**Notes used in the Message**

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**19-0220 - At The Revelation Of Jesus Christ Pt.13 (The Son of Man) - Samuel Dale**

**I PETER 1:1-13**

» **1** † ¶ Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

» **2** † Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

» **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

» **4** † To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

» **5** † Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

» **6** † ¶ Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

» **7** † That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

» **8** † Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

» **9** † Receiving the end of your faith, even the salvation of your souls.

» **10** † ¶ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

» **11** † Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

» **12** † Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

» **13** † ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

**REVELATION 4:1-2**

» 1 † ¶ After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

» 2 † And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

**1) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_**

« 143 † "In the Spirit on the Lord's day." Now, we hear it. Now what? Now, what was he doing? He was transferred from the isle now, in the Spirit, over into the Lord's day. And as soon as he got over into the Lord's day, he heard a trumpet. What is it? It's Somebody approaching. A great One's approaching. Trumpet sounds, Somebody's coming! He looked! Hallelujah! Trumpet:

Saying, I am Alpha and Omega, the first and the last:... (not announcement of the second party or the third party, but the only party)... **I am both Alpha and Omega,... ("Before I show you anything, I want to let you know who I am!")**

The greatest of all the revelations is the Deity, the Supreme Deity of our Lord Jesus Christ. You can't get to first base until you believe that, and walk out... That's what Peter said, "Repent, and then see the Deity. Be baptized in the Name of Jesus Christ for the remission of your sins, and then you're ready to go in the Spirit." The first thing you have to know is the Deity of Christ. "I am Alpha and Omega! I am from A to Z, there's no more but Me. I was at the beginning, I'll be at the end. I'm He that was, which is, and shall come, the Almighty." Think of It! That's what the trumpet said.

**2) 54-0512 THE.SEVEN.CHURCH.AGES\_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY\_**

« 204 † Now, that's the Bible. That's what the Spirit said. See? The candlesticks... All right. Now, the 13th verse.

And in the midst of the seven golden candlesticks one like the Son of man...

What? One like Him. Who was this? His Bride. One like Him, watch how it was.

... clothed with a garment down to the foot...

The holiness of Jesus Christ covering Her. Has washed us from our sins, with His Own Blood. All right.

**... girded about the paps... (not a man; a woman)... with a golden girdle... (The Gospel that held the power and glory of God over the Body of Christ.)**

Oh, what a beautiful picture we got here under consideration. Looky here.

... down to the foot, and a gird about the paps with a golden girdle.

His head and his hair was white as wool... white as snow... (Righteousness, holiness, white speaks of...); and his eyes like flames of fire; (Looks right through us.)

Don't try to hide from Him. He knows who you are, where you are, and what you done. Yes, sir. He sees everything. Oh, God...

We got just a few minutes left, to get to this other church age, if we can. Notice.

And his feet were like fine brass...

**3) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION\_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY\_**

« 180 † Now, if you ever notice, watch these church ages; then we'll close. And then in the morning we're going to pick up these other things. Watch. In the... Under the--the golden candlesticks of the Jewish tabernacle in the inside, of the shewbread and so forth, there was seven golden candlesticks. All of you know that. See? There's seven church ages. That speaks of seven church ages alike.

**Now if you notice in Revelations 1, we find Jesus standing in the seven church ages, the seven golden candlesticks, when he turned and saw One like the Son of man standing clothed with a... How it was, it was a Bride standing in the candlesticks drawed out.**

Now, in the Old Testament, they would take these, this one candle and light it, take the other candle and light off of that one, light off of that one, one off the other one like that, till they made the entire seven candlesticks.

**4) 63-0825M HOW.CAN.I.OVERCOME\_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY\_**

« 34 † Did you notice the--the 'rangements of that? See? **"Set with Me in My throne," not "on My throne." "In My throne," that's in His domain.** See? And now, as--as Christ is the Ruler, throne Ruler at this time, of the complete domain of God, so will the Church be with Him, the Bride be with Him, in His throne, in the entire domain. See? **Not "on My throne," but "in My throne," see, where His domain reaches.** A throne is over a domain, and--and a domain reaches just as far as its boundaries does. And this is from Eternity to Eternity. Just think of it!

