

Notes used in the Message

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II CORINTHIANS 4:1-10

- » **1** † ¶ Therefore seeing we have this ministry, as we have received mercy, we faint not;
- » **2** † But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
- » **3** † But if our gospel be hid, it is hid to them that are lost:
- » **4** † In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- » **5** † For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
- » **6** † For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.
- » **7** † But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
- » **8** † ¶ We are troubled on every side, yet not distressed; we are perplexed, but not in despair;
- » **9** † Persecuted, but not forsaken; cast down, but not destroyed;
- » **10** † Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

I CORINTHIANS 1:17-31

- » **17** † ¶ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
- » **18** † For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
- » **19** † For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
- » **20** † Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?
- » **21** † For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
- » **22** † For the Jews require a sign, and the Greeks seek after wisdom:
- » **23** † But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
- » **24** † But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
- » **25** † Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
- » **26** † For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:
- » **27** † But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
- » **28** † And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:
- » **29** † That no flesh should glory in his presence.
- » **30** † But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
- » **31** † That, according as it is written, He that glorieth, let him glory in the Lord.

MATTHEW 16:24-25

- » **24** † ¶ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
- » **25** † For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

II CORINTHIANS 12:7-10

- » **7** † And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
- » **8** † For this thing I besought the Lord thrice, that it might depart from me.
- » **9** † And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
- » **10** † Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.