

Notes used in the Message

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19-0106pm - Fifth Seal Pt.7 (Blinded By Grace) - Wade Dale

REVELATION 6:9-11

» 9 † ¶ And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
» 10 † And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
» 11 † And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

REVIEW SEAL 1-4

SEAL 1 – WHITE

JUSTIFICATION (AS THOUGH YOU NEVER DID IT)

SEAL 2 – RED

SANCTIFICATION (STATURE OF A PERFECT MAN)

SEAL 3 – BLACK

NEW BIRTH (ADOPTION)

SEAL 4 – PALE

WORD MADE FLESH

BODY CHANGE (DEATH DESTROYED)

BRIDE IS CAUGHT UP

SEAL 5 – JUSTIFICATION

(REAL YOU NEVER DID IT)

LAPOVER

1) 63-0322 THE FIFTH SEAL JEFFERSONVILLE IN FRIDAY_ 162

O Lamb of God, come forward, we pray. We call on You, Lord, the great Redeemer. Come forth and **show us Your plan of redemption that's been hid through the years, breaking this Fifth Seal for us tonight**, Father, and revealing what's beneath that Seal for us, that we might go away a better Christians than we are now--might be better fit for the task that lays ahead. We ask it in Jesus' Name. Amen.

2) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 215 † Now, notice. Now, in the 9th verse, souls under the altar. Now, here's where I'm going to get some real disagreement. But just watch just a minute, just... See? **I thought that too, but it didn't come that way. We've... I've always thought that these souls under the altar were the--the--the martyrs of the early church, and I'm sure that Dr. Uriah Smith and every one of them says it is. See? But... I thought so myself. But when the Holy Spirit showed the vision to it, it wasn't; it isn't the souls.**

« 216 † Now you, now you say, "Well, I--I don't know about that." Well, now, just a minute. We'll find out. So... These are **not the souls of the--of--of the Bride Church, not at all. We thought that was the Bride Church waiting there, souls under the altar (You see?), crying, "How long, Lord? How long?"** Let me read it again now, so we get it right.

And when he... opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

« 217 † See, the Word of God and the testimony which they held... Now, don't--don't move from there. Just a minute. See?

And they cried... How long, Lord? How long?... (You see?)... holy and true, dost thou... judge and avenge our blood on them that dwell on the earth?

And white robes were given to every one of them; and it was said to them, that they should rest yet for a little season, until their fellowservants also and the--and... brethren, that should be killed as they were, should be fulfilled.

« 218 † Now, for they at this time, if you notice, this Fifth Seal being opened (See?), the Church is gone. It just can't be the souls under--the--the early church. Now, now, please, if you ever did give this attention now, 'cause this is a great controversy, so I want you to listen real close now. And you've got your papers and things to write with. Now, I want you to notice. Now, these cannot be them souls, because the--the souls of the--of the righteous martyred and the righteous people, the Church, the Bride, has done been took up; so they wouldn't be under the altar. They'd be in glory with the Bride. Now, watch. For they are gone in the rapture in the 4th chapter of Revelations; they was taken up.

THE SEAL

REVELATION 6:9-11

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» 10 † And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
» 11 † And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

- SOULS UNDER THE ALTAR
- WORD OF GOD
- TESTIMONY THEY HELD
- JUDGE AND AVENGE OUR BLOOD
- WHITE ROBES GIVEN
- LITTLE SEASON
- FELLOWSERVANTS AND BRETHREN KILLED

THE TRANSGRESSION

JEREMIAH 3:6-14

6 † ¶ The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
» 7 † And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.
» 8 † And I saw, when for all the causes **whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.**
» 9 † And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.
» 10 † And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.
» 11 † And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.
» 12 † ¶ Go and proclaim these words toward the north, **and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.**
» 13 † **Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**
» 14 † **Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:**

JEREMIAH 31:32-34

» 31 † Behold, the days come, saith the LORD, **that I will make a new covenant with the house of Israel, and with the house of Judah:**
» 32 † **Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:**

» 33 † But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

» 34 † **And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

ROMANS 11:19 - 27

» 19 † Thou wilt say then, The branches were broken off, that I might be grafted in.

» 20 † Well; because **of unbelief they were broken off, and thou standest by faith.** Be not highminded, but fear:

» 21 † For if God spared not the natural branches, take heed lest he also spare not thee.

» 22 † Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

» 23 † And they also, if they abide not still in unbelief, shall be grafted in: **for God is able to graff them in again.**

» 24 † For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

» 25 † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; **that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

» 26 † **And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:**

» 27 † **For this is my covenant unto them, when I shall take away their sins.**

DANIEL 70 WEEKS 6 FOLD PURPOSE

ZECHARIAH 13:6-7

» 6 † **And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.**

» 7 † ¶ **Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.**

ZECHARIAH 12:10-14

» 10 † **And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.**

» 11 † In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

» 12 † And the land shall mourn, every family apart

3) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY

Now, who are these souls then? See? That's the next thing. Who are they then, if they are not the early church? This is Israel that's to be saved as a nation, all them that are predestinated. That's Israel. That's Israel itself.

You say, "Oh, wait a minute." You say, "They can't..."

« 222 † Oh, yes, they are to be saved. Here, let's settle it, just a minute. I got four or five Scriptures. I'll take one. Let's take Romans, just a minute, and find out if they are. Let's take the Book of Romans and go to the--the 11th chapter of Romans, and we'll find out just... Let's just read it and then we'll have it by ourself: Romans the 11th chapter, the 25th and 26th verse. Now, listen at Paul here. And Paul said, if anyone else, even a Angel preached any other gospel, what he was to be? Cursed. Watch.

