

# Notes used in the Message

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19-0303am - 1977 What Took Place? Pt.2 - Samuel Dale

## LEVITICUS 25:1-10

- » **1** † ¶ And the LORD spake unto Moses in mount Sinai, saying,
- » **2** † Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- » **3** † Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
- » **4** † But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
- » **5** † That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.
- » **6** † And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
- » **7** † And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
- » **8** † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » **9** † Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
- » **10** † And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

## 1) 61-0806 THE SEVENTIETH WEEK OF DANIEL\_ JEFFERSONVILLE.IN DA 89-141 SUNDAY\_

« **212** † Now, then after that, I turned and looked, and I saw this United States burning like a smolder; rocks had been blowed up. And it was burning like a--a heap of fire in logs or something that just set it afire; and looked as far as I could see and she'd been blown up. And then the vision left me. Five out of the three has happened--five out of the seven, rather, has happened.

And here comes around and shows, and then I predicted... I never said the Lord told me that, but standing that morning in the church, I said, "The way progress..." **I got back to one end of the wall and run to the other end of the wall, and I said, "The way progress is going on, I'll predict that the time (I don't know why I'm saying it.)--but I predict that that'll all happen between right now, 1933, and 1977. And not knowing it, God knows my heart, I never knowed it until yesterday, that 1977 is the jubilee, and exactly the same amount of time run out that He give with Israel and everything at the end.** So we're at... And here we are at the end of the age, at the coming in of the seventieth week. We don't know what time that the church will be gone. Oh, my. What can we do, friends? Where are we at?

## 2) 61-0806 THE SEVENTIETH WEEK OF DANIEL\_ JEFFERSONVILLE.IN DA 89-141 SUNDAY\_

« **195** † A striking statement: From the time God made the promise to Abraham (Don't miss this.)--from the time God made the promise to Abraham, Genesis 12:3, to the time of Christ being rejected in A.D. 33, by the Jews, according to Galatians 3:16 and 17, and according to Usher's (U-s-h-e-r-s) Usher's Chronology of the Hebrews, **the power of God was with the Jews exactly 1954 years. God dealt with the Jews 1954 years according to the chronology of the Jews and according to Galatians 3:16 and 17.** I got many more Scriptures, but just give that. Then after they rejected Christ, He turned to the Gentiles to take a people for His Name. You want a Scripture on that, the place? Acts 15:14.

« **196** † **Now, counting the time, we find that we have exactly (Listen.) seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?**

**Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years. Jubilee means the going up, the release.**

« 198 † Did you get that? God has dealt with us exactly the same amount of time that He dealt with the Jews from the time He give Abraham the promise until the rejecting of the Messiah in A.D. 33, was 1954 years. And now, we have seventeen years left. We had about 1930 something years. We got seventeen years left until '77 will be the seventieth jubilee since the beginning of jubilees. And what will it be? Oh, brother. Watch close now. Don't miss it. It'll be the Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews, when they go out of bondage. Amen. Don't you see? From all the world they've gather there for that day. Oh, my. See where we're at? We don't know what time it might happen. We're at the end time.

### 3) LEVITICUS 25:1-13

- » 1 † ¶ And the LORD spake unto Moses in mount Sinai, saying,
- » 2 † Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- » 3 † Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
- » 4 † But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
- » 5 † That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.
- » 6 † And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
- » 7 † And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
- » 8 † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » 9 † Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
- » 10 † And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.
- » 11 † A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.
- » 12 † For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.
- » 13 † In the year of this jubile ye shall return every man unto his possession.

### 4) EXODUS 21:1-6

- » 1 † ¶ Now these are the judgments which thou shalt set before them.
- » 2 † If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
- » 3 † If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.
- » 4 † If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
- » 5 † And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:
- » 6 † Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

### 5) DEUTERONOMY 15:1-17

- » 1 † ¶ At the end of every seven years thou shalt make a release.
- » 2 † And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.
- » 3 † Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;
- » 4 † Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:
- » 5 † Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.
- » 6 † For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

» **7** † If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

» **8** † But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

» **9** † Beware that there be not a thought in thy wicked heart, saying, **The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.**

» **10** † **Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.**

» **11** † For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

» **12** † ¶ **And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.**

» **13** † **And when thou sendest him out free from thee, thou shalt not let him go away empty:**

» **14** † **Thou shalt furnish him liberally out of thy flock,** and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

» **15** † **And thou shalt remember that thou wast a bondman** in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

» **16** † **And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;**

» **17** † **Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.**

#### **6) 54-1003E JUBILEE.YEAR\_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY\_**

« **49** † And these Scriptures tonight that we read in Here, are fulfilled again in the days of the Gentiles. "They have eyes but they can't see. They have ears but they can't hear." And God is doing miracles and signs and wonders, and people are just simply closing their eyes to it, because the prophecy has said it would be that way.

