the whole host of heaven, crying, "Holy, Holy, Holy is the Lord God of Hosts". Such was His holiness that no man could approach unto Him. **But now we see Him in the church, sharing His own holiness with us, until in Him we have become the very righteousness of God.** Yes, and there He stands, "Jesus, Perfect Everything,"--Lily of the Valley, the Bright and Morning Star, the Fairest of Ten Thousand, Alpha and Omega, Root and Offspring of David, Father, Son and Holy Ghost--**the All and in All.** Isaiah 9:6,

*"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."*

In Him is perfect fulfillment. Though once we esteemed Him not, now we love Him with joy unspeakable and full of glory. In the midst of the church He stands, and we will sing His praise, for He the Mighty Conqueror is head over the church which is His bride. He bought that bride. He owns her. She is His and His alone and He cares for her. He is our king and we are His kingdom, His eternal possession.