**5) REVELATION 4:1-2**

» 1 † ¶ After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

» 2 † **And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.**

**6) 64-0726E BROKEN.CISTERNS\_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY\_**

« 14 † **See, He makes three Comings. He come in three sons' names. He come in a trinity; Father, Son, Holy Ghost. See, all of it the same Christ, the same God, all the time. Now, we know He come to bring three works of grace; justification, sanctification, baptism of the Holy Ghost. Everything, in God, is completed in three's.**

15 **And so He come, first, to redeem His Bride. He comes, second, as a Rapture, to take away His Bride. He comes, third, with His Bride, King and Queen; after, that's when many people are expecting the Coming.**

**7)** **65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« 192 † Oh, for the glory of God, for the Coming of the Lord Jesus, for the Holy Ghost, for the know-so, for the living Presence of the living God!

193 **Jesus said, in Saint Mark there, He said, "In that day the Son of man will be revealed." Now, remember, not Son of God. He came in three sons' names: Son of man, Son of God, Son of David. When He was on earth, He come as Son of man, He was a prophet. Son of man is a prophet. Jehovah Himself called the prophets,** Jeremiah and them, "Son of man, what seest thou?" Jesus come, because He had to come according to the Scripture, as Son of man. Moses said, "The Lord your God shall raise up a Prophet, likened unto me." And He had to be a prophet, Son of man.

194 **But after His death, burial, and resurrection, now He has been Son of God, the supernatural, the Holy Ghost.**

**8) 63-0320 THE.THIRD.SEAL\_ JEFFERSONVILLE.IN WEDNESDAY\_**

« 29 † And then we went back and got the--the kinsman redeemer and picked him up to see what his work was. And now, for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, "Amen." He has been doing the work of the Kinsman Redeemer, **but there will come a time that when the redeeming work will be over, and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne. "He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne." That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.**

**9) 57-0105 HEAR.YE.HIM\_ CLEVELAND.TN SATURDAY\_**

« E-86 † Then, if He is working... Then if the only thing different in Jesus, His corporal body sets at the hand--right hand of God on the throne of God. That's not Jesus' throne; that's His Father's throne. **His throne... He's the heir--fall Heir to that. He has David's throne. But He's at His Father's throne, waiting. "And He that overcometh shall set with Me on My throne, as I have overcome and set on My Father's throne." Now, He's waiting there in a corporal body, but God sent His Spirit back to be in the church.**

**10) 64-0617 THE.IDENTIFIED.CHRIST.OF.ALL.AGES\_ TOPEKA.KS V-20 N-1 WEDNESDAY\_**

« 50 † Then when He died, rose, ascended, and sent back the Holy Spirit, that was the Son of God. God is a Spirit, and through the Church Age it's been Son of God.

51 **And then in the Millennium, it's Son of David, setting on the throne, ruling. He has ascended up. "He that overcomes shall sit with Me on My throne, as I have overcome, and set down on My Father's throne." He is setting on the Father's throne now. But in the Millennium, He sets upon His Own throne, because He is the Son of David.**

52 He is Son of man, Son of God, Son of David. See, it's just perfectly.

**11) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« 52 † Then we find, after His death, burial, and resurrection, He came on the Day of Pentecost, as Son of God; God, the Spirit, in the form, Holy Ghost. What was He doing? He was changing Himself, making Himself known to His people in a different form. Like, the Holy Spirit, which is God, He came to deal through the church ages, as Son of God, the Holy Spirit.

