

Notes used in the Message

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18-1223am - At The Revelation Of Jesus Christ Pt.3 (Writing of The Bible) - Samuel Dale

I PETER 1:7-13

- » **7** † That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
- » **8** † Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
- » **9** † Receiving the end of your faith, even the salvation of your souls.
- » **10** † ¶ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:
- » **11** † Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- » **12** † Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- » **13** † ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

REVELATION 1:1-3

- » **1** † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » **2** † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » **3** † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

1) MATTHEW 16:13-19

- » **13** † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**
- » **14** † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » **15** † He saith unto them, **But whom say ye that I am?**
- » **16** † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- » **17** † And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**
- » **18** † **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**
- » **19** † **And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

2) REVELATION 22:19

- » **19** † And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

3) 63-0116 THE.EVENING.MESSENGER_ MESA.AZ V-8 N-5 WEDNESDAY_

« **81** † This is repeated each time through the Bible. We find that in the sacred Scriptures, all the way through, that just at the ending of the old age and the new one coming in, that age fades out and a new age comes in, God sends the messenger.

82 And as always--always, every time that a messenger comes, it's always a call back to the Word, never fails. Remember, This is the complete revelation of Jesus Christ, there cannot be nothing added to It or taken from It. It's the complete revelation of Jesus Christ. **And the only way that we can ever be sure: if anything rises among us that's contrary to this revelation, then it's wrong.** See? It's "Back to the Word!" and always calling back.

4) 63-0117 AWAKENING.JESUS_ TEMPE.AZ THURSDAY_

« 47 † Well, that was the same basis that God did. God told Jeremiah, "Hananiah has lied. I never told him that." See, it's contrary to His Word. "And he'll be off the earth within a year." In the seventh month he died. He took him off the earth. Now, you see, although he was inspired, but it was contrary to the Word.

48 No matter how forceful a preacher can preach, how well he can make it look, if it's contrary to the Word, leave away from it. Stay away from it, clear.

49 **It's the Word. That's God's program, the complete revelation of what He was, what He is, and what He will be. It's a continual revelation of Jesus Christ. And a complete revelation of Jesus Christ, is this Bible. Anything revealed contrary of Him, telling what He would do, what He is now, "Oh, that was in days past," don't you believe it. It's got to be the same Jesus, see, and that's the Word, now.**

5) 64-0206E GOD'S.PROVIDED.WAY.FOR.THIS.DAY_ BAKERSFIELD.CA V-22 N-6 THURSDAY_

« 12 † And I say, tonight, that if we obey God's provided way, leprosy will leave, sickness will leave, everything will leave, but we got to come His way for this day. Now, dipping in the Jordan wouldn't do any good now; that was for Naaman. The law was for the--for the Jews. Grace is by Christ.

13 **But each age has its part of the Gospel already predicted. This Bible is the complete revelation of Jesus Christ. There can be no more added to It, or anything taken away from It; the person who does it is cursed. We cannot add nothing to It, take nothing from It. We must look in Here and see what's promised for this age, and then see it happen. That's God interpreting His Own Word. When It said, "A virgin shall conceive," she did. That's God's interpretation of It. What He promises, that He does.**

6) 64-0308 THE.TOKEN_ DALLAS.TX V-19 N-12 SUNDAY_

« 11 † God is going to judge the world, someday. If I asked the Catholic people, who will He judge, what will He judge the world by? They would say, "the church." What church? "The Catholic church." Which Catholic church, there is several of them? The Methodists would say, "by the Methodist," the Baptists then is out of it. Then, if you judge it by the Baptist church, all the rest of them is out. The Pentecostals say, "by the Pentecost," then the rest of them is out. See, it would be to confusion, too much confusion, too confusing to the mind, to think of such a thing.

12 But God had a way here that He said He was going to judge the earth, not by the Catholic church, not by the protestant church. **But He is going to judge the world by Jesus Christ, and Jesus is the Word, so there it comes back to the Bible again. See? He will judge the world by the Bible. And the Bible is God's judgment Book, which is the complete revelation of Jesus Christ, that nothing else can be added or anything taken from It; the penalty of doing it, is your name out of the Book of Life. Just stay right in the Book, and pray God to make us part of That.**

7) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 52 † So, the Bible is the complete revelation of Jesus Christ. And It was wrote by prophets. Hebrews 1:1, in... "God, **Who in sundry times spake to the fathers by the prophets, in this last day speaks to us through His Son, Jesus Christ,**" **which was the prophets, all of them, put together.** Jesus was Malachi; Jesus was Jeremiah, Isaiah, Elijah. All that they were, were in Him. And all that you are, and all I am, is in Him; Words, witnesses of the Word.

