Notes used in the Message

www.SpokenWordChurch.com

18-1125am - Former and Latter Rain Pt.2 (Waiting on You and I) - Samuel Dale

JOEL 2:22-29

- » **22** † Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
- » **23** † Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
- » 24 † And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
- » **25** † And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you.
- » **26** † And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
- **27** † And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.
- » **28** † ¶ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
- 29 † And also upon the servants and upon the handmaids in those days will I pour out my spirit.

HOSEA 6:1-3

- * 1 † ¶ Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
- After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
- » **3** † Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.
- 1A) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

 « 36 † Now, therefore, the rain dropping down upon the natural vegetation of the earth, is a type of the Spiritual rain which gives Eternal Life, dropping down upon the Church, for we call it the former

the Spiritual rain which gives Eternal Life, dropping down upon the Church, for we call it the forme rain and the latter rain. And it's a rain, pouring out of God's Spirit, upon His Church.

- 1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
- « 285 † I believe that it is near the harvest time. The seeds have been planted, denominational seed of the churches, such as the Evangelicals, like Baptist, and Presbyterian, and Lutheran. And the Pentecostal seeds has been planted into the Pentecostal organization, by great men like Oral Roberts, Tommy Hicks, and Tommy Osborn, great men of God. See? And I believe that the Word of God has been planted, unadulterated, away from any of those organization. That's what's the matter. See? The Seed must have...
- 286 The Seed plant must have Seed Water before It can grow. It must have Water, to fall, before the Seed that's been planted can grow.
- 287 Now, "Well," you say, "Brother Branham, there's been our..." I know. That's right. Catching your thought now, you see. You just can't hide it now. Uh-huh. All right. So, be careful what you're thinking.
- 288 † Now, the Seed must be planted. And then It must have Water, in order to grow.
 Now, you say, "Well, Brother Branham..." I'm going to express your thought thought there.
- "We've had the Water." So be it. That's correct. You have had the Water.
- You ever plant cabbage or anything, or seeds, or something another like that? Usually, they got a water there, just pour a little on them. See? All right.
- 291 But, now, wait. What did we have in that planting time? The former rain.
- "Oh," you say, "Brother Branham, nonsense!"
- Now wait just a minute. You take the word "former," in Joel 2, and look at it, and see if the Hebrew word... You go to the Hebrew, and see if it don't. If you want to write it down, m-o-u-r-e-h, moureh, and get the Hebrew word, interpret, see what moureh means. Teaching, the teaching "rain" has went forth.

- The denominational teaching rain has went forth, "A million more in '44," Baptists. So-and-so, so-and-so, members in the church. Oral Roberts and them brothers with the Pentecostal move, the economic... the great Pentecostal move, they moved up into the millions. See? That's right. And the Seed has went forth, the Word, for the minority, the group.
- « 294 † Now watch. Now remember, the word m-o-u-r-e-h, moureh means teaching, the "former rain." It says the moureh, "rain," the teaching rain. Teaching rain went forth. Billy Graham has struck the world; the Pentecostals struck the world; and the Word has struck the world.
- « 295 † Now, what's the matter now? She is now waiting for "the latter rain." That's when she produces her fruits. Oh! Hum! I hope you get her. Then the kind of seed you have planted in your field will be the kind of crop you will reap. If the denominations wants more members, that's what they're going to get; that's what they have gotten. The Pentecostals wants more Pentecostals; that's what they're going to get. Right. But the Word is going to produce sons and daughters of God. Uh-huh. Right. That's coming, too. Watch. Look at that great latter rain supposed to be done, how they would run over the wall, leap over, and how they'd be an army coming. Just wait a minute. Uh-huh. The kind of crop you'll get, is the kind of seed you put in your field. All right.
- 2) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

