

Notes used in the Message

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19-0123 - At The Revelation Of Jesus Christ Pt.8 (The Future Tense) - Samuel Dale

I PETER 1:7-13

- » **7** † That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
- » **8** † Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
- » **9** † Receiving the end of your faith, even the salvation of your souls.
- » **10** † ¶ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:
- » **11** † Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- » **12** † Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- » **13** † ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

REVELATION 1:12-18

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
- » **16** † And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
- » **17** † And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last:**
- » **18** † **I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**
- » **19** † **Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**
- » **20** † **The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.**

1) 56-0405 THE.RESURRECTION.OF.JESUS_ CHICAGO.IL THURSDAY_

« **E-12** † Saint Paul, the veil was open, and he seen Jesus. The aged seer, out on the Isle of Patmos being exiled, out on the Alcatraz, as it was, a--a little island out on the Aegean Sea, about fifteen miles around it, a rocky island that held criminals. And he was out there for the preaching of the Word. And there on that day he was setting on the Lord's Day, perhaps looking out over the water, God loving His seer. And he said, "I heard the voice of many waters. And when I... voice of trumpet. And when I turned to see, I saw seven golden candlesticks. **And One standing in the midst of them likened to the Son of man," glorified state.**

Look at His eyes, no more filled with tears, they could even pierced like the sun in the middle of the day. No more nail scars in His feet, they were like brass tried in the fire. He was free from all that. **He was glorified. And His hands wasn't scarred more, and He was in the midst of His Churches, a blessing.**

2) 60-1207 THE.PERGAMEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 229-285 WEDNESDAY_
« 86 † Now, we want to start now on trying to take this in a canon of explanations, tonight, because It's dealing here very strong.

*Now, to the angel of the church of Pergamos write; These things that saith he which has the sharp two-
... sword... sharp sword with two edges;*

Now I want you to notice He's introducing Himself again tonight in Deity. **Every church was one of His glorified state:** the One that had twelve star... or "seven stars in His hand, He that has the sharp two-edged sword," see, something another, "He that has the feet of brass, the eyes that run with... a flames of fire." He's introducing Himself back to His Deity.

3) 60-1208 THE.THYATIREAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 287-327 THURSDAY_
« 47 † Now we find here, each time when He meets a church age, He addresses him as one of His Deity Names. Now we find out back there, the first in all revelations is the Deity (the Supreme Deity) of Jesus Christ: "I am He that was, which is, and shall come. I am the first, and the last, the Almighty God." See, the first revelation. John turned to look what was talking to him. The first thing, He addressed him at...

Any king, when he's addressed, he--he--he tells who he is; anybody. "I am So-and-so when I speak to you, you don't know me. I am William Branham, I'm John Doe," whoever it is.

He said, "I am the first and the last; He that was alive and is dead; and alive for evermore." Oh, my! The Deity. **Here we see Him in His sevenfold personage of His glorified state. In each church age He--He approaches them in a different one of those deities, a different one's of those glorified states.**

4) 62-0909E IN.HIS.PRESENCE_ JEFFERSONVILLE.IN V-11 N-4 SUNDAY_
« 26 † What about the great Saint John of Revelations 1:7, when he was showed the vision, and looked, and heard a Voice speaking to him. And he turned to look to see the Voice, and he saw seven golden candlesticks. And One stood in the midst of the seven golden candlesticks, with hair like wool, eyes like flames of fire, feet like pillars of brass, He was girded with a golden girdle around the paps, and He was called the Word of God. And when the great Saint John had walked with Christ, leaned upon His bosom, when he done all these things! As I said this morning, Paul's ministry exceeded any of them. **Here, after John had walked with Jesus, talked with Him, slept with Him, eat with Him, but when he seen Him standing there, that glorified state, he said he fell like a dead man at His feet. Amen. Think of it!**

5) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_
« 1 † Let us bow our heads just a moment. Dear Heavenly Father, we certainly deem this a privilege to be here today in this city of Los Angeles, and amongst these, the believers that... the Elected that's been called out of the world, separated children of God, in this great hour that we're living, under this great expectation of the appearing of our Lover, the Lord Jesus, at any time. We thank Thee for this in our heart, that we believe that He will come in our generation. We're looking for Him today. If He isn't here today, and we're here tomorrow, we'll be looking for Him tomorrow.

2 Dear God, we pray that this meeting will be just a--a special meeting. May it be a time that it'll make a--a record for the Church advancement, that'll be on Your Books in the Eternity. Bless every feeble effort that we put forth, Father. We realize that we're a total failure without You, so therefore we must have You, Lord, **if it can we continue. And we do not want this for our own glory. We want this for Your glory. For that's our heart's desire, is to see Jesus glorified in His people.** To strengthen the faith of those, Lord, in this day when the battle is so hard, we've come in for this revival among us, and a retreat, a refreshment. We pray that You will grant all these things to us, for we ask it in Jesus' Name. Amen. (You be seated.)

6) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_
« 72 † Christianity at Ephesus was where the Jews lived, at Ephesus. And it was founded about A.D. 53 or 55. Christianity was planted there by Saint Paul. Later, Saint Paul spent three years at Ephesus. Paul's teaching bore great influence to the believers at Ephesus. Next, Timothy was the first bishop of the church at Ephesus. Paul wrote to the church at Ephesus. In Paul's time it was a great church. Ephesus means... the very name Ephesus means "let go, relax, backslidden." Called by God, "The backslidden church." God--God acknowledged first their works, their labor, and their patience. God rebuked their living, leaving their first love, for backsliding, and for no longer bearing Light. Ephesus was not a deceived church, it failed itself by not continuing in perfect love.

7) « 77-1 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

The very name, Ephesus, has a strange compound meaning, "Aimed at", and "Relaxed". The high aspirations of this age that had begun with the fullness of the Spirit, "the depth of God", whereby they were aiming at the high calling of God, began to give way to a less watchful attitude. A less ardent following of Jesus Christ began to manifest itself as an omen that in the future ages the physical vehicle called the church would sink to the awfulness of the "depth of Satan". It had become relaxed and was drifting. Already the age was backsliding. It had left its first love. The tiny seed planted in that Ephesian Age would one day grow in the spirit of error until all foul birds of the air would roost in its branches. So inoffensive to human reasoning would that little plant appear to that New Eve (the New Church) that again she would be deceived by Satan. The Ephesian Age had presented to her the opportunity for God's best, and for awhile she prevailed, and then relaxed, and in that unguarded moment Satan planted the seed of complete ruination.