So It is not a book of systems, a code of moral ethics, neither is It a history book, or a book of theology. It is not. But It's a revelation of Jesus Christ, God Himself revealed, from Word to flesh. That's what It is. The Bible is the Word, and God is the flesh, God in... God is the Word, rather, and Jesus being the flesh. It's the revelation, how God (the Word) was manifested in human flesh, and revealed to us. And that's why He becomes a Son of God; He is a part of God. You understand? Now, He is not... The body is part of God, so much that it's a Son.

8) HEBREWS 1:1-4

» 1 † ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

» 2 † **Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;**

» 3 † Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

» 4 † ¶ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

9) REVELATION 1:5-8

- » **5** † And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
- » **6** † And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.
- » **7** † Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
- » **8** † I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

10) « 12-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

The scribe (not author) of this book is St. John the divine. Historians agree that he lived the last part of his life in Ephesus, though at the time of the writing of this book he was on the Isle of Patmos. It is not the life story of John, **but it is the Revelation of Jesus Christ in the future church ages. In verse three it is called a prophecy and that is actually what it is.**

« **13-1** † **This book is usually termed the Revelation of Saint John, but that is incorrect. It is the Revelation of Jesus Christ given to John for Christians of all ages. It is the only book in the entire Bible that is written by Jesus Himself, through personally appearing to a scribe.**

« **13-2** † **It is the last book of the Bible, yet it tells the beginning and the end of the dispensations of the Gospel.**

« **13-3** † Now the Greek word for revelation is "apocalypse" which means "unveiling". This unveiling is perfectly described in the example of a sculptor unveiling his work of statuary, exposing it to the onlooker. It is an uncovering, revealing what was previously hidden. **Now the uncovering is not only the revelation of the Person of Christ, but it is THE REVELATION OF HIS FUTURE WORKS IN THE ONCOMING SEVEN CHURCH AGES.**

12) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_

« **30** † Now, then the Bible reveals Him here, that He is the Almighty God, flesh among us. See? No Father, Son, and Holy Ghost; it's not three gods, or one God chopped in three places. It's one God that worked in three offices: the Fatherhood, Sonship, and the Holy Ghost. God condescending from the garden of Eden, trying to make His way back into human hearts, to live and be sons and daughters of God again with Him. That's God above us, God with us, God in us. That's the difference. See?

And now those things, and the Bible reveals that and has thoroughly said it in the **1st** chapter of Revelation; **which is the only Book in the Bible, in the New Testament, the whole canon of the New Testament, is the only Book that Jesus put His own seal upon.** And He said, the first of It, "Blessed is he that readeth and he that heareth." And at the end, He said, "If any man shall take away any part of It, or add anything to It, the same will be taken, his part, out of the Book of Life." So it's a curse for anyone to take anything away, **this is the complete Revelation of Jesus Christ.** So if we make Him three, you know what's happened. See, your name goes out.

13) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_

« **76** † Now, the title describes the character.

The Revelation of Jesus Christ,...

Not the revelation of Saint John the divine, but the Revelation of Jesus Christ, the Son of God.

Now, the Greek word for revelation is the apocalypse, which means "the unfolding." And I was taking that word and searching it. It means, the apocalypse, is to... Like a sculptor, has made a great statue, and he's got it covered by a veil. And then he goes and tears back this veil and reveals what he has behind the veil. It's an uncovering.

And this Book is not the uncovering of, so much, the Person of Jesus Christ. Yet, it certainly speaks of His Deity and His sevenfold personage, and also of the things that He is, like Priest, King, and so forth. But it is the revealing of the future of His works in His seven church ages that's coming on. It...

« **80** † When our Lord was on earth, the disciples asked Him, and said, **"Master, will you at this time restore the kingdom back to Israel?"** And Jesus said, **"It's not for you to know this hour or time." And no one would know. Said, "Even the Son," as yet, "did not know."**

But after His death, burial, and resurrection, and ascension into Glory, He received from God the future of the Church. Then He returned back, to bring this Message to the Church, and this Message of His coming and the condition of His churches down through the Age.

He could not do it before His death, burial, and resurrection, because He had not yet knew it. But did you notice how the Scripture reads here?

The Revelation of Jesus Christ, which God gave unto him (Christ),...

How that God the Father gave the Revelation to His Son Jesus Christ. And He sent His angel to John, to signify these things which was; which was, which is, and which shall be. Oh, it's set beautifully!

« **85** † Now, in this great coming age that John saw! Now, these, this Revelation was given to him, strictly, **to unveil the specific purpose of Christ, what He would be and be like, in every age. That's the reason I said, this morning, keep your mind on the true Church. The true Church began on the Day of Pentecost.**

There's no theologian, Bible scholar, or historian, can ever say that it began in the days of Martin Luther, Wesley, Catholic age, or any other age. It began at Pentecost. That was the inauguration of the Church. That was the beginning. So, therefore, in a discussion with anybody, stand at that gate of Pentecost, and they cannot go nowhere else.