

Notes used in the Message

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18-1111am - Open the Door to the Son of Man - Bob Black

MATTHEW 24:25-33

- » **25** † Behold, I have told you before.
- » **26** † **Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.**
- » **27** † **For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.**
- » **28** † **For wheresoever the carcase is, there will the eagles be gathered together.**
- » **29** † Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
- » **30** † And **then shall appear the sign of the Son of man in heaven:** and then shall all the tribes of the earth mourn, and they shall see **the Son of man coming in the clouds of heaven** with power and great glory.
- » **31** † And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
- » **32** † Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
- » **33** † So likewise ye, when ye shall see all these things, know that it is near, even at the **doors**.

REVELATION 3:20

Behold, **I stand at the door, and knock:** if any man hear my voice, **and open the door,** I will come in to him, and will sup with him, and he with me.

1) 62-1007 THE.KEY.TO.THE.DOOR_ JEFFERSONVILLE.IN V-12 N-6 SUNDAY_

- « **54** † **There's only one Door to peace.** Yeah. "My peace I give unto you." He's only one Door to genuine peace. You might think you got peace. You might accumulate enough money to buy your home, you might accumulate enough money to get your children clothes, have food to eat, but you might have accumulated enough popularity to be popular amongst people. But when you slip off your shoes at night and get ready to lay down, there's only One Thing can give you peace. That is, if you know you were dying that night, there's only one Peace, and, that's, Jesus is the Peace. He is our Peace.
- 55 He is our Healing.** "I'm the Lord thy God that heals all of your diseases."
- 56 He is the Door to Heaven.** And there's no other door or no other way but through Jesus Christ. He is the Door to Heaven.
- 57** And now Jesus is the Door to all these things, and faith is the key that unlocks the Door. Now, if Jesus is the Door to all these promises of God, **faith in His finished work unlocks every door to every treasure there is inside the Kingdom of God.** See it? Key is... Faith is the key that unlocks every promise He makes. The key of faith does that, faith in His finished work. It's these keys that we're speaking on.

2) MATTHEW 13:3-9

- » **3** † And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow;**
- » **4** † And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:
- » **5** † Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- » **6** † And when the sun was up, they were scorched; and because they had no root, they withered away.
- » **7** † And some fell among thorns; and the thorns sprung up, and choked them:

» **8** † But other fell into good ground, **and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

» **9** † Who hath ears to hear, let him hear.

3) 62-0401 WISDOM.VERSUS.FAITH_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY_

« **309** † Notice. He said some went forth, when the Seed went forth, preached the Word.

310 Some fell by the wayside; just like water on a duck's back, runs right off.

311 Some fell upon rocky ground, stony, it had just a little dust that blowed up there. And sprung up, but it didn't have no roots, no place to put its roots. Now I'm going to make illustrations here, and I hope I don't hurt no feelings. See?

312 That was the Catholic church. They said they was built on a rock. I'll agree with them. I'll sure will agree with them. That's right. That's right. No earth under it, at all, no earth on it to grow from. Why? It couldn't produce a... They couldn't produce a Bible vitamin, 'cause they don't even believe in It. Their doctrine is dogmas, that's right, Roman dogma, no Word in it, at all. See? Fell upon rocks; that was a super wisdom. Oh, brother, I'm telling you, they had it in a super way. They present it in a way of psychology, and great big buildings, and fine dress, look like holy gods, of priests and everything else.

62-0401 WISDOM.VERSUS.FAITH_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY_

316 That's the one that fell upon rocks, just so little of soil till the thing couldn't grow. It died. Then, that was super wisdom.

« **317** † Then some fell on the Protestant's ground, but, after while, the great wisdom of the big denominations choked it out, choked the Spirit out. "Days of miracles is past. Dr. So-and-so said so-and-so. See? No such a thing." Just perfect, choked all. Choked all the what out? Choked out the Spirit, for the wisdom. See?

