Notes used in the Message

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19-0210pm - Sixth Seal Pt.3 (Two Prophets) - Wade Dale

REVELATION 6:12-17

Note: 12 + And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
13 + And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

» 14 ⁺ And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

» 15 ⁺ And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

» 16 ⁺ And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

» 17 ⁺ For the great day of his wrath is come; and who shall be able to stand?

1) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 125 † Now, the earthquake... Let us compare Scriptures now. I--I want... Have you got pencil and paper with you? I want you to do something for me. If you want to write, write this 'cause it's... 'less you're going to take the tape.

Now, we... I want you to read with me as you do. Compare Scriptures of this great event that we will see that this great secret or mystery that was under the Sixth Seal of the Book of Redemption.

Now, remember, these are hidden mysteries. And the Sixth Seals altogether is one great big book, just six scrolls rolled together; and it unwinds the whole Book of Redemption. That's how the whole earth was redeemed.

2) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

190 **†** This Sixth Seal is the tribulation period. That's what takes place. The Bride has gone. See? There's no living creature, nothing there to say it. It's just... Now, God is not dealing with the Church no more. It's been gone. He's dealing with Israel. See, see? This is the other side. This is when Israel receives the message of the Kingdom by the two prophets of Revelations 11.

Remember, Israel is a nation, God's servant nation. And when--when--when Israel is brought in, it'll be a national affair. Israel, the Kingdom age, is where David, the Son of David sets on the throne.

3) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 121 + We find out now, John said, "I beheld when He had opened the Sixth Seal, there was a great earthquake." Then all nature was interrupted. See? God's been doing great things, like healing the sick, and open the eyes of the blind, and doing great works, but we find out here that nature took a tumble. Yes, all nature...

Look what taken place, the--the earth quaked; the sun went black; and the moon wouldn't give its light; and the stars shook and fell; and, why, everything happened (See?) right at the time of the opening of this Sixth Seal. That's when it takes place, right immediately after the announcing of those martyrs. See? The martyrs had been finished. 4) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 144 [†] If that is so... Now... We... For we know that this Sixth Seal is the judgment Seal. It's the judgment Seal: exactly what it is. Now, see, we've had the--the antichrist ride, seen the Church go, now it's finished, goes up. Then we see the martyrs of them Jews back there under the altar. Now, here is the breaking forth of the judgment upon the people where out of this tribulation judgment will come forth the hundred and forty-four thousand redeemed Jews. I'll prove to you they are Jews and not Gentiles. They have nothing to do with the Bride, not a thing. The Bride... We done see the Bride's gone. You can't place that anywhere else: don't come back again until the 19th chapter of the Book of the Acts.

« 146 [†] Now, notice, for the Sixth Seal is the judgment Seal of the Word.

REVELATION 11:1-7

 \sim 1 ⁺ ¶ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

» 2 + But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.
» 3 + ¶ And I will give power unto my two witnesses, and they shall prophesy a

thousand two hundred and threescore days, clothed in sackcloth.

» 4 ⁺ These are the two olive trees, and the two candlesticks standing before the God of the earth.

» 5 ⁺ And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

» 6 ⁺ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

> 7 ⁺ And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

5) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

293 [†] I could say something awful good right here, but I guess I'll hold it till tomorrow night. See? All right.

... and have power over the waters to turn them to blood and to smite the earth with plagues as oft as they will.

What is it? What can bring these things but the Word? They can do nature any way they want to. Here it is. They're the one who brings on this Sixth Seal. They uncover and open it up. It's the power of God to interrupt nature. See, the Sixth Seal, is completely an interruption of nature.

Do you get it now? There's your Seal. Who does it? It's the prophets the other side of the rapture. With the power of God, the Word of God, they just condemn nature. They can send earthquakes, turn the moon into blood, the sun can go down or anything at their command. Amen.

« 295 [†] There you are. There you are. See? See how the Seals opened down there in the church age, how it showed the martyrs? And now here's these two prophets standing here with the Word of God to do anything to nature they want to, and they shake the earth. And it shows exactly who does it. It's Moses and Elijah, 'cause there's their ministry re-impersonated again: both men. Oh, my. Do you see it now? See what the Sixth Seal is? <u>It's those prophets.</u> Now, notice. Don't let it choke you, but watch what opened that Seal: prophets. See? Amen. There you are. Oh, we're living in the eagle day, brother, head up among the clouds. They opened that Sixth Seal. They have power to do it. Amen. There's your Sixth Seal coming open. See? DANIEL 9: 24-27

» 24 ⁺ Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

» 25 ⁺ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

» 26 ⁺ And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

» 27 ⁺ And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

6) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ JEFFERSONVILLE.IN DA 45-88 SUNDAY_

« 51 † Now, if we go back into Daniel again, and we'll find out, that in Daniel we find out here, the 24th verse... All right.

