

Notes used in the Message

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19-0224am - 1977 What Took Place? - Samuel Dale

LEVITICUS 25:1-10

- » **1** † ¶ And the LORD spake unto Moses in mount Sinai, saying,
- » **2** † Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- » **3** † Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
- » **4** † But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
- » **5** † That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.
- » **6** † And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
- » **7** † And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
- » **8** † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » **9** † Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
- » **10** † And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

MATTHEW 24:32-42

- » **32** † ¶ Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
- » **33** † So likewise ye, when ye shall see all these things, know that it is near, even at the doors.
- » **34** † Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
- » **35** † Heaven and earth shall pass away, but my words shall not pass away.
- » **36** † But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.
- » **37** † But as the days of Noe were, so shall also the coming of the Son of man be.
- » **38** † For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
- » **39** † And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
- » **40** † Then shall two be in the field; the one shall be taken, and the other left.
- » **41** † Two women shall be grinding at the mill; the one shall be taken, and the other left.
- » **42** † Watch therefore: for ye know not what hour your Lord doth come.

1) MATTHEW 20:6-9

- » **6** † And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
- » **7** † They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.
- » **8** † So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.
- » **9** † And when they came that were hired about the eleventh hour, they received every man a penny.

2) 54-0514 THE.SEAL.OF.GOD_ JEFFERSONVILLE.IN V-26 N-4 FRIDAY_

« 276 † Now, watch Him, said, "Hold it," until what? The eleventh-hour people could come in, the last calling of the Gentiles. Mother worked there; dad and them worked here; grandmother worked back there. This is our age, **the eleventh hour.** That World War stopped on the eleventh month in the year, the eleventh day of the month, the eleventh hour in the day, the eleventh minute in the hour, that the **eleventh-hour people might come in.** What?... Receive the same baptism of the Holy Ghost that they did back there in the beginning, to bring back the power and the resurrection of the Lord Jesus Christ, same signs and wonders.

What is it? The wars are struggling here, struggling there, struggling here, struggling there, trying to... The atomic bombs and everything else are being built up, but they can't do it. They can't do it until the Jews gets a visitation of the baptism of the Holy Ghost. The Angel said, "Hold it, till we seal the servants," not the Bride. The Gentiles never was a servant; we are sons and daughters. That's the servants, the Jews, Abraham was God's servant. Hallelujah!

3) MATTHEW 24:32-34

» 32 † ¶ Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

» 33 † So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

» 34 † Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

4) 57-1211 SIRS.WE.WOULD.SEE.JESUS_ NEWARK.NJ WEDNESDAY_

« E-33 † Jesus said, also in Matthew 24; He said, "When you see the fig tree and all the other trees putting forth buds, know the time is nigh, even at the door. This generation shall not pass, until all be fulfilled." Just think of it. Not only was the Jews, the fig tree to put forth its buds, **but the other trees.**

And every church has had a revival and have been for the last few years. The Pentecostals, you've had a revival. The Baptists has had a revival. The Presbyterians has got a revival. And the Jews are returning to Palestine. "This generation shall not cease until all be fulfilled."

A generation is forty years. Ten or twelve years of it's already passed since it become a nation on May the 7, 19, not-- May the 6, 1946. We're at the end time. Jesus promised these things for the last days. We're a privileged people to hear them. Don't pass them by. Enjoy them. Receive them. Tell others. Embrace them.

5) 63-0319 THE.SECOND.SEAL_ JEFFERSONVILLE.IN TUESDAY_

« 233 † He said, "You'll hear... (Now, we're working on this one thing here. We'll come to some more of it in a few nights.) Look. He said, "You'll hear of wars and rumors of wars and so forth. Then all this is not... See, then they--they'll go back again and they'll deliver you up and so forth like this and all--all... That's not right yet." But when He got to the time when He was going to talk to them about what they asked Him about the end of the world, **"When will all these things be, when there'd not be one stone left upon... What will the sign be? And when will be coming the end of the world?" See? They asked Him three things.**

Then when He got down to the end of the world, He said, "When you see the fig tree putting forth its bud (See?), now you know that the time is at the door, and verily, I say unto you that this generation shall not pass until all be fulfilled."