53 **But, in the Millennium, He comes as Son of David, to set on the throne of David, King. He was to take the throne of David. He is on the Father's throne now. And then He said, "He that overcometh shall set with Me on My throne, as I've overcome and set on My Father's throne." So, He, in the Millennium, He'll be Son of David. What is it? The same God, all the time, just changing His--His mask.**

**I am, to my wife, a husband.**

**12) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« 195 † But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form; three of them, two Angels and God Himself. That was God. The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the--the tent where Sarah was, and told Abraham what Sarah was thinking in the tent. That right? [Congregation says, "Amen."--Ed.] Now, Jesus Himself said, "At the day when the Son of man is being revealed," in other words, "the Son of man, the ministry of Jesus Christ Hisself."

196 **The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons. God will be so manifested into His Bride, His Church, till they will both be the same. They are one. Now you see where we're at.**

**13) 65-0427 DOES.GOD.CHANGE.HIS.MIND\_ LOS.ANGELES.CA V-18 N-4 TUESDAY\_**

« 175 † Now Jesus said, just before the Coming of the Son of God, or the Son of... the second Coming, that this age that we live through...

176 He come as Son of man, a Prophet, because that fulfills the Scripture. Moses said, "The Lord your God shall raise up a prophet like unto me." We all know that was Jesus. Don't we? [Congregation says, "Amen."--Ed.] So He had to come according to the Scripture, a Prophet. He never called Himself the Son of God; He called Himself the Son of man.

177 **But now He is, through the Church age now, He has been Son of God. In the Millennium He'll be Son of David, sitting on David's throne. But between this time, we find out by the Scriptures, He is to reveal Himself again as Son of man, a prophet.**

178 Cause, the Word of the Lord comes to prophets only, never to theologians. It is to prophets. And the Lord said He did nothing, in His unchanging Word we just talked about, until first He shows His prophets. And the end time, them seven seals that this Bible has sealed up, the sevenfold mysteries of all of Christ, has to be revealed first, and it can only be brought to a prophet. We've been looking for that, for years, and we believe that His Spirit is among us now, so we find.

**14) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 68 † **Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.**

**69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.**

**70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.**

**71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 73 † For, for His acts, He changes His form. Then He came the form of Son of man.

For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.

**And what does He do now? Return as Son of man. And then, from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.**

**14A) 64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 101 † **291. Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken?**

Well, that's a good question, very good. But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.

**15) 64-0427 A.TRIAL\_ TUCSON.AZ MONDAY\_**

« 267 † **Jesus Christ is the same yesterday, today, and forever, and He's identifying Himself as He promised. Much more could we say. In these last days, as Son of man, making Hisself known among His people, in the form of His people. See? Not Son of God, not Son of David, but Son of man. The Son of God was the supernatural.**

268 Like Abraham, he seen voices, and heard things, and seen lights, and so forth. But just before the promised son come, God revealed Himself as a Man, in human flesh, and read the thoughts that was in Sarah's heart, in the room behind Him. How many says, knows that's the Scripture? [Congregation says, "Amen."--Ed.] Very good.

**16) 64-0318 SIR.WE.WOULD.SEE.JESUS\_ DENHAM.SPRINGS.LA WEDNESDAY\_**

« 160 † And there was One to the called-out, elected Church, that was showing the sign that God was in flesh.

161 **Jesus was God in flesh. And if Jesus is in you, tonight, it's still God manifest Himself in the last days, the Son of man revealing Himself in His Church, the human flesh, making Himself known. You get it? See? God, down here in His Church, making Himself again the Word, the Son of man being revealed in the last days, as it was in the days of Sodom.**

**17) 64-0415 CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS\_ TAMPA.FL WEDNESDAY\_**

« 209 † Abraham called Him, "Elohim." That was God. Elohim is the--is the "self-existing One," see, the all-sufficient, self-existing. "In the beginning God...." Take that word God, look at it back there, same, translated the same thing, "Elohim." Self-... There was Elohim manifested in flesh, that had eat the flesh of a calf, drinking the milk from the cow, and eat bread. And set, talking to Abraham. And Abraham knew that He could discern what was in Sarah's thoughts back there, and that's the reason he knowed that was Elohim.