"To finish the transgression." To finish what? To finish Israel's transgression. What is a transgress? It's to go against something. A transgress against me is to do a wrong to me. Transgress against you is do a wrong to you. So Israel did a wrong to God. And in this seventieth week, what's going to happen? God is going to finish the transgression of Israel. "Finish the transgression" will be turning away the ungodliness from Jacob. And then all Israel will be borned again. All of them will receive the Holy Spirit.

« 52 [†] Now, number two, write that down on your paper. We could stay a long time on that, but I don't want to go to preaching on it; just want to talk to you so that you can get it down close. When we get into these Seven Seals, then we'll just move right on through the church, through the Seals, through the plagues, and know where we're standing. All right. Number two: Make a end of sins. Now, let's read again; Daniel. "To finish transgression and--and make an end of sins." That's His second purpose of coming. First is to finish Israel's transgression and to make an end of sin. Where did Israel sin? Where did they do their vital sin? Where did they separate themselves from God?

« 54 [†] Now, listen close. Let's turn to St. Matthew 24. And here's where Israel made her fatal mistake. Here's where she done her last sin. And the reason that she's in the condition today. Matthew, the 27th chapter of St. Matthew's Gospel and the 25th verse of the 27th chapter. Let's begin about the the 21st verse:

The governor answered and said unto them, Whether of the twain will ye that I release unto you? And they said, Barabbas... (Now remember, that's Israel.)... Barabbas.

Pilate said unto them, What shall I do... with Jesus which is called Christ?... (Listen at them.)... They all said unto him, let him be crucified... (Now, remember, that's their Messiah that Daniel said would come. You remember this morning in the lesson here, He'll be cut off not for Himself, not nothing He did.)... Let him be crucified.

And the governor said, Why, what evil has he done? But they cried out the more, saying, Let him be crucified.

Then Pilate saw that he could prevail nothing, but... rather a tumult was made, and he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this

just person: see... to it.

Listen. Here's their mistake; here's their sin.

Then answered... the people, and said, His blood be on us, and on our children.

« 56 [†] There's where they done it. He was making a end of sin for them. How could He do anything else but forgive them, knowing that He had to blind their eyes that we could come in.

7) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ JEFFERSONVILLE.IN DA 45-88 SUNDAY_

⁺ In this seventieth year of Daniel--seventieth week, rather, coming to make an end of sin, put it away. You understand now? What's the first? To finish the transgression, to make an end of sin. Number three: To make reconciliations for iniquity: you who's writing it down. And I had about six other Scriptures there, but I just pass over it, because it's hot. We don't want to take too much time. I want to get as much of it as I can, but not hold you too long. All right.

« 86 † To make reconciliations for iniquity. "Iniquity" is "doing wrong," as they did at the cross. He made reconciliations, but it will not be applied to them. It was not applied to them, why? Because they were blinded and could not see it. And why did they blind? You say, "Well, maybe today because I'm blind..." You're willfully blind. They were blind because God blinded them, but you're blind because you're willfully blind. There's no reconciliation for you. "If you believe not I am He," said Jesus, "you'll die in your sins." That's right.

8) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ JEFFERSONVILLE.IN DA 45-88 SUNDAY_

« 94 [†] Let's turn to Isaiah the--Isaiah, the 66th chapter of Isaiah and read just for a moment and see what God says about Israel being saved, how long it will take to save Israel. Watch how quick it'll come. In Isaiah the 66th chapter and the 8th verse, if you want to read it all, all right.

Who has heard such a thing? who has seen such a thing? Shall the earth be made and bring forth... one day--in one day?... for as soon as Zion travaileth, she brought forth her children. As soon as Zion saw that that was their Messiah, she was borned again in one day. Make reconciliations for sins and to make--reconciliations for iniquity, uncleanliness. Oh, my. They did that what was evil, that which was wrong. Reconciliations was made for their iniquity.