How the infidel without the interpretation likes to lay onto that. See? He said, "This generation," not the generation He was talking to, the generation that seen the fig tree putting forth its bud.

6) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 220 † **6. Do you believe that the Jews'--Jews' return to Palestine is a fulfillment of the Bible prophecy? We heard you were going to Palestine, is that true?**

Yes. Yes, sir. Let me tell you something, one of the greatest... If you want to see what time of year it is, look on the calendar. If you want to see what time of night it is, look at the clock. If you want to see what day you're living in, look where the Jews are. That's God's timepiece.

And look. The very night, the very day that the angel of the Lord met me, 1946, on May the seventh, at Green's Mill, Indiana, that same day the treaty of peace was signed for the Jews and they were a established nation for the first time for twenty-five hundred years. Hallelujah.

And tonight, the oldest flag in all the world, the six-point star of David, flies over Jerusalem for the first time in twenty-five hundred years, since the carrying away of Babylon. Jesus said, "When you see the fig tree putting forth its buds." There she is. There He said, "Learn a parable. You say summer's nigh. When you see this, know that the times is at the door." We're right at the end of time.

7) 57-0811A THE.GREATEST.GIFT.IN.THE.BIBLE_ EDMONTON.AB SUNDAY_

« E-17 † And when they was unloading them there from the ships and from different parts of the world, from the east and west and north and south, as they were coming, they were packing their old ones on their back, their elderly mothers, and grandmothers, and fathers, on an interview stepped up and said, **"What are you returning homeland for, so you could die in a homeland and be buried?"**

They said, "No, we come to see the Messiah."

Don't run over that too lightly. Remember the Jewish people was declared a nation 1946, on April, May the sixth, on 1946, and the Angel of the Lord appeared to me on April, on May the seventh, 1946. And the oldest flag in the world, the six-point star of David, which has been down for over two thousand years, flies again over Jerusalem. We're at the end time.

8) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 525 † Now, when the end time comes, when we're getting down to the end (if I see it right), the Gospel is there's supposed to be a great revival taking place.

Now, did you know that the Jewish flag is the oldest flag in the world? And it's been laying dormant for two thousand years, more than, yeah, about twenty-five hundred years. The Jewish flag, that six-point star of David, never flowed for twenty-five hundred years, since the carrying away of--of Babylon. And now, because the Roman Empire took them over, and the Messiah come and they rejected It, and they was scattered to the four winds of the earth. **But did you know, on May the 6th, 1946, that flag come back over Jerusalem again? Did you know on May the 7th, 1946, the Angel of the Lord appeared to me (the next day) up here, and sent me into all the world to bring forth a revival, the very next morning? When that flag raised in Jerusalem, as the going down of the sun that afternoon, the Angel of the Lord appeared here in the United States at the same time. "When you see the fig tree and the rest of the trees putting forth..."**

9) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« 43 † We believe that the **Laodicean church started in A.D. 1906. I predict... Now, remember, "predict," especially you listening at the tape. I don't say it will be, but predict that it will end by 1977, that the church will go completely into apostasy and she'll be ousted out of the mouth of God. And the Second Coming, or the Rapture of Christ, might come anytime. Now, I could miss that a year, I can miss it twenty years, I could miss it a hundred years. I don't know where it... But I just predict that according to a vision He showed me, and taking the time, the way it's progressing, I say it'll be sometime between '33 and '77. At--at least, this great nation is going to strike a war that's going to blow it to bits, see. Now that's pretty close, it's awful close. And I could be wrong, I'm predicting. Everybody understand? Say, "Amen" if you do. [Congregation says, "Amen!"--Ed.] See?**

10) 60-1125 CONFERENCE_ SHREVEPORT.LA FRIDAY_

« E-7 † **Then I turned to look and I seen the United States was a smoldering something had burned it up.**

And down beneath there I said, not in the trance, but, "I predict..." (remember this, I guess this is taped too), "I predict that these things will take place between now, 1933 and 1977."

Which will give us sixteen more years if my prediction strikes right.