**Now, Jesus was prophesied by the--Isaiah to preach the acceptable year. That's what we want to deal on tonight. Now, now, the acceptable year was this, that, in during the time, between so many years... "Acceptable year" is the year called, in the Old Writings, "the year of jubilee." They come every... I believe it was either... Every seven years was a jubilee year.**

**And every seven years they let the ground rest. They growed no fruit on it, or no... planted no crops. They let their crops, in the field, rest, every seven years, and at that time was a jubilee.**

#### **7) 54-1003E JUBILEE.YEAR\_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY\_**

« **55** † Now, they would sell a slave. Then this--this girl here, now, she can go out and be a wife, or she can be a handmaid. They sell her, look at her teeth, see how strong she is, whether she can work or not, or if she's a virgin or not, and so forth. And you can buy them, get as many as you want, many as you can take care of, many as you can pay for.

**And now, the same thing was in the days of the Lord, when they took a slave and sold it. Then, every seven years there was a jubilee year come by. Now, this was a great time, and it has a great significance to the people of today: Great time.**

« **57** † Now, the slaves would be in the field, or wherever they was, at work, and then maybe bent down under the load of the taskmaster, the owner. And he was full lord and master over them, because he had a legal paper that showed that this slave belonged to him. He would treat it like a horse, or whatever he wanted to. It was his slave.

**But then, every seven years, it was the law of God, that there was a jubilee year. And when this jubilee year come by, then the priest rode the land, sounding the trumpet, and every slave that had been bought with a price and become a servant, was given the privilege to be made free, go back home again, back to his loved ones. He was redeemed back by grace. He didn't have to pay anything. His loved ones didn't have to pay anything. It was an act of God. What a beautiful illustration.**

Today that men and women, in our country and everywhere else, has sold theirselves out to sin, drinking, gambling, carousing, doing things that they ought not to do, and become slaves to the devil. Some...

**8) 62-1122 RETURN.AND.JUBILEE\_ SHREVEPORT.LA THURSDAY\_**

« E-20 † Now, if somehow or other the individual lost their inheritance that was given to them by God, there come a year called the jubilee year. And that was... Every seven years they had a--a rest, a sabbath. Every seven days they had a sabbath, every seven years they had a sabbath. And seven sabbaths was forty-nine years, and the fiftieth year was jubilee.

And in this jubilee every man that had lost his inheritance by some means... If he was a freeborn and a true blooded Israelite, no matter who held the possession, it had to go back to him free. He didn't have to pay a thing; he didn't have to do a thing, but just stop what he was doing and go back to his inheritance.

Oh, my. He had a right to it. It was a God-given right. Because he, by grace, had inherited it, and it would--been given to his fathers and handed down year after year. No matter what had taken place, if he lost it, it must go free. It meant grace is way provided for each individual to return to their rightful inheritance.

**9) 64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_**

« 228 † And seven sabbaths is the seven church years, Church Ages. Get it? See? See? Now, the Jews has been blinded, waiting all this time, while the pentecostal Firstfruits has been poured out upon the Church. And we've come down through the martyr ages, and down through the reformer ages, and now in the calling-out age; three sections, same Spirit; like Father, Son, and Holy Ghost, same One. See? But, Seven Church Ages, being seven sabbaths.

229 Exactly seven sabbaths from the--from the pentecostal jubilee trumpet... a pentecostal jubilee feast, until... The waving of the sheaf, and then the pentecostal jubilee. And then from the jubilee to the atonement is seven sabbaths, fifty days, and at the end of the fifty days is the--the atonement is made. You get it? Now, and this has been a type, that the Church...

**10) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL\_ JEFFERSONVILLE.IN DA 89-141 SUNDAY\_**

« 212 † Now, then after that, I turned and looked, and I saw this United States burning like a smolder; rocks had been blowed up. And it was burning like a--a heap of fire in logs or something that just set it afire; and looked as far as I could see and she'd been blown up. And then the vision left me. Five out of the three has happened--five out of the seven, rather, has happened.

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**11) « 322-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

Based on these seven visions, along with the rapid changes which have swept the world in the last fifty years, I PREDICT (I do not prophesy) that these visions will have all come to pass by 1977. And though many may feel that this is an irresponsible statement in view of the fact that Jesus said that 'no man knoweth the day nor the hour.' I still maintain this prediction after thirty years because, Jesus did NOT say no man could know the year, month or week in which His coming was to be completed. So I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that 1977 ought to terminate the world systems and usher in the millennium.

**12) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL\_ JEFFERSONVILLE.IN DA 89-141 SUNDAY\_**

« 226 † Now, what's the next thing? The Seven Seals now. We drop right in on them when the Lord will permit. When that'll be, I don't know. Just whenever He delivers it, then we'll go right into it. Then we're going to have a long, long meeting, 'cause we're going to take from the 6th chapter through the 19th to get through it. And as slow as I am with it...

Now, I do not want anyone to go away misunderstanding this. Tape's still playing? I don't want anyone to misunderstand it. Don't misunderstand now, and say, "Brother Branham said Jesus will come in 1977." I never said no such a thing. Jesus may come today. But I have predicted that between '33 and '77 something would take place, that these things that I seen come to pass in the vision would take place. And five of them has already took place.