318 The Holy Spirit fell in the days of Martin Luther. The Holy Spirit fell in the days of John Wesley. The Holy Spirit fell in the days of the early Pentecostal church. But what's the denominations done? With their wisdom, have choked It out. Choked out what? The Seed. What is the Seed? The Word. "It doesn't mean That. It means this, there." See? They get it...

4) 60-0402 BELIEVEST.THOU.THIS_ TULSA.OK SATURDAY_

« **E-28** † Here three hundred years ago, a french scientist proved that if you'd go the terrific speed of thirty-five miles an hour, gravitation would take you off the earth. You think science would refer back to that today? They're going nineteen hundred miles an hour and still going on. **They're pressing forward, looking forward. But we want to look back** and see what Moody said; Sankey said; Finney said; Knox, Calvin; some of those. What they said was all right. That was for their age, but we're going on.

My grandfather rode a ox cart. I'm driving a Ford V8. My son will fly a jet plane. That's we're moving on. That's what religion ought to be. The coming of the Lord is at hand. The church ought to be moving on into the powers. Science can only climb so far and then it has to drop off, but we got untapped sources, that's never been touched, of the power, unlimited, of God, that we ought to be moving into. We're living a million miles under our privilege tonight, of privileges of Christians to be enjoying. I feel ashamed of myself when I look out here and see the institutions, and the sickness, and the troubles that's going on right now. Our church ought to be walking the street, healing the sick, raising the dead, casting out devils, doing signs and wonders, making the whole world realize that Jesus Christ lives. That's what we need to be done, a doing.

5) 63-0223 A.DOOR.IN.A.DOOR_ TUCSON.AZ SATURDAY_

« **75** † Now, I want to take a text this morning, to speak to you, just for a few minutes now. I won't hold you no longer than I possibly can. I want to talk. I've got a few Scriptures and notes wrote here, that I'd like to speak from, for a few minutes, on the subject of: **A Door In A Door.**

76 Now, this is a very unusual setting, that we see this morning, in our Scripture reading. It's unusual in many ways. Because, it's one of the most pathetic Scriptures that there is in the Bible, is this Scripture here, for it's speaking of this age that we're living in. **It's speaking where, in this age, Jesus Christ has been put out of His Own church, and standing, knocking at the door, trying to get back in. And riches-ness**

and pleasures of the world has drove Him from the church, until the church just becomes a lukewarm. It's a very pathetic picture, of all the other churches in the church ages.

77 I just got through going through them at my church. And returning back now, beginning the 17th, to take the Seven Seals.

78 And now, in this, we find that all the other churches in the church ages had accepted. But the last church age, the Laodicea, Christ had been taken from the people. And they had put Him out of the church, and He was trying to get back, after being taken out, knocking at the door. Become blind...

6) 64-0214 THE.VOICE.OF.THE.SIGN_ TULARE.CA V-22 N-12 FRIDAY_

< 159 † Now I might say this. His Voice will speak one day, a sign will come, and what will It do? The Laodicean sign must be the same as it was then. There will be a Voice speak to us in the last day. Remember, Laodicea sign! Jesus is the same yesterday, today, and forever; and when He was put out of the church there. In the Laodicea age, we find out, He is put out again, on the outside.

160 Look, the Voice, "If any man will cooperate, if anybody will let Me in, I'll come and sup with them, and they with Me. I'll come in and--and I'll--I'll be in them." Standing on the outside of the rank of church age, knocking, trying to get in. [Brother Branham knocks seven times on the pulpit--Ed.] "If any man will open the door and just cooperate with Me a little bit, I'll come in and sup with them. I'll make Myself known to them. If I can just get in, like I did on the road to Emmaus that night, in Emmaus. If I can just get in, I'll make Myself known to them." Now, the Bible said that's the way it would be, and that's the way it is.

161 Christ, "Sup, reveal Myself to them, I will reveal that I am the same yesterday, today, and forever. The Son of man will be revealed in that day, when all church-anity and everything else become Sodom and like that. I'll be on the outside, but I'll be knocking, trying to get in."