Now, there was seven things spoke of that would happen. Five of them has already happened. There's two left to take place. It'll be that way. That's in the Name of the Lord it shall be that way. See?

11) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« 199 † Now, listen. To you old-timers here in the--in the church that's been here for a long time, I want you to notice something. I never learned this until yesterday. I picked it up from historian, Paul Boyd, and then--and I traced it back through the Scriptures, picked up these other dates here, and so forth, and got it, and run it--traced it through.

Now, in 1933 when we were worshipping over here in the Masonic temple where the Church of Christ stands today, on one April morning before leaving home, I was dedicating my--a car (I got a '33 model car, and I was dedicating it to the Lord's service.), and in a vision I saw the end time. Now, notice how striking this is. Back yonder when I was just a boy, and you can imagine what a 1933 model car looked like--now, what it looked like. And I went over there to the Masonic temple where... Some of you old-timers in here remembers; it's wrote down on an old paper at home. It's already in print and went out around the world. See? **That was in 1933. And I predicted that there would be some great tragedy happen to this United States before or by the year of 1977. How many remembers me saying that? Look at the hands. Sure.**

12) 60-1113 CONDEMNATION.BY.REPRESENTATION_ JEFFERSONVILLE.IN V-2 N-13 SUNDAY_

« 35 † We will be in war with Germany. Watch Russia. (Now, that's...) Communism, Nazism, and Fascism... Watch Russia. But that is not the main one to watch.

It shall--also has been an evil thing done in this country; they have permitted women to vote. This is a woman's nation, and she will pollute this nation as Eve did Eden.

Now, you see why I'm hammering the way I do. I got, THUS SAITH THE LORD.

In her voting she will elect the wrong person. The Americans will take a great beating at a place that Germany will build, which will be a great wall built of concrete (The Maginot Line, eleven years before it was ever built.) But finally they will be victors.

Then when these women help elect the wrong person, then I seen a great woman rise up in the United States, well-dressed and beautiful, but cruel in heart. She will either guide or lead this nation to ruination. (I've got in parenthesis "perhaps Catholic church.")

Also, science will progress, especially in the mechanical world. **Automobiles will continue to get like egg shape. Finally they will build one that won't need a steering wheel. (They've got it now.) It will be controlled by some other power.**

Then I seen the United States as one smoldering, burnt-over place. It will be near the end. (Then I've got in parenthesis: "I predict that this will take place." Now, remember, the Lord ne... That's what the Lord showed, but "I predict this will take place before 1977.") Upon this prediction, I base, because of the onrushing slaught that's coming now, how fast that it was moving, how long it'll take till this nation meets its place.

13) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_

« 46 † Then after the Ephesian Church Age, from A.D. 53 until A.D. 170, then started in the Smyrna Church Age which lasted from A.D. 170 until A.D. 312. Then come in the Pergamos Church Age, and the Pergamos Church Age begin at 312 and lasted till A.D. 606. Then come in the Thyatira Church Age, and the church age of Thyatira begin at 606 and went to 1520, the Dark Ages. **And then the Sardis Church Age begin at 1520 and lasted till 1750, the Lutheran age. Then from 1750, the next age come in was the Philadelphian, Wesley age; that begin at 1750 and lasted till 1906. And at 1906 the Laodicean Church Age set in, and I don't know when it'll end, but I predict it'll be done by 1977. I predict, not the Lord told me, but I predict it according to a vision that was showed me some years ago, that, five of those things has (out of the seven) has already taken place. About...**

14) « 321-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

The Laodicean Age began around the turn of the Twentieth Century, perhaps 1906. How long will it last? **As a servant of God who has had multitudes of visions, of which NONE has ever failed, let me predict (I did not say prophesy, but predict) that this age will end around 1977. If you will pardon a personal note here, I base this prediction on seven major continuous visions that came to me one Sunday morning in June, 1933. The Lord Jesus spoke to me and said that the coming of the Lord was drawing nigh, but that before He came, seven major events would transpire. I wrote them all down and that morning I gave forth the revelation of the Lord.** The first vision was that Mussolini would invade Ethiopia and that nation would "fall at his steps". That vision surely did cause some repercussions, and some were very angry when I said it and would not believe it. But it happened that way. He just walked in there with his modern arms and took over. The natives didn't have a chance. But the vision also said that Mussolini would come to a horrible end with his own people turning on him. That came to pass just exactly as it was said.

