

Notes used in the Message

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19-0313 - Return of The Glory - Bob Black

DANIEL 2:1

1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign **I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.**

3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

...

17 Now therefore, O our God, **hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate,** for the Lord's sake.

Haggai 2:1-7

1 **In the seventh month, in the one and twentieth day of the month,** came the word of the LORD by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

3 **Who is left among you that saw this house in her first glory?**

And how do ye see it now?

Is it not in your eyes in comparison of it as nothing?

4 Yet now be strong, O Zerubbabel, saith the LORD;

And be strong, O Joshua, son of Josedech, the high priest;

And be strong, all ye people of the land, saith the LORD, and work:

For I am with you, saith the LORD of hosts:

5 According to the word that I covenanted with you when ye came out of Egypt,

So my spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts; Yet once, it is a little while,

And I will shake the heavens, and the earth, and the sea, and the dry land;

7 **And I will shake all nations, and the desire of all nations shall come:**

And I will fill this house with glory, saith the LORD of hosts.

8 The silver is mine, and the gold is mine, saith the LORD of hosts.

9 **The glory of this latter house shall be greater than of the former, saith the LORD of hosts:**

And in this place will I give peace, saith the LORD of hosts.

1a) - 3 - The Ephesian Church Age

God tells them to REMEMBER. Evidently something had left their minds. They had forgotten something. He told them to turn back in their minds to their point of origin. The origin of the first age was Pentecost. They had fallen from it. They had forgotten the glory and wonder of it. It was time to go back in mind and then in reality. Back to when they could say, "For me to live is Christ." Back to purity when Ananias and Sapphira were dealt with. Back to the Gate Beautiful. Oh, what a reproach it is to drift from God and countenance those acts that defile His Name. Let those who name His Name depart from sin and keep their vessels pure for God. Look

at what you once were in your heart, and mind, and in your life. Then go back to it. And what is the way back? The way is the way of repentance. If a sinner has to come to God by way of repentance then the lukewarm or backslider will have to repent that much more. Repent! Bring forth fruits meet for repentance. Prove it by your life. "If you do not repent," said God, "I will remove your lampstand." Certainly. **A church in that condition can't give light to the world. Its light has turned to darkness. God will then take away its faithful messenger and its faithful shepherds and leave them to themselves, and they will go on talking about Christianity but be bereft of it.**

...

Repent quickly! Don't hesitate! Evidently Ephesus did hesitate, for her life span was not very long. The glory of God decreased ever so rapidly. It was not long until the city was in ruins. Its glorious temple became a shapeless mass. The land became a marsh inhabited by water fowl; the population was gone except for a few unbelievers in a squalid village. There was not even ONE Christian left. The lamp was rent from its place. Now it does not mean that she could not have repented. It does not mean that we cannot repent. We can. **But it must be quickly. It must be a true heart cry to God in sorrow, and then God will restore. The glory shall come again.**

1) Leviticus 23:24

Speak unto the children of Israel, saying, **In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.**

2) 1 Ki 8:1-11

1 **Then Solomon assembled the elders of Israel**, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

2 **And all the men of Israel assembled themselves** unto king Solomon at the feast in the month Ethanim, **which is the seventh month.**

3 And all the elders of Israel came, and the priests took up the ark.

4 **And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.**

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

6 **And the priests brought in the ark of the covenant of the LORD unto his place,** into the oracle of the house, to the most holy place, even under the wings of the cherubims.

7 For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

8 And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.

9 **There was nothing in the ark save the two tables of stone,** which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

10 **And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,**

11 **So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.**

3) John 7

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 **Now the Jews' feast of tabernacles was at hand.**

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 **Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.**

9 When he had said these words unto them, he abode still in Galilee.

10 But when his brethren were gone up, then went he also up unto the **feast, not openly, but as it were in secret.**

11 Then the Jews sought him at the **feast**, and said, **Where is he?**

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the Jews.

14 **Now about the midst of the feast Jesus went up into the temple, and taught.**

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 **If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.**

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

23 **If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?**

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, **Is not this he, whom they seek to kill?**

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 **Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 **Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.**

35 **Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 In the last day, that great day of the **feast**, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

38 **He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

4) John 6:48-51

48 **I am that bread of life.**

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 **I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.**

5) Acts 1:6-11

6 When they therefore were come together, they asked of him, saying, Lord, **wilt thou at this time restore again the kingdom to Israel?**

7 And he said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power.**

8 **But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

9 **And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.**

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 **Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**

6) Hebrews 4:14-5:2

14 **Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.**

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

7) Hebrews 9:11-15

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 **And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**

8) 64-0719M - The Feast Of The Trumpets

147 **The—the gathering of Israel is the Trumpets.** The Trumpets is to gather Israel. Notice, the very First Trumpet sound; blood, fire, hail, and everything, scatter the ground. See? What was He doing?

Bringing Israel out of spiritual Egypt, see, back into his homeland.