210 **Jesus said, notice, "In the days when the Son of man shall be revealed, being revealed in the last days, it'll be like it was in the days of Sodom." God manifested in His Church, the human beings, revealing Himself, see, in human flesh, like He was then. Now look.**

**18) 64-0419 THE.TRIAL\_ TAMPA.FL V-12 N-2 SUNDAY\_**

« 83 † A man sitting here suffering with hemorrhoids. I never seen you in my life. If that's right, raise up your hand. You believe me to give witness of the Word of God? That's your wife sitting next to you. She's suffering also, cyst on her head. That's right, raise up your hand. Do you believe God can tell me who you are? If He's still the Word, the Word knows the secret of the heart. You are Mr. and Mrs. Hunt. If that's right, raise up your hand. Why don't you believe It?

[A sister begins speaking in another tongue. Blank.spot.on.tape--Ed.]

84 Here, here sits a man sitting right here, his head down, crying, praying for himself and also for his wife. She isn't here. She's not with you this afternoon. She's suffering. You think God could tell me what her trouble is, and her not here? You believe it? You do? I'm a stranger to you, is that right? Your wife has a female trouble. If that's right, raise up your hand, high, so they'll see it. And your name is Mr. Smith. Do you believe that God will make her well? If that's right, wave your hand up-and-down, like this.

**I challenge you to believe that Jesus Christ is revealed in the form of Son of man, in human flesh, through the Bride's Body. Accept His call.**

**19) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« 145 † Now, when their tradition veil, of traditions of the elders and the Word, is broke through, oh, of course, today, then comes in plain view, we see Him, Deity again veiled in human flesh. Hebrews 1 said so.

146 And also Genesis 18. Remember, God was a Man standing there, eating, and talking with Abraham, and told what Sarah was doing in the tent behind It.

147 And Jesus said, "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." Deity veiled again in human flesh! Now, remember, Jesus didn't say, "When the Son of God is being revealed." In **Luke the 17th chapter, I believe, and about the 20th, 21st verse, somewhere along there, He said, "And when the Son of man is being revealed." The Son of man, back in--in--in the Church again, revealed in human beings; not Son of God, but the Son of man again, back in His Church again, in the last days. We find that He promised that in God's promises.**

**20) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« 235 † Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.**

236 **Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind him. That was not Jesus, He had not yet been born. But it was a man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride.** **The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I... Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the Wedding Supper.** Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "... fill your flesh... self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? **It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.**

**21) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« 528 † Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? He, the Word, is vindicated. See? **He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship. He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body. Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank.spot.on.tape--Ed.] not under any church.**

**22) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« 529 † Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. **And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!**

Notice closely now, like in types, Israel of old. [Blank.spot.on.tape--Ed.]

**23) 63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST\_ JEFFERSONVILLE.IN V-6 N-6**

« 116 † **The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.**

**24) 58-0128 THE.ONENESS.OF.UNITY\_ WATERLOO.IA V-2 N-7 TUESDAY\_**

« 14-6 † Jesus would not permit His disciples to preach the Gospel until they received the Holy Ghost, yet they had been honored to walk with Him three and a half years. Though they were holy men, accepted in His sight, but He would not let them go preach until they waited up there and got all the differences out of them, and then the Holy Spirit came.

**What the world needs today is that same filling. When the dumping-out comes, it needs a filling. What does that filling do when it comes in? Where you have doubts, it brings faith; where you have indifference, it brings love; where you had hatred it brings fellowship; and then when the church of the living God, someday will be united under one great Head, and that will be the--the Head of God. God, into the unity of the Body of Christ will be the Governor and the King and the Lord over the entire church under His control. Then she will be received up.**

**25) 60-0313 HEAR.YE.HIM\_ PHOENIX.AZ SUNDAY\_**

« E-37 † Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there--heavenly witnesses and earthly witnesses--and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him.

**That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.**