7) 64-0121 GOD'S.WORD.CALLS.FOR.A.TOTAL.SEPARATION.FROM.UNBELIEF_ PHOENIX.AZ V-3 N-20 TUESDAY_

< 35 † Now, the first Adam that was born in the world, or, not born, but created by God, the first Adam separated himself from the Word, to his wife. Now, he could have stayed with the Word if he wished to.

But he separated himself from the Word, to be with his wife.

36 That's exactly what the common, carnal church member does today, separates themselves from the true living Word, to hold to their church. Where the... Eve put a question upon the Word, whether God would punish or not. Satan put the question; Eve believed it.

37 And then when the church today puts the question upon the Word, "Is He the same? Does He still live in His Church and perform His signs and miracles that He did when He was here on earth, which He so surely promised us in Saint John 14:12?"

38 "He that believeth on Me, the works that I do shall he do also; even greater than this shall he do, for I go to My Father. These signs shall follow them that believe." Shall follow them!

39 The question is, to the people today, "Does He really mean it?" And when you accept what the church says, "Does He really mean it?" then you put yourself in the same condition that Adam did, and join yourself with the--the woman of the church of the--this world, and separate yourself from the blessings that God has promised to every believer that would separate himself from the world to the Word. Now, that's the Truth.

8) 65-0206 DOORS.IN.DOOR_ FLAGSTAFF.AZ V-17 N-3 SATURDAY_

< 117 † "I stand at the door," said Jesus, in this Laodicea Age, "and knock." Did you notice, the only church age that He was put out of His church? All the other church ages, He was inside the church. Through the Methodists, and Lutherans, and so forth, He was on the inside, church. But here He is outside,

our creeds and things had run Him out of the church. But He is standing out there, still knocking, "He that will hear and open the door, I'll come in with him, sup with them, and give him healing for his eyes, and--and clothes, and give him the riches of Heaven; he that will hear Me knock."

118 I thought I could think of the name of that artist that drew that picture, painted a picture, rather, of at the door. When he... You know, all great pictures first must go through the line, or, the hall of critics, before it can be hung in the Hall of Fame. That original painting now would run millions of dollars.

9) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« **33** † Now, if we are those attributes of God, **we cannot live by creeds. We cannot live by denominationalism. We must live by the Word**, because the Bride is a part of the Bridegroom, like any wife is a part of her husband. **Therefore, we must be that Word Bride. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or a denomination; but a living oracle of God, a living attribute of God, displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.**

34 **Martin Luther could not express the attributes that we express**, because that that was in the beginning, the resurrection, like the corn of wheat that went into the earth.

10) 58-0326 UNITED.UNDER.ONE.HEAD_ MIDDLETOWN.OH WEDNESDAY_

« **E-21** † If you go down to the meeting tonight, and you come down to find some kind of a fault... "The people make too much noise. The preacher preaches too long. I can scientifically tell you there's people there that's weary. They oughtn't to stay up that long at night." Go ahead. **But those who come with their shoes off, with their head knowledge left behind, and a heart open for God, you'll hear a voice say, "I am the Resurrection and the Life."**

"I'll go down and count how many members of my church attended that revival. And I'll hurry right back to tell the pastor that our good Presbyterian, Methodist, Baptist brethren are down there. What a disgrace." Well, there you go again, back with the head. **God deals with the heart.**

11) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« **225** † Now, remember, in the first of the church ages, as we close, He was walking among the seven golden candlesticks (Is that right?), the seven church ages. And at the end here, we find Him outside of what church? The Laodicean, the Laodicean church. Outside, they had exclu-... excluded Him. Why, He was standing on the outside trying to get back in. What a pitiful picture! The Saviour of the world, standing outside of the church that He bought with His Own Blood. Shame upon them!

"I stand at the door and knock." After being pushed out or ousted, then trying to get back in, crawls back and knocks at the door. This is the most striking record in the New Testament. I think there's nothing could be any more sadder than this, to see the Saviour of the world took out of His Own church, the Laodicean age. After He had done told them what they had did, their richness and everything, and what they were, and how they were lukewarm and so forth, and they--they had... they... He didn't have to spue them out, they had spued Him out. And here was all of that, still knocking at the door, trying to get back in. What for? To give them Eternal Life. The very ones that killed Him at Calvary, He was trying to save their soul. It's the most pathetic picture I ever seen in my life, ever thought of.