 « 14_ † Someone asked me to repeat that Hebrew word again, in Joel, the 2nd chapter, Joel 2:28,
 where he's speaking of the coming of the former and latter rain. The word "former" is the Hebrew
 word m-o-u-r-e-h, moureh, which means teaching. In other words, it'll be a teaching rain and a
 harvest rain. Now we've had the teaching rain, and we're ready now for the harvest rain. You know,
 the first rain is when you plant the seed, that starts your crop growing. Then just before it matures,
 there comes another crop. That's what they call the harvest rain. We know when it is. The spring
 rains, and then the rains about June, it makes your crop. Now, the rain, we find out, was the Spirit.
- 3) 377-2 † A.RESUME.OF.THE.AGES CHURCH.AGE.BOOK CPT.10

This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come. In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you. In it also was devil power as men were under the control of devils, yet no one seemed to realize it. Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

- 4) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
 « 358 † And what they're trying to do, they're trying to--to manufacture a latter rain.

 Nonsense. Why, the latter rain will sweep the world, brother. Been a former rain, sowing words. That's right. Now you'll see what the latter rain produces. You'll find out there'll be an affiliation. The Pentecostals and all the groups will come together, and they'll shut the doors on them guys that won't listen to it. You won't even be allowed to open your mouth. Right. That's when He'll come. That's when He'll show. That's when you'll see a rain. Oh, my! Lay still. Be quiet. Uh-huh. Let it go. Oh!
- 5) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_
 « 430_ † God has promised... Be careful. God has promised Malachi 4 for this last day. And
 Malachi 4 has not yet has been fulfilled, but it must be fulfilled, for it is a germitized Word of God
 spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ,
 the second time. (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The
 Bible is to be finished, to--to be finished.
 The Gentile dispensation is to be finished, with the church age,
 when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, plumb

from the serpent to the messenger in the former rain. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.

- « **431**__ † People, as Elijah was the first time, to Ahab's time, it will happen here in this country, as this country is a type of Israel. (Read or hear Jezebel Religion.) As this country, our forefathers, for worship the way they wanted to, come to this country and pushed out the natives and took over, so did Israel take over when they come up out of Egypt. We had godly men, like Washington, Lincoln. They had great, godly men, as David and so forth. Then they got an Ahab on the throne with a Jezebel behind him, to direct him. So have we.
- « 432_ † So it's at this time, in this country, that that person will appear, for it's in the Scripture and it's THUS SAITH THE LORD. Then in the latter rain there will come forth a Mount Carmel, a showdown. Bible fulfilled, to the letter! John the Baptist, "His messenger before His face," in Malachi 3. Planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the Mount Transfiguration showdown. This forerunner, of the last days, will sow for the former rain. Jesus will be the showdown between denominations and creeds, which is His Word, when He comes, a showdown, the Rapture of His Bride. The first was Mount Carmel, the second was Mount Transfiguration, the third will be Mount Zion. (Glory!)

6) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

- « 136 † Notice, here, the Life that was in the husk. In the stalk, and in the tassel, in the husk, all gathers in the Seed. And the Life that was in the stalk, went, one went to make the other. Justification, made a way for sanctification; sanctification, made a way for the baptism of the Holy Ghost, made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again, to manifest Itself.
- 137 But, what denominated, dies. Like Life, in Luther, went to make Wesley; and--and, from Wesley, It went to Pentecost; and, from Pentecost, to make the original Seed. On to Pentecost, comes out of the Wesley, until that time. The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate, and (what did it do?) it turned to the husk. It looked like the real Thing.

7) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church. But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

8) 63-0318 THE.FIRST.SEAL JEFFERSONVILLE.IN MONDAY

Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

9) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

- « 64 † Now, if I come with the message of Pentecost, I would be in the Laodicean Church Age, and it wouldn't be right.
- 65 That's the reason that Wesley could not take Luther's message. Luther was in one age, church age, and Wesley was in another church age. If Jesus would have come in the... with the message of Moses, it would not have worked. If Moses would have come with the message of Noah, it would not have worked.
- 66 But God has lotted to His--His--His people, of every age, a Scripture. And before the age can come into existence, into time, then the churches has got it so mixed up that they--they don't know where they're at.

11) « 340-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age.

12) « 379-1 † A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

But what about the true seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."