For I would not, brethren, that you should be ignorant of the mystery, lest you should be wise in your own conceits;... (There you are.)... the blindness in part is happened to Israel, until the fulfilling--fulness of the Gentiles be come in.

« 225 † The last Gentile Bride be brought in for the Bride, the blindness come to Israel for that purpose.

And so all Israel shall be saved: as it is written, There shall come out of Sion a Deliverer, and shall turn away ungodliness for Jacob:

Right? Now, they are Israel that's under this altar. Watch. **Israel was blinded for the very purpose of us being saved. You believe that? Now, who blinded them? God. God blinded His own children.**

« 227 † No wonder Jesus, standing there at the cross, and them Jews howling for His Blood--that was His own kids, and He was the Scripture. He was Hissself the Word. And here He, **knowing that those people would've gladly received Him, and that's the reason He blinded them so they wouldn't recognize Him.** He come in such a humble way and blinded them to it, that they wouldn't receive it. See? The Scripture said they would do it; and He blinded--was blinded. Jesus pitied them even so much as He said, "Father, forgive them. They don't know what they're doing." They were blind. **Paul said they were blinded for a cause: for us.**

« 228 † Notice now, I want you to watch this real close. They were given robes. They didn't have them. They were given robes--white robes, each one of them. Now, the saints now have... already have one. They get it here. But there, they were given robes, and the saints already had theirs and gone on. See? See, they had--had not... They... See, **they had not a chance because they were blinded by God, their own Father, so that the grace of God could be fulfilled so the Bride could be took from the Gentiles.** Is that right?

JOSEPH

4) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY

† Now, notice this. Now, these souls under the altar was, the--the--these--these souls, **understanding now that are under the altar, why they were martyred by sinful men like Eichmann. See? They're holding right on, millions of them (See?), but they remain Jews.**

Now, remember. What was it? They were killed for the Word of God's sake, not for the testimony of Christ. Did you understand that? But remember, the church come in. Also the martyrs of the church was for the Word of God and the testimony of Jesus Christ. How many knows that here too? All right now.

But these didn't have the testimony of Jesus Christ "... for the Word of God and for the testimony which they held," as Jews. And Hitler hated them, so did Eichmann, so did Stalin, all of the rest of the world (See?), but they stayed true to what they believed. And they killed them because they were Jews.

5) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 253 † Now, watch. They had in their blindness martyred their Messiah, and now they were reaping for it. They realized it. They recognized after it was gone on. **They seen then when they come before the altar of God. But now the grace of God is to them.**

Now, watch. Now, they could not, by no means, be saints, 'cause they would already be robed, but here they are now, just souls under the altar for the Word of God and the testimony they held for being God's people, the Jews. But now, watch. **The grace of God comes to them, and Jesus gives them each one a white robe (Watch.) plumb over after the Church is gone, because they were loyal to their cause, and they were blinded, and they didn't know it. They didn't know it. They were playing exactly the part that God had ordained for them to play.** And here--here, John looks over and sees souls under the altar. Now, watch. He sees those souls. Watch what he calls them.

They cry, "Lord, how long?" Watch.

"Just a little while longer." See? (Let's get that as we go down right through the Scripture.)

« 256 † They realized they'd murdered their Messiah. See? And they didn't know it, but then they realized. They got--they got murdered back to pay for it, for doing the wrong. And now, **look what a thing they had to do. See, they was guilty of murder, so they got murdered. See? They cried out, "His Blood be on us." See? That's right. And they were blinded. Now, if they hadn't have been blinded, God said, "Let them alone. They're not worthy." But being that they was blinded by God, His**

grace reached down to them. Amen. Talk about amazing grace, and give each one of them a robe, because all Israel will be saved: every one that has his name written. That's right.

6) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

<< 435 † I do not think, by the opening... I do think, rather, by the opening of this Fifth Seal, as I believe that it's opened to us... I did it with good conscience, with clear revelation before God, not trying to just make it think, because I always was against organizations, never would belong to them, but it's opened to me now.

And I do think another thing: by the opening of this Fifth Seal in this day, straightens up a doctrine right here that I might speak of, of soul sleeping. Now, I realize that there's people in here that does believe that (See?), in the soul sleeping. I think that this disproves that. They're not sleeping; they are alive. Their bodies are sleeping, but the soul not in the grave. They're in the Presence of God under the altar.

7) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

<< 455 † Now, or to settle it for those who--those souls (Now, watch it.) under the altar of the breaking of this Seal that had been slain in the time between the death of Christ and the going up of the Church (the Eichmann group and all that, them true Jews with their names on the Book), if you'll watch, my brother, according to the Scripture they could talk, cry out, speak, hear, and had all five senses, not sleeping in the grave unconscious. They were very much awake, and could talk, speak, hear, anything else.

<< 459 † [Brother Branham begins humming--Ed.] Now, quietly, reverently before God, as we seen this Seal open to us, God having to take His own beloved children, and blind their eyes, and send them, because His own justice requires judgment of sin... Think of it. His justice and His holiness requires justice.

A law without a penalty is not law. And His own laws, Himself, He cannot defy and still remain God. That's the reason God had to become man. He couldn't take a substitute, a son that wasn't, just an ordinary son to Him or something. God became both... Jesus became both Son and God, the only way He could justly do it. God had to take the penalty Himself. It wouldn't be just to put it upon somebody else, another person. So the person of Jesus was God manifested in the flesh called Emmanuel. And to do that, and to take a Bride, and to save a lost bunch of heathen Gentiles, He had to blind His own children, and then punish them for it in the flesh for rejection; but His grace provided robes.