

Notes used in the Message

www.SpokenWordChurch.com

19-0113pm - Fifth Seal Pt.8 (Review) - Wade Dale

REVELATION 6:9-11

- » 9 † ¶ And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
- » 10 † And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
- » 11 † And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

REVIEW SEAL 1-4

SEAL 1 – WHITE

JUSTIFICATION (AS THOUGH YOU NEVER DID IT)

SEAL 2 – RED

SANCTIFICATION (STATURE OF A PERFECT MAN)

SEAL 3 – BLACK

NEW BIRTH (ADOPTION)

SEAL 4 – PALE

WORD MADE FLESH

BODY CHANGE (DEATH DESTROYED)

BRIDE IS CAUGHT UP

SEAL 5 – JUSTIFICATION

(REAL YOU NEVER DID IT)

LAPOVER

1) 63-0322 THE FIFTH SEAL JEFFERSONVILLE IN FRIDAY

- « 218 † Now, for they at this time, if you notice, this Fifth Seal being opened (See?), the Church is gone. It just can't be the souls under--the--the early church. Now, now, please, if you ever did give this attention now, 'cause this is a great controversy, so I want you to listen real close now. And you've got your papers and things to write with. Now, I want you to notice. Now, these cannot be them souls, because the--the souls of the--of the righteous martyred and the righteous people, the Church, the Bride, has done been took up; so they wouldn't be under the altar. They'd be in glory with the Bride. Now, watch. For they are gone in the rapture in the 4th chapter of Revelations; they was taken up.

THE SEAL

REVELATION 6:9-11

- » 9 † ¶ And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
- » 10 † And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
- » 11 † And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

- SOULS UNDER THE ALTAR
- WORD OF GOD
- TESTIMONY THEY HELD
- JUDGE AND AVENGE OUR BLOOD
- WHITE ROBES GIVEN
- LITTLE SEASON
- FELLOWSERVANTS AND BRETHREN KILLED

THE TRANSGRESSION

JEREMIAH 3:6-8

6 † ¶ The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

» 7 † And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

» 8 † And I saw, when for all the causes **whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.**

ROMANS 11:19 - 27

» 19 † Thou wilt say then, The branches were broken off, that I might be grafted in.

» 20 † Well; because **of unbelief they were broken off, and thou standest by faith.** Be not highminded, but fear:

» 21 † For if God spared not the natural branches, take heed lest he also spare not thee.

» 22 † Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

» 23 † And they also, if they abide not still in unbelief, shall be grafted in: **for God is able to graff them in again.**

» 24 † For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

» 25 † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; **that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

» 26 † **And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:**

» 27 † **For this is my covenant unto them, when I shall take away their sins.**

DANIEL 70 WEEKS 6 FOLD PURPOSE

ZECHARIAH 13:6-7

» 6 † **And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.**

» 7 † ¶ **Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.**

ZECHARIAH 12:10-14

» 10 † **And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.**

» 11 † **In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.**

» 12 † **And the land shall mourn, every family apart**

2) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY

« 225 † **The last Gentile Bride be brought in for the Bride, the blindness come to Israel for that purpose.**

And so all Israel shall be saved: as it is written, There shall come out of Sion a Deliverer, and shall turn away ungodliness for Jacob:

Right? Now, they are Israel that's under this altar. Watch. Israel was blinded for the very purpose of us being saved. You believe that? Now, who blinded them? God. God blinded His own children.

« 227 † **No wonder Jesus, standing there at the cross, and them Jews howling for His Blood--that was His own kids, and He was the Scripture. He was Hissself the Word. And here He,**

knowing that those people would've gladly received Him, and that's the reason He blinded them so they wouldn't recognize Him. He come in such a humble way and blinded them to it, that they wouldn't receive it. See? The Scripture said they would do it; and He blinded--was blinded. Jesus pitied them even so much as He said, "Father, forgive them. They don't know what they're doing." They were blind. **Paul said they were blinded for a cause: for us.**

3) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 253 † Now, watch. They had in their blindness martyred their Messiah, and now they were reaping for it. They realized it. They recognized after it was gone on. **They seen then when they come before the altar of God. But now the grace of God is to them.**

Now, watch. Now, they could not, by no means, be saints, 'cause they would already be robed, but here they are now, just souls under the altar for the Word of God and the testimony they held for being God's people, the Jews. But now, watch. **The grace of God comes to them, and Jesus gives them each one a white robe (Watch.) plumb over after the Church is gone, because they were loyal to their cause, and they were blinded, and they didn't know it. They didn't know it. They were playing exactly the part that God had ordained for them to play.** And here--here, John looks over and sees souls under the altar. Now, watch. He sees those souls. Watch what he calls them.