15) « 322-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Based on these seven visions, along with the rapid changes which have swept the world in the last fifty years, I PREDICT (I do not prophesy) that these visions will have all come to pass by 1977. And though many may feel that this is an irresponsible statement in view of the fact that Jesus said that 'no man knoweth the day nor the hour.' I still maintain this prediction after thirty years because, Jesus did NOT say no man could know the year, month or week in which His coming was to be completed. So I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that 1977 ought to terminate the world systems and usher in the millennium.

16) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_
« 226 † Now, what's the next thing? The Seven Seals now. We drop right in on them when the Lord will permit. When that'll be, I don't know. Just whenever He delivers it, then we'll go right into it. Then we're going to have a long, long meeting, 'cause we're going to take from the 6th chapter through the 19th to get through it. And as slow as I am with it...
Now, I do not want anyone to go away misunderstanding this. Tape's still playing? I don't want anyone to misunderstand it. **Don't misunderstand now, and say, "Brother Branham said Jesus will come in 1977." I never said no such a thing. Jesus may come today. But I have predicted that between '33 and '77 something would take place, that these things that I seen come to pass in the vision would take place. And five of them has already took place.**

17) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_
« 212 † Now, then after that, I turned and looked, and I saw this United States burning like a smolder; rocks had been blowed up. And it was burning like a--a heap of fire in logs or something that just set it afire; and looked as far as I could see and she'd been blown up. And then the vision left me. Five out of the three has happened--five out of the seven, rather, has happened.
And here comes around and shows, and then I predicted... I never said the Lord told me that, but standing that morning in the church, I said, "The way progress..." **I got back to one end of the wall and run to the other end of the wall, and I said, "The way progress is going on, I'll predict that the time (I don't know why I'm saying it.)--but I predict that that'll all happen between right now, 1933, and 1977. And not knowing it, God knows my heart, I never knowed it until yesterday, that 1977 is the jubilee, and exactly the same amount of time run out that He give with Israel and everything at the end.** So we're at... And here we are at the end of the age, at the coming in of the seventieth week. We don't know what time that the church will be gone. Oh, my. What can we do, friends? Where are we at?

18) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_
« 195 † A striking statement: From the time God made the promise to Abraham (Don't miss this.)--from the time God made the promise to Abraham, Genesis 12:3, to the time of Christ being rejected in A.D. 33, by the Jews, according to Galatians 3:16 and 17, and according to Usher's (U-s-h-e-r-s) Usher's Chronology of the Hebrews, **the power of God was with the Jews exactly 1954 years. God dealt with the Jews 1954 years according to the chronology of the Jews and according to Galatians 3:16 and 17.** I got many more Scriptures, but just give that. Then after they rejected Christ, He turned to the Gentiles to take a people for His Name. You want a Scripture on that, the place? Acts 15:14.

« 196 † **Now, counting the time, we find that we have exactly (Listen.) seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?**

Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years. Jubilee means the going up, the release.

« 198 † **Did you get that? God has dealt with us exactly the same amount of time that He dealt with the Jews from the time He give Abraham the promise until the rejecting of the Messiah in A.D. 33, was 1954 years. And now, we have seventeen years left. We had about 1930 something years. We got seventeen years left until '77 will be the seventieth jubilee since the beginning of jubilees. And what will it be? Oh, brother. Watch close now. Don't miss it. It'll be the Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews, when they go out of bondage. Amen. Don't you see? From all the world they've gather there for that day. Oh, my. See where we're at? We don't know what time it might happen. We're at the end time.**

19) LEVITICUS 25:1-13

- » 1 † ¶ And the LORD spake unto Moses in mount Sinai, saying,
- » 2 † Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- » 3 † **Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;**
- » 4 † **But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.**
- » 5 † **That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.**
- » 6 † **And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,**
- » 7 † **And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.**
- » 8 † ¶ **And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**
- » 9 † **Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**
- » 10 † **And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.**
- » 11 † A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.
- » 12 † For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.
- » 13 † In the year of this jubile ye shall return every man unto his possession.