9) 64-0726M - Recognizing Your Day And Its Message

37 The time of the Gentiles has been in this pentecostal feast. The Trumpets, under...all of them was sounded under the Sixth Seal. And we picked it up last Sunday, under the feast of the trumpets, if you all want to get it. What was it to do? To rush the Jews, from all parts of the world, back into their homeland. It must be there. And the opening of the Seals, under the Sixth Seal, and under...The Seven Trumpets sounded in the—the Sixth Seal.

10) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 130 † Three things happens. A voice... A shout, a voice, a trumpet, has to happen before Jesus appears. **Now, a shout... Jesus does all three of them when He's--He's--He's--He's descending.**

A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

11) Leviticus 23:10-11

Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, **then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.**

12) Joel 2:23-26

Be glad then, ye children of Zion, and rejoice in the LORD your God:

For he hath given you the former rain moderately,

And he will cause to come down for you the rain,

The former rain, and the latter rain in the first month.

24 **And the floors shall be full of wheat,**

And the fats shall overflow with wine and oil.

25 **And I will restore to you the years that the locust hath eaten,**

The cankerworm, and the caterpillar, and the palmerworm,

My great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied,

And praise the name of the LORD your God,

That hath dealt wondrously with you:

And my people shall never be ashamed.

13) Ru 3:9–15

9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: **spread therefore thy skirt over thine handmaid; for thou art a near kinsman.**

10 And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

14 And she lay at his feet until the morning: and she rose up before one could know another. **And he said, Let it not be known that a woman came into the floor.**

15 **Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.**

14) 62-0319 - The End-Time Sign Seed

We see a roar in the paper, across the television out across the nations, where **five stars just fell in line with the world. What's five? A number of grace.** Every time those stars come, then something happens on earth. What taken place? Five stars fell in. What was it, a—a introducing of what?

Since then just look what's taken place. Germany almost washed off the map. Some of the magi said that the world would burst like a watermelon. Every distressful things prophesied by them for the last days. Look what's taken place. England, the other day, had a storm that blowed away seventy thousand houses one day. Disasters everywhere... California, Los Angeles liked to washed into the ocean. What is it? Beginning of sorrows. Earthquakes has picked up everywhere. Why is it? Five stars come in line: Grace, God's grace.

What's happened? **An infant church (Hallelujah.), a Bride, infancy, that the power of God has begin to fall on her. She's taking form: a Bride for this Bridegroom. That three stars meant His perfection of the Heavenly Father, of the trinity becoming One on earth among us, God's offices becoming one office. What happened now? It's the church of the living God coming together under the Word of God, and the astronomic heaven is announcing her approach. Amen. Might not believe that, but it's the Word just the same. Yes, sir.**

15) Ru 3:9–15

9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: **spread therefore thy skirt over thine handmaid; for thou art a near kinsman.**

10 And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

14 And she lay at his feet until the morning: and she rose up before one could know another. **And he said, Let it not be known that a woman came into the floor.**

15 **Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.**

16) Leviticus 25:8-13

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 **Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**

10 **And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.**

11 **A jubile shall that fiftieth year be unto you:** ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 **For it is the jubile; it shall be holy unto you:** ye shall eat the increase thereof out of the field.

13 **In the year of this jubile ye shall return every man unto his possession.**

17) Nehemiah 8:1-15

1 **And all the people gathered themselves together as one man** into the street that was before the water gate; **and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.**

2 And **Ezra the priest brought the law** before the congregation both of men and women, and all that could hear with understanding, **upon the first day of the seventh month.**

3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, **and those that could understand; and the ears of all the people were attentive unto the book of the law.**

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 **And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:**

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, **and the Levites, caused the people to understand the law: and the people stood in their place.**

8 **So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.**

- 9 And Nehemiah, which *is* the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, **This day *is* holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.**
- 10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.
- 11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved.
- 12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, **because they had understood the words that were declared unto them.**
- 13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
- 14 **And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:**
- 15 **And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as *it is* written.**

18) 1 Co 15:47–54

- 47 The first man *is* of the earth, earthy: the second man *is* ^cthe Lord from heaven.
- 48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.
- 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- 50 **Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.**
- 51 **Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,**
- 52 **In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**
- 53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- 54 So when this corruptible shall have put on incorruption, and ^pthis mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

19) 1 Th 4:15–5:6

- 15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.
- 16 For the Lord himself shall descend from heaven with **a shout, with the voice of the archangel, and with the trump of God:** and the dead in Christ shall rise first:
- 17 **Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.**
- 18 Wherefore comfort one another with these words.
- 5:1 **But of the times and the seasons, brethren, ye have no need that I write unto you.**
- 2 **For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.**

- 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- 4 **But ye, brethren, are not in darkness, that that day should overtake you as a thief.**
- 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
- 6 **Therefore let us not sleep, as *do* others; but let us watch and be sober.**

20) **55-0807E - Leading Of The Spirit Of God**

25 The Magi saw that, and they said, "There'll be a star rise. I will be watching for it." They saw it. What did Jesus say would take place just about this time? **"And I will restore to the people all the glory of the former, and I will pour out upon them the former and the latter rain.** And the signs and wonders that was in the first Church will be in the second Church at the last day." Here's your sign. He's appearing on the earth. Signs and wonders, the same thing that He did is here again, His Spirit moving amongst the people.