12) « 307-3 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Now then, we can see that **JESUS IS THE DOOR**. He is the door of the sheep. And notice that it speaks now of the **DOOR OPENING**. What is that but a revelation of Him? And that Revelation is opening up to bring us Strength, to illuminate the Word and glorify His Name. **It was in the midst of the two last ages that the Revelation of the Deity of Jesus Christ blossomed out before us.** Yes, we knew He was God. How else could He be our Saviour? But to know that He was **ONLY GOD, OR GOD ALONE**, that He was the Alpha and the Omega, that this "Jesus was **BOTH LORD AND CHRIST-- MAKING HIM LORD JESUS CHRIST, THE FATHER, THE SON AND HOLY GHOST, ALL ONE PERSON--**that had been lost since the first church ages, but now we are seeing it again. The revelation of **WHO HE WAS** had come back. Indeed Godhead is not a three-person God with one personality, for it takes personality to make a person. If there is **ONE** personality, there is but one person. But they who believe in three persons have a three god Godhead and are guilty of breaking the first commandment.

13) 62-1007 THE.KEY.TO.THE.DOOR_ JEFFERSONVILLE.IN V-12 N-6 SUNDAY_

« **76** † **When you got the key, there's no fear, there's no doubt, there's no question. You don't have to ask anybody else about it, you know exactly. You've got it in your hands, you know what to do. Amen. You know what the score is, you know the door's going to unlock.** You've checked the levers and you know it's strictly the right thing, the door's going to fly open when you throw the key in it.

77 **Oh, if the church only possessed the keys! If the church only possessed that key of faith, we could unlock any door, any sickness, any plague, any case that there is. It could be unlocked to us if we could only possess this key.** This man had the key to his calling.

14) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_

« **126** † Then notice, not only does He come in by the Holy Spirit, with the learning of His Word, He manifests that Word. Now remember, the prophets believe the Word. They receive the Word of God. And God the Holy Spirit came into them and fired that promise out, and made it come to pass. Oh, my! Who is going to condemn that?

127 Jesus said, "Who can condemn Me of sin? Sin is 'unbelief.' Whatever God wrote and whatever the prophets said, I'm the Answer. What they said I'd do, I do." He came as a prophet, the Son of man. That's exactly what He was, and what He proved to be. He was. Why? The dynamics was there to fire off the mechanics. He was the mechanics, the Son Himself, and the Father was the dynamics. "It's not Me that doeth the works, it's My Father that dwelleth in Me. He splatters forth the--the--the dynamics and makes the thing move on. He brings it to pass."

15) 61-0119E QUEEN.OF.SHEBA_ BEAUMONT.TX THURSDAY_

« **E-35** † Now, notice. A long ways around getting to the point, but notice. Jesus said... Catch this now; here it comes. Let your heart open. Jesus said, "A wicked and an adulterous generation seeketh after a sign." Now, He couldn't have been talking to them because He wasn't dead yet. But said there will be given them a sign. The sign: "As Jonas was in the belly of the whale for three days and nights, so must the Son of man be in the heart of the earth three days and nights." Otherwise, what kind of a sign would a wicked and adulterous generation find, have give to them?

Now, you can talk about all the signs you want to, here's a sign that He said: that a wicked and an adulterous generation... And this is it. Sodomites is spreading the earth. Doubt, unbelief, isms, all kinds of things spreading the earth. It's a wicked and an adulterous generation. **But He said they will receive the sign of the resurrection. Hallelujah. What? Jesus Christ alive among us, walking in our midst. He's not dead. "The works that I do shall you also. A little while and the world seeth Me no more; yet ye shall see Me, for I will be with you." 'I' is a personal pronoun. "I'll be with you (not somebody else), but I will..."**

16) EZEKIEL 37:9-13

» **9** † Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

» **10** † So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

» **11** † Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

» **12** † Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

» **13** † And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,