

Notes used in the Message

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18-1216am - At The Revelation Of Jesus Christ Pt.2 (I Am Alpha) - Samuel Dale

I PETER 1:7-13

- » **7** † That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
- » **8** † Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
- » **9** † Receiving the end of your faith, even the salvation of your souls.
- » **10** † ¶ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:
- » **11** † Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- » **12** † Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- » **13** † ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

REVELATION 1:1-3

- » **1** † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » **2** † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » **3** † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

1A) REVELATION 1:4-8

- » **4** † John to the seven churches which are in Asia: Grace be unto you, **and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;**
- » **5** † **And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,**
- » **6** † **And hath made us kings and priests** unto God and his Father; to him be glory and dominion for ever and ever. Amen.
- » **7** † **Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.**
- » **8** † **I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

1) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« 143 † "In the Spirit on the Lord's day." Now, we hear it. Now what? Now, what was he doing? He was transferred from the isle now, in the Spirit, over into the Lord's day. And as soon as he got over into the Lord's day, he heard a trumpet. What is it? It's Somebody approaching. A great One's approaching. Trumpet sounds, Somebody's coming! He looked! Hallelujah! Trumpet:

Saying, I am Alpha and Omega, the first and the last:... (not announcement of the second party or the third party, but the only party)... *I am both Alpha and Omega,...* ("**Before I show you anything, I want to let you know who I am!**")

The greatest of all the revelations is the Deity, the Supreme Deity of our Lord Jesus Christ. You can't get to first base until you believe that, and walk out... That's what Peter said, "Repent, and then see the Deity. Be baptized in the Name of Jesus Christ for the remission of your sins, and then you're ready to go in the Spirit." The first thing you have to know is the Deity of Christ. "I am Alpha and Omega! I am from A to Z, there's no more but Me. I was at the beginning, I'll be at the end. I'm He that was, which is, and shall come, the Almighty." Think of It! That's what the trumpet said.

2) 63-0804E CALLING.JESUS.ON.THE.SCENE_ CHICAGO.IL V-21 N-8 SUNDAY_

« 48 † Now, Jesus being man, physically, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him being God, He could only do what...

49 **Now you say, "How could He be God and be man?" See, there is the mystery. See, in body He was man, in Spirit He was God.** See?

50 Someone asked me, said, "Then how did, Who did He pray to in the garden of Gethsemane?"

51 I said, **"I'll answer you that when you answer this: Do you believe you have the Holy Ghost?"**
"Yes"

52 **I said, "Then Who do you pray to? Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just... they just get some little idea and run wild with it,** you see, that's the way it goes.

3) 56-0429 JEHOVAH.JIREH_ CHARLOTTE.NC SUNDAY_

« E-53 † He said, "For My..." **That's the reason people couldn't understand Him. Sometime it was Christ speaking... or was the Son speaking. Other times it was the Father speaking. He was a dual Person. He was one Man, the Son. God was in him, which was tabernacling in Him. But what did He do? Did He go around saying, "I'm the Healer." Very contrary, He said, "I'm not the Healer." He said, "It isn't Me that doth the works; it's My Father that dwelleth in Me."**

And in Saint John the 19th chapter when He was questioned for pasting a whole bunch of crippled, lame, withered, halt, blind people, healed one man laying on a pallet, the Father showed Him to go there and heal. Walked away and left the rest of them laying there, they questioned Him. A man packing his bed on the sabbath. Listen to what He said. **Saint John 5:19: "Verily, verily, I say unto you: The Son can do nothing in Himself, but what he sees the Father doing, that doth the Son likewise." Is that what He said? "I do nothing till the Father shows Me a vision first what to do."**

4) 56-1207 GIFTS_ BROOKLYN.NY FRIDAY_

« E-29 † And now, if the Methodist is having a revival and they're getting souls saved, and you're a Baptist, don't say that they haven't got any light over there, 'cause they're a light just the same as you are. See? It's all a light from God's big master diamond, the Spirit, the Holy Spirit, working, getting souls saved and ready for the coming of the Lord.

