

Notes used in the Message

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18-1107 - Cornerstone to Headstone - Samuel Dale

ZECHARIAH 4:1-10

- » **1** † ¶ And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,
- » **2** † And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:
- » **3** † And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.
- » **4** † So I answered and spake to the angel that talked with me, saying, What are these, my lord?
- » **5** † Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.
- » **6** † Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
- » **7** † Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.
- » **8** † Moreover the word of the LORD came unto me, saying,
- » **9** † The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
- » **10** † For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

1) ZECHARIAH 4:6-9

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2) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

« **48** † We are all acquainted with this Scripture, that reads the Bible. We know that this was during **the time of the preparation of the restoration of the temple. And Zerubbabel was a great prince amongst the people, who had laid the foundation of the building. Now, you, I want you to put on your spiritual thinking, anointing jacket this morning as we think. And this great prince had determined to rebuild the house of the Lord. And then, when he did, he had laid the foundation stone.**

And as we read on farther, we find out that God said, "Zerubbabel has laid the foundation with his hands; he also shall bring forth the headstone." I want you to notice: He never said he shall bring forth the Cornerstone. He shall bring forth the Headstone.

« **50** † And we know that the Scripture says that Jesus is the **Chief Cornerstone, and He's also the Headstone. Now, if we will think for a few minutes, that the seventh church messenger was to restore the faith of the children back to the fathers, in other words, rebuild the church again under the power of the Spirit. "Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the Holy Spirit God will bring forth the church in the last days.**

« **51** † **Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation; he'd took the people back to the foundation in type.**

Which, we all know that these candlesticks and so forth represented both Jewish and church. They were olive branches, the Bible said here. And the olive branch, we are the wild branch that was grafted into the root of the

tame olive tree: Gentiles. And out of these two branches come censer pipes, going into the seven golden candlesticks to give Light to the Seven Church Ages.

3) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

« 55 † I don't think I have a dollar bill in my pocket. But there is... Yes, I do; I have a dollar bill. I'm sorry. On the back of this dollar bill you'll see the seal of the United States on the left side, looking towards you. From me it'd be on the left side; yours, it's right. It's the eagle, and also in there the coat of arms and so forth. But on this side here, right side to me, you see the pyramid. And you notice, above the pyramid is the capstone, and beneath there says, "The Great Seal." Even on our currency, that we have to recognize... No infidel can stamp out Christianity. Every letter that you date, dates the birth of our Lord. Every calendar, everything speaks of Him. **Even on our currency, the Headstone, which is Christ... Why did not they put the headstone on the pyramid? Because the Headstone was rejected when It come.**

« 56 † **But now, according to the prophecy, there will come the Headstone. And I want you to notice that when the Headstone comes, the prince that's going to cry out the message will cry out, "Grace, grace." For it's by grace are we saved, that not of works, lest any man should boast. And the message of grace has been tramped under the feet of men until it's become a disgrace. Some of them runs out into eternal security; some runs out into, oh, everything. But the true message of grace remains the same, and there's where Satan tries to knock it out from the church. But it's the grace of God that we're all saved by.**

4) 65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY_ JEFFERSONVILLE.IN V-12 N-3 SUNDAY_

« 52 † Notice now, the believers wait for that Word to be confirmed. See, It was not wrote by man, **but by the Lord God, therefore It's not a book of man.**

53 Somebody said, "It's just some old Hebrew writings." Would the Hebrews write a letter that condemned themselves? Would that fine nation of Jews, self-styled and polished, would they write their own iniquities, condemning them ownselfes? Certainly not. Tell of his own sins, how they went into idolatry, how they committed fornications against God's Word? No, no. They'd never tell that, that proud nation.

54 **It's not a book of man. It's a Book of God. And the man who sees the visions or hears the Voice of God, never understood it (many times) themselves,** in many cases. See? Man didn't write the Bible. God wrote the Bible. It is not... It's not a man's book. It's God's Book. It is God's thoughts expressed through human lips. That's what makes It the Bible. A thought expressed is a word. **And in the beginning was God's Thinking, He expressed It through the lips of His prophets and confirmed It by His servants. See? Notice.**

5) 63-1116B INVESTMENTS_ NEW.YORK.NY V-18 N-11 SATURDAY_

« 33 † I would like for you to, if you have your Bibles; and many times, people like to attend the service, and then listen to what the minister reads. **Because, after all, the Word of God is Truth. There is no other truth can take Its place. It's all Truth. The Word is God, It's God in letter form.**

34 God is going to judge the world someday by Jesus Christ. We know that.

35 He cannot judge it by a church. If it would, the Roman Catholic said, "He would judge it by our church," then what about the Greek Catholic? The Methodist say, "judge it by our church," then what about the Baptist? So you see there is too much difference.

36 There's got to be some standard. And if Jesus Christ is the Word, then He'll judge it by the Word. So whatever God has said in His Word, that's what we live by. "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God."

6) ROMANS 7:14

» 14 † ¶ For we know that the law is spiritual: but I am carnal, sold under sin.

7) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 50 † Well, every denomination is an ultimate to their believers. But, to me, and to the ones that I hope that I'm leading to Christ, and by Christ, the Bible is our ultimate. No matter... Cause, God said, "Let every man's word be a lie, and Mine Truth." And I believe that the Bible is God's ultimate. No matter what anyone else says; It's the ultimate.

The Bible is not a book of systems. No, sir. It is not a book of systems, nor a code of morals. The Bible is not a book of systems, so many systems, and so forth. No, sir. It is not a book of morals. No, sir. It is not. Nor is It a book of history, altogether. Or, neither is It a book of theology. For, It is the revelation of Jesus Christ.