They cry, "Lord, how long?" Watch.

"Just a little while longer." See? (Let's get that as we go down right through the Scripture.)

« 256 † They realized they'd murdered their Messiah. See? And they didn't know it, but then they realized. They got--they got murdered back to pay for it, for doing the wrong. And now, **look what a thing they had to do. See, they was guilty of murder, so they got murdered. See? They cried out, "His Blood be on us." See? That's right. And they were blinded. Now, if they hadn't have been blinded, God said, "Let them alone. They're not worthy." But being that they was blinded by God, His grace reached down to them. Amen. Talk about amazing grace, and give each one of them a robe, because all Israel will be saved: every one that has his name written. That's right.**

4) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 455 † **Now, or to settle it for those who--those souls (Now, watch it.) under the altar of the breaking of this Seal that had been slain in the time between the death of Christ and the going up of the Church (the Eichmann group and all that, them true Jews with their names on the Book), if you'll watch, my brother, according to the Scripture they could talk, cry out, speak, hear, and had all five senses, not sleeping in the grave unconscious. They were very much awake, and could talk, speak, hear, anything else.**

« 459 † **[Brother Branham begins humming--Ed.] Now, quietly, reverently before God, as we seen this Seal open to us, God having to take His own beloved children, and blind their eyes, and send them, because His own justice requires judgment of sin... Think of it. His justice and His holiness requires justice.**

A law without a penalty is not law. And His own laws, Himself, He cannot defy and still remain God. That's the reason God had to become man. He couldn't take a substitute, a son that wasn't, just an ordinary son to Him or something. God became both... Jesus became both Son and God, the only way He could justly do it. God had to take the penalty Himself. It wouldn't be just to put it upon somebody else, another person. So the person of Jesus was God manifested in the flesh called Emmanuel. And to do that, and to take a Bride, and to save a lost bunch of heathen Gentiles, He had to blind His own children, and then punish them for it in the flesh for rejection; but His grace provided robes.

5) 3-0323 THE SIXTH SEAL JEFFERSONVILLE IN SATURDAY_ 160

67 † **And we're living in a terrific time, the time that--that... You see, these things that we're in now, that we're studying right now, is after the Church is done gone. See? These things are the tribulation period. And I think it ought to be truly settled in every believer's heart that this Church never takes the tribulation period. You cannot put nowhere the Church in tribulation. I... You put the church there, but not the Bride. See, see? The Bride's gone on, 'cause (See?) She--she has not one sin, not a thing against Her. The grace of God has covered her over, and the Bleach has took**

every sin so far away, there's not even a--ever a remembrance of it, not a thing but purity, perfect in the Presence of God. Oh, it--it ought to make the Bride get down on her knees and cry out to God.

6) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

I always allowed them souls under the altar to be the early Christian martyrs, but we found out last night, when the Lord God broke that Seal for us, it absolutely is impossible. It wasn't them. They were gone on to glory, plumb on the other side. And there they was...

We found out that they were Jews that would come up during the time where the--from the calling now of the hundred and forty-four thousand, which we get into tonight and tomorrow and--and between the Sixth and Seventh Seal, the hundred and forty-four thousand is called. And then we find out that they were martyrs that had been killed, and--and yet had not been--had white robes on, but their names had been on the Lamb's Book of Life, and they were given white robes, each one of them.

« 106 † And we took that, and there's nothing in the world, I don't believe, but that bunch of--of--a--the--the Jews has went through a pre-tribulation period. When during the time of this last wars, they were--they--they're got to be hated by everybody. And Eichmann killed millions of them in Germany (You just heard the trial.), millions of innocent people slain, Jews, just because they were Jews, no other reason.

The Bible said here that they was slain for their testimony of God--or for the--the Word of God and the testimony they held. Now, we find out that the Bride was the Word of God and the testimony of Jesus Christ. These had no testimony of Jesus Christ.

And we find out that the Bible says that all of Israel, the predestinated Israel, will be saved. (Romans 11) Now, we know that. And there we seen them souls...

« 109 † Now, look how close. Why couldn't this be before? Because it hadn't happened before. Now you can see it. You see? See the great Holy Spirit seeing those things coming down through the--the ages and times, and now, it's being revealed, and then you look there and see that's the truth. There's where it's at.

Now, it was a--it was a--the martyrs in the tribulation of the pre-tribulation of Eichmann. Now, they only type the martyrs of the hundred and forty-four thousand, which we're entering into between the Sixth and Seventh Seal (See?);