Now, now, in Christ dwelt the Fulness of the Godhead bodily. He had all the Spirit of God in Him. "I and My Father are One," said Jesus. That's the reason the people couldn't understand Him. Sometimes He'd say something, might look like He turn around and say something different. It was Him speaking, then the Father speaking. See?

They were... And even the disciples could not understand Him. And right at the last, they said, "Lo, now speakest Thou plainly. Now, we believe by this if you know all things; no man needs to teach you."

Jesus said, "Do you now believe?" After all that time, they couldn't get the... Why? That sometimes He'd say this and then say that. It was Him and the Father speaking.

« E-30 † **Now, notice closely. Now, God dwelling in Christ used His voice to speak by. Jesus said in His miracle, "Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing, that doeth the Son likewise." Is that right? Saint John 5:19.**

Then He did not do nothing within Himself. No prophet ever did anything within himself, until first God showed what to do. What a mistake Moses made when he went out without the vision of God and smote down the Egyptian, thought he'd liberate them with his hands, because he thought he had a lot of faith and could do it, because he was called for the job.

No matter how much you're called for the job, God has to do the leading. See? He failed of all of his schooling and his military mind and his training as a great Egyptian leader. But yet it failed, 'cause God had a program and we've got to work according to God's program. No matter what we do, how smart we are, we've got to humble ourselves and work according to God's program. Amen.

So he failed and God had to keep him another forty years to educate him. So what it was, that he must forget himself, and it's not him, but it was God.

5) 59-0404 WHAT.IS.THE.WORKS.OF.GOD_ LOS.ANGELES.CA SATURDAY_

« **E-20** † Now, when Jesus made Himself known to the Jew... Let's just look into the Scripture and see what He did to the Jew to make Himself known as the Messiah. I was reading out of the book of Saint John. Let's just take Saint John, the 1st chapter. And as we read, we find out after He was tempted in the wilderness, came out, He was anointed with the Holy Spirit, was in Him. "John bare record, seeing God descending out of heaven like a dove, a voice saying, **'This is My beloved Son in Whom I'm pleased to dwell in.'**" **And He dwelt in Christ. God, Jehovah, the Father dwelt in His Son Jesus Christ, tabernacled there, manifesting Himself, showing the world what He was.**

That's the reason His disciples couldn't understand Him. They say, "You speak in riddles." It was sometime Jesus speaking, sometime the Father speaking.

6) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 54 † You are not converted until you've received the Holy Ghost. That's right. You are believing unto... The Holy Spirit has spoke to you, and you've publicly confessed Him. The devil has the same thing. "I believe Him to be the Son of God." So does the devil. But you're walking on towards Him. When Peter had been called and justified by believing on the Lord Jesus Christ... And in John 17:17, Jesus sanctified them through the Word, for the Word was the Truth, and He was the Word. I John says, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelled among us."

He was the Word, so He sanctified them. He said, "Father (speaking to the Spirit in Him), I sanctify them through the Word." Himself, a-laying His hands upon them. "Thy Word is the Truth." Just merely spoke Him into existence in the womb of a woman. Oh, totally impossible for Him to be any other way than this Word of God to make Him manifest. "I sanctify them."

7) JOHN 5:19

» 19 † Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

8) 60-1125 CONFERENCE_ SHREVEPORT.LA FRIDAY_

« **E-72** † And he said, "She's in the tent behind You." Remember the Bible said, "Behind him." The curtain's back. She was in the tent.

He said, "Abraham, I (another personal pronoun. See?) I'm going to visit you." Who was this Guy? "I'm going to visit you according to My promise and the time of life." Sarah's going... That twenty-eight day time is going to start with her again. She's going to turn back to a young woman, and I'm going to visit you." And Sarah inside the tent within herself no noise, said [Brother Branham illustrates--Ed.], and with His back to a tent, said, "Why did she laugh?" What kind of telepathy is that? **What kind of a mind reading is that? What was it? It was God in flesh; and Jesus was God in flesh; and the Holy Ghost tonight is God in flesh, showing to the Church, bringing to pass His promise. Glory.**

9) 63-1222 GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFFERSONVILLE.IN V-6 N-13 SUNDAY_

« **55** † Now, how fitting these gifts was to Christ's journey on earth, a Baby born here on earth. And these gifts that the wise men brought Him, fitted just exactly His commission from God and His journey on earth.