Now if you'd like to read that, you who have your papers, marking it down, that's Revelations 1:1 to 3, as, the Bible is "the Revelation of Jesus Christ."

8) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 300 † The Pillar of Fire appearing visibly among us, identifying that the Message is right, like He did at Mount Sinai. **Remember, before the true message come forth, Moses preached and he led them out of Egypt; but there, before the real commandments was laid down (the Seals was brought in), God come down before the people and proved that Moses was sent from Him, (that right?) in a Pillar of Fire that Moses said he had seen in a bush and talked to him.**

301 Oh, in this last days, to see that same Pillar of Fire right among us, speaking the same Word; not only that, but interpreting It by making It manifest, and proving It, It's the Truth.

So, the people has not one way to disbelieve, lest they just willfully want to. And, then, "He that sins willfully after having a knowledge of the Truth, there remaineth no more sacrifice for sin."

9) 62-1111M DEDICATION_ ELIZABETHTOWN.KY SUNDAY_

« 66 † Now, we find out, oh, in the next chapter, that when the builders found out that they were wrong. Yet, they had all the other stones there, but the reason they couldn't get them together was because there was a hole left. There was something that wasn't right.

67 Now, we already have the stones, the stones God foreordained. See? And we've got them, all the way from Ephesus to Laodicea. We're only waiting for that Headstone that the builders rejected, waiting for His Coming, the capping Stone. And when...

68 These great stones are confessions. Now, we know that confession is a stone. Now, the...

10) 62-1111M DEDICATION_ ELIZABETHTOWN.KY SUNDAY_

« 77 † **But did you notice? After the building was completed, it was still an empty building. There was nothing in it but furniture. So Solomon had done all he could do. Now, the great day of dedication come, when they were going to dedicate this building for worshipers to worship something. Now, without something there to worship, the building would have been in vain. But the building was now ready for dedication.**

78 And when the Levites and the priests, with thousands of trumpets blasting the sky; with lamb after lamb dying, for sacrifice for sin. **And the Levites positionally took their place, went into the corner and got their poles, run them through the rings on the ark, where the tables of stone was on the inside. Two tables of stone; same stone. "These two are one," same commandment, same covenant. When, these two tables of stone, with the cherubims and their wings pitched across, one to another.** When, these Levites, only that consecrated group could bear the ark. No man could touch it, outside of them; if he did, he died. And they took these poles, knowing that they were consecrated to the service for this particular thing. And they run the poles through the rings, as been instructed (Moses had been) by God, to build the construction of the ark.

« 79 † **And they picked it up, from its tents. They started marching; and the trumpet sounding, the psalteries playing, the smoke going up from the dead animals that was being sacrificed before Jehovah. Down through the building of dedication they came, till they brought it to its resting place, where it fit down into the sockets of the great huge place that had been set for it. And when it fit down, and finally come to its resting place, the ark, the Bible said, that, "The Lord descended down upon the place, till It filled the entire temple. The Pillar of Fire came in there with such great glory of God till the ministers could not minister any more, because of the glory of God."**

« 80 † **That's when it found its final resting place, the Shekinah glory that followed those; capping stone, not the corner; the capping stone, the main thing. All other stones was of none effect until then. But this main stone came in, the headstone, and took its place positionally for its resting place, for that generation. The glory of God filled the place where they were setting, and there was Shekinah glory upon the whole building. And the glory was so great till the priests couldn't even ministers because of the glory.**

11) 54-0103E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 202 † And a serpent grabbed him through the hand. Now, watch. Paul didn't fear. He said, "Jesus Christ said, 'If they take up serpents, it shall not harm them.'" So he walked over here, shook him off on the fire; turns around and walks over to get some sticks and put back on the fire; turned himself around and warmed his back, and turned around this way and warmed his hands. The natives said, "Why don't he die? Why don't that man die? He ought to drop dead?" But Paul was so full of the Holy Ghost (See what I mean?), so full of the Holy Ghost until the poison wouldn't poison him.

Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church

then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, **but He's doing it now.**

Watch signs and wonders. And the people look around and saying, "Well, it's of the devil." Oh, because they don't know the Scriptures, neither the power of God. And that's the reason it's...?...

12) 63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST_ JEFFERSONVILLE.IN V-6 N-6 SUNDAY_

« 116 † **The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.**

13) 63-1124E THREE.KINDS.OF.BELIEVERS_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY_

« 97 † That's the reason **I do believe that when that Bride is called out and elected, and set in the Book of Life, there will come a sound from Heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth, in a Rapturing grace. God promised it. Don't care how many science,** and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a Heaven, and **there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself.** No matter how old the story seems, it's still the Truth. God said so. That's--that's what believers believe.

14) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 182 † Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. **Don't think we got revivals. We haven't.** Oh, they've got millions and millions and millions of church members, **but not a revival nowhere. No, no.**

The--the Bride hasn't had a revival yet. See? **There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it. Now, now, watch. Now, she was--she was dead.**

15) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 22 † Now we are going to use this like a Sunday school lesson. And it's not directed to anything, any certain persons, or anything; just to the Church, the Body of Christ that **we're trying to lead to deeper thoughts and higher objectives,** believing **that the Coming of the Lord Jesus is at hand. We believe that.** Much more, it's twenty years closer than it was the first time I come to Shreveport. Oh, so much has happened since that time! **Now we're looking forward for the Coming of the Lord, in our generation. I'm not looking for revival in our generation. I'm looking for the Coming of the Lord, in our generation.**