

Notes used in the Message

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19-0310am - Jubilee Year - Samuel Dale

LEVITICUS 25:1-10

- » **1** † ¶ And the LORD spake unto Moses in mount Sinai, saying,
- » **2** † Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- » **3** † Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
- » **4** † But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
- » **5** † That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.
- » **6** † And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
- » **7** † And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
- » **8** † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » **9** † Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
- » **10** † And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

1) 62-1122 RETURN.AND.JUBILEE_ SHREVEPORT.LA THURSDAY_

« **E-20** † **Now, if somehow or other the individual lost their inheritance that was given to them by God, there come a year called the jubilee year. And that was... Every seven years they had a--a rest, a sabbath. Every seven days they had a sabbath, every seven years they had a sabbath. And seven sabbaths was forty-nine years, and the fiftieth year was jubilee.**

And in this jubilee every man that had lost his inheritance by some means... If he was a freeborn and a true blooded Israelite, no matter who held the possession, it had to go back to him free. He didn't have to pay a thing; he didn't have to do a thing, but just stop what he was doing and go back to his inheritance.

Oh, my. He had a right to it. It was a God-given right. Because he, by grace, had inherited it, and it would--been given to his fathers and handed down year after year. No matter what had taken place, if he lost it, it must go free. It meant grace is way provided for each individual to return to their rightful inheritance.

2) 54-1003E JUBILEE.YEAR_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY_

« **55** † Now, they would sell a slave. Then this--this girl here, now, she can go out and be a wife, or she can be a handmaid. They sell her, look at her teeth, see how strong she is, whether she can work or not, or if she's a virgin or not, and so forth. And you can buy them, get as many as you want, many as you can take care of, many as you can pay for.

And now, the same thing was in the days of the Lord, when they took a slave and sold it. Then, every seven years there was a jubilee year come by. Now, this was a great time, and it has a great significance to the people of today: Great time.

« **57** † Now, the slaves would be in the field, or wherever they was, at work, and then maybe bent down under the load of the taskmaster, the owner. And he was full lord and master over them, because he had a legal paper that showed that this slave belonged to him. He would treat it like a horse, or whatever he wanted to. It was his slave.

But then, every seven years, it was the law of God, that there was a jubilee year. And when this jubilee year come by, then the priest rode the land, sounding the trumpet, and every slave that had been bought with a price and become a servant, was given the privilege to be made free, go back home again, back to his loved ones. He was redeemed back by grace. He didn't have to pay anything. His loved ones didn't have to pay anything. It was an act of God. What a beautiful illustration.

Today that men and women, in our country and everywhere else, has sold themselves out to sin, drinking, gambling, carousing, doing things that they ought not to do, and become slaves to the devil. Some...

3) 54-1003E JUBILEE.YEAR_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY_

« 49 † And these Scriptures tonight that we read in Here, are fulfilled again in the days of the Gentiles. "They have eyes but they can't see. They have ears but they can't hear." And God is doing miracles and signs and wonders, and people are just simply closing their eyes to it, because the prophecy has said it would be that way.

Now, Jesus was prophesied by the--Isaiah to preach the acceptable year. That's what we want to deal on tonight. Now, now, the acceptable year was this, that, in during the time, between so many years... "Acceptable year" is the year called, in the Old Writings, "the year of jubilee." They come every... I believe it was either... Every seven years was a jubilee year.

And every seven years they let the ground rest. They grew no fruit on it, or no... planted no crops. They let their crops, in the field, rest, every seven years, and at that time was a jubilee.

4) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_

« 302 † And if the servant...

Now, here's where he... Now watch this mark of the beast now. Now, I--I haven't got time to go back in order, 'cause it's twenty minutes till. But I want to tell you.

Now, there come a time that was called every seventh year. That was six years. On the seventh year (Bible students, ministers, and things sitting around here, knows this to be true.) it was called... the seventh year was called the jubilee year; everything rested. There's no crops planted on the seventh year, the land rested, everything. They just gleaned, see. Everything rested on the seventh year. And on the seventh year there was a--a priest that sounded a trumpet. And if a man had been a slave, I don't care what his debts was, he was free.

5) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« 228 † **And seven sabbaths is the seven church years, Church Ages.** Get it? See? See? Now, the Jews has been blinded, waiting all this time, while the pentecostal Firstfruits has been poured out upon the Church. And we've come down through the martyr ages, and down through the reformer ages, and now in the calling-out age; three sections, same Spirit; like Father, Son, and Holy Ghost, same One. See? **But, Seven Church Ages, being seven sabbaths.**

229 Exactly seven sabbaths from the--from the pentecostal jubilee trumpet... a pentecostal jubilee feast, until... The waving of the sheaf, and then the pentecostal jubilee. And then from the jubilee to the atonement is seven sabbaths, fifty days, and at the end of the fifty days is the--the atonement is made. You get it? Now, and this has been a type, that the Church...

6) LEVITICUS 25:8-9

» 8 † ¶ **And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**

» 9 † **Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**

7) HEBREW LEXICON -- STRONG'S NUMBER 8643

8643 » truw'ah {ter-oo-aw'} h'[Wr.T from 7321; TWOT -- 2135b; n f

1) alarm, signal, sound of tempest, **shout, shout/blast of war/alarm/joy**

1a) alarm of war, war-cry, battle-cry

1b) blast (for march)

1c) **shout of joy (with religious impulse)**

1d) shout of joy (in general)

8) JOSHUA 6:3-16

» 3 † And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

» 4 † And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

» 5 † And it shall come to pass, that when they **make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat,** and the people shall ascend up every man straight before him.

- » **6** † ¶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.
- » **7** † And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.
- » **8** † And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
- » **9** † And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets.
- » **10** † **And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.**
- » **11** † So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.
- » **12** † And Joshua rose early in the morning, and the priests took up the ark of the LORD.
- » **13** † And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets.
- » **14** † And the second day they compassed the city once, and returned into the camp: so they did six days.
- » **15** † And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
- » **16** † And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, **Shout; for the LORD hath given you the city.**

9) I THESSALONIANS 4:15

- » **15** † For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
- » **16** † **For the Lord himself shall descend from heaven with a shout,** with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- » **17** † Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

10) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

- « **130** † **Three things happens. A voice... A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout... Jesus does all three of them when He's--He's--He's--He's descending.**
- A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.**

131 Now, God has a way of doing things. And He never changes His policy. He never changes His po... He's the unchanging God. In Amos 3:7, He said, "He would do nothing on the earth until first He revealed it to His servants the prophets." And just as certain as He promised it, He'll do it.

11) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

- « **141** † **The first thing comes, when He starts descending from the Heaven, there's a shout. What is it? Is a Message, to get the people together. A Message comes forth, first.** Now, lamp-trimming time, "Rise and trim your lamps." What watch was that? The seventh, not the sixth. The seventh, "Behold, the Bridegroom cometh. Rise and trim your lamps." And they did. Some of them found they didn't even have any Oil in their lamp. See? But it's lamp-trimming time.

It's Malachi - 4 time. What He prom-... Is Luke 17. It's--it's Isa-... All those prophecy that It can perfectly set in order for this day, in the Scripture, we see it living right there. There's no...

12) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

- « **152** † Now, it's the first thing, is the sounding. The first thing is a trumpet and a... or a voice... **A shout; and then a voice; and then a trumpet.**

Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Getting the Bride together; and then the resurrection of the dead, see; to be caught up with It. Now watch the three things takes place. **The next is what? Was a trumpet. A voice... A shout; a voice; a trumpet.**

« 153 † **Now, the third thing, is a trumpet.** Which, always, at the Feast of Trumpets, is calling the people to the feast. And **that'll be the Bride's Supper,** the Lamb's Supper with the Bride, in the sky. See?
154 **The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the--the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.**

155 We're right there, ready now. The only thing, the Church coming out, has got to lay before the Son, to ripen. The great combine will come by, after while. The wheat will be burned, the stalks, but the grain will be gathered into Its garner. See?

13) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 164 † **Therefore, the Message calls the Bride together, see, the shout. And the trumpet...**

The same One, He, with a loud voice, He screamed out with that shout and a voice, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? And the voice wakes up--wakes up the sleeping Bride, the sleeping dead.