20) EXODUS 21:1-6

- » 1 † ¶ Now these are the judgments which thou shalt set before them.
- » 2 † **If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.**
- » 3 † **If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.**
- » 4 † **If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.**
- » 5 † **And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:**
- » 6 † **Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.**

21) DEUTERONOMY 15:1-17

- » 1 † ¶ **At the end of every seven years thou shalt make a release.**
- » 2 † And this is the manner of the release: **Every creditor that lendeth** ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.
- » 3 † Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;
- » 4 † Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:
- » 5 † Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.
- » 6 † For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.
- » 7 † If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
- » 8 † But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.
- » 9 † Beware that there be not a thought in thy wicked heart, saying, **The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.**

» **10** † **Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.**

» **11** † For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

» **12** † ¶ **And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.**

» **13** † **And when thou sendest him out free from thee, thou shalt not let him go away empty:**

» **14** † **Thou shalt furnish him liberally out of thy flock,** and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

» **15** † **And thou shalt remember that thou wast a bondman** in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

» **16** † **And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;**

» **17** † **Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.**

22) 54-1003E JUBILEE.YEAR_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY_

« **49** † And these Scriptures tonight that we read in Here, are fulfilled again in the days of the Gentiles. "They have eyes but they can't see. They have ears but they can't hear." And God is doing miracles and signs and wonders, and people are just simply closing their eyes to it, because the prophecy has said it would be that way.

Now, Jesus was prophesied by the--Isaiah to preach the acceptable year. That's what we want to deal on tonight. Now, now, the acceptable year was this, that, in during the time, between so many years... "Acceptable year" is the year called, in the Old Writings, "the year of jubilee." They come every... I believe it was either... Every seven years was a jubilee year.

And every seven years they let the ground rest. They grewed no fruit on it, or no... planted no crops. They let their crops, in the field, rest, every seven years, and at that time was a jubilee.

23) 54-1003E JUBILEE.YEAR_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY_

« **55** † Now, they would sell a slave. Then this--this girl here, now, she can go out and be a wife, or she can be a handmaid. They sell her, look at her teeth, see how strong she is, whether she can work or not, or if she's a virgin or not, and so forth. And you can buy them, get as many as you want, many as you can take care of, many as you can pay for.

And now, the same thing was in the days of the Lord, when they took a slave and sold it. Then, every seven years there was a jubilee year come by. Now, this was a great time, and it has a great significance to the people of today: Great time.

« **57** † Now, the slaves would be in the field, or wherever they was, at work, and then maybe bent down under the load of the taskmaster, the owner. And he was full lord and master over them, because he had a legal paper that showed that this slave belonged to him. He would treat it like a horse, or whatever he wanted to. It was his slave.

But then, every seven years, it was the law of God, that there was a jubilee year. And when this jubilee year come by, then the priest rode the land, sounding the trumpet, and every slave that had been bought with a price and become a servant, was given the privilege to be made free, go back home again, back to his loved ones. He was redeemed back by grace. He didn't have to pay anything. His loved ones didn't have to pay anything. It was an act of God. What a beautiful illustration.

Today that men and women, in our country and everywhere else, has sold theirselves out to sin, drinking, gambling, carousing, doing things that they ought not to do, and become slaves to the devil. Some...

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« **E-20** † **Now, if somehow or other the individual lost their inheritance that was given to them by God, there come a year called the jubilee year. And that was... Every seven years they had a--a rest, a sabbath. Every seven days they had a sabbath, every seven years they had a sabbath. And seven sabbaths was forty-nine years, and the fiftieth year was jubilee.**

And in this jubilee every man that had lost his inheritance by some means... If he was a freeborn and a true blooded Israelite, no matter who held the possession, it had to go back to him free. He didn't have to pay a thing; he didn't have to do a thing, but just stop what he was doing and go back to his inheritance.