56 Now, the first thing: God. This was God, Jesus was God in the form of man. That's hard for people to swallow that, even today, that "He was God." And He... That's what He was. He wasn't nothing less than God. He was God manifested in flesh. He was the Creator in His Own creation. Now that... He was the Creator in His creation, by the creation, for the creation. He was the Creator in His creation, by His creation, for His creation. All winds right back in God, the whole thing. Don't you see? Fullness of God! He was the Creator insomuch that He was God. And He was a Being on earth (a Being of time), which mean that He must had a beginning, therefore He created Himself a body to live in. God, Himself, created a body for Himself. See? That by this creation, He might save the lost creation that He had created.

10) 55-0807E LEADING.OF.THE.SPIRIT.OF.GOD_ CAMPBELLSVILLE.KY SUNDAY_

« E-19 † Surely... He come down off a mountain one night, one morning rather, hungry, looking around over a fig tree to find something to eat. He was hungered. He was a man when He was hungered. But, when He took five biscuits, and two little fishes, and fed five thousand, that was more than a man. That was God, a God Man. Truly.

He was a man out there that night when He was so tired and the virtue going out of Him from healing the sick and so forth through the day, **and God the Father speaking through Him with visions and so forth.** He was out on the troubled sea. The little ship tossed about like a bottle stopper, ten thousand devils of the sea swore they'd drown Him that night. And He was so tired, He was laying in the stern of the boat; even the waves didn't wake Him up. He was a man laying there tired. But when He put His foot upon the brail of the boat, **looked up, and said, "Peace, be still," and the wind and the waves obeyed Him, that was more than a man. That was a Ruler of heavens and earth speaking through those mortal lips. Truly.**

11) 64-0416 AND.WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM_ TAMPA.FL THURSDAY_

« 42 † He was a Man when He died on the cross, crying for mercy. He was a Man. But when He broke the seals of death, hell and the grave, and rose up on the third day, **He proved He was more than a Man. It was God in a Man. No wonder, every man that's ever amounted to anything believed that. All poets and everything that's ever amounted to anything, believed that. That's right. He was more than a Man. He was God.**

43 Now, God, in His Own Son, built a body that He lived in, tabernacled, changed His strand. Just think. Jehovah laying in a manger, over a manure pile in a barn, crying like a little baby. **Those little baby hands, little Jehovah coming down and veiling Himself in--in that form. Look at Jehovah out playing, as a teen-age boy. Look at Jehovah building in a carpenter shop. Jehovah hanging on the cross. Then, when He rose up, He proved He was Jehovah. That's right. "God, in Christ, reconciled the world to Himself." He was more than a philosopher. He was more than a prophet. He was Emmanuel.**

12) 55-1114 THE.DARKEST.HOUR.THEN.JESUS.COMES.ALONG_ SAN.FERNANDO.CA MONDAY_

« E-25 † Now, notice. Then when the... This woman, what did she do? What was it she did? She pulled from Jesus. That's the reason He got weak. **She pulled from Him, virtue through that human body of His. 'Cause He was just a man, borned of a woman, but His Father was God. But in His body He was a man. In His Spirit He was God.**

So God was in Christ, and the woman pulling that virtue, believing it, through Him, then He turned and by her faith in Him, pulled the virtue from Him, till He looked around and said, "Who touched Me? Who touched Me?" All of them denied.

13) 57-0120E GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 76 † **"I believe that Jesus is the Son of God. I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning), and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth. I can't prove that truth, because the... If I could then it wouldn't be of faith.**