

Notes used in the Message

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18-1028pm - Fourth Seal Pt.11 (I AM THE RESURRECTION AND THE LIFE) Pt.6 - Wade

REVELATION 6:7-8

- » 7 † **And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.**
- » 8 † **And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.**

JOHN 11: 21-26

- » 21 † **Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.**
- » 22 † **But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.**
- » 23 † **Jesus saith unto her, Thy brother shall rise again.**
- » 24 † **Martha saith unto him, I know that he shall rise again in the resurrection at the last day.**
- » 25 † **Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**
- » 26 † **And whosoever liveth and believeth in me shall never die. Believest thou this?**

REMEMBER

- **DEATH HAS TO BE DESTROYED**
- **A RESTORATION OF ALL THINGS TAKES PLACE**
- **A RESURRECTION HAS TO TAKE PLACE**
- **RAPTURE TAKES PLACE ON THIS SEAL**

1) 63-0630M THE THIRD EXODUS JEFFERSONVILLE IN SUNDAY_ 137

- « 251 † **So, that's the way it is again today. God is calling His elected people, and they are elected now. And now they are elected for what? For a resurrection. And what kind of a sign is He showing them? Resurrection sign.**

WHO IS THIS SON OF MAN

MATTHEW 13:37-38

- » 37 † **He answered and said unto them, He that soweth the good seed is the Son of man;**
- » 38 † **The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;**

MATTHEW 16:13-19

- » 13 † ¶ **When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?**
- » 14 † **And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.**
- » 15 † **He saith unto them, But whom say ye that I am?**
- » 16 † **And Simon Peter answered and said, Thou art the Christ, the Son of the living God.**
- » 17 † **And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**

- » 18 † And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- » 19 † And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

JOHN 6:53-66

- » 53 † Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
- » 54 † Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
- » 55 † For my flesh is meat indeed, and my blood is drink indeed.
- » 56 † He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
- » 57 † As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
- » 58 † This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
- » 59 † These things said he in the synagogue, as he taught in Capernaum.
- » 60 † ¶ Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?
- » 61 † When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
- » 62 † What and if ye shall see the Son of man ascend up where he was before?
- » 63 † It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.
- » 64 † But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
- » 65 † And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- » 66 † From that time many of his disciples went back, and walked no more with him.

I CORINTHIANS 11:24-25

- » 24 † And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
- » 25 † After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

2) 64-0816 PROVING HIS WORD JEFFERSONVILLE IN SUNDAY_ 17

« 221 † Now, after nineteen hundred years, with the church ages past, and all the things that He prophesied of Luther, Wesley, we just went through and seen it drawed out, and the moon come down and drawed it out, and the Lord drawed it on the board here for us, and showed it, and come down Himself and confirmed it to be right. After nineteen hundred years, and we're at the end of the Laodicea church age, He promised, in Luke 17:30, that this same Son of man (He promised it) would be revealed in the days like it was in Sodom, upon the earth. Did He do it? Does it have to come to pass? It's impossible... Now, remember, He come in three names: the Son of man, a prophet; the Son of God, the Spirit; the Son of David, for the Millennium. But in between, this conjunction, now according to His own Words, in the day when the Son of man shall be revealed, reveal Himself as (what? not Son of God) Son of man. **Will reveal Hisself in a different way.**

3) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 93 † Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

REVELATION 1:10-18

- » 10 † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » 11 † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- » 12 † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » 13 † And in the midst of the seven candlesticks **one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.**
- » 14 † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » 15 † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
- » 16 † And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
- » 17 † And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
- » 18 † I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

4) 54-0512 THE.SEVEN.CHURCH.AGES_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY_ 204 † Now, that's the Bible. That's what the Spirit said. See? The candlesticks... All right. Now, the 13th verse.

And in the midst of the seven golden candlesticks one like the Son of man...

What? One like Him. Who was this? His Bride. One like Him, watch how it was.

... clothed with a garment down to the foot...

The holiness of Jesus Christ covering Her. Has washed us from our sins, with His Own Blood. All right.

... girded about the paps... (not a man; a woman)... with a golden girdle... (The Gospel that held the power and glory of God over the Body of Christ.)

Oh, what a beautiful picture we got here under consideration. Looky here.

... down to the foot, and a gird about the paps with a golden girdle.

His head and his hair was white as wool... white as snow... (Righteousness, holiness, white speaks of...); and his eyes like flames of fire; (Looks right through us.)

Don't try to hide from Him. He knows who you are, where you are, and what you done. Yes, sir. He sees everything. Oh, God...

We got just a few minutes left, to get to this other church age, if we can. Notice.

And his feet were like fine brass...

« 210 † Brass always is judgment, you know, the brazen altar, and the brass serpent, and so forth. Brass speaks of judgment. His feet, then, the Church of Jesus Christ is set upon Divine judgment.

REVELATION 3:14-20

- 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, **the beginning of the creation of God;**
- » 15 † I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
- » 16 † So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
- » 17 † Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
- » 18 † I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
- » 19 † As many as I love, I rebuke and chasten: be zealous therefore, and repent.
- » 20 † **Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**

5) 64-0719M THE FEAST OF THE TRUMPETS JEFFERSONVILLE IN SUNDAY_ 126
« 189 † Notice the loosing of this ecclesiastical spirit. Now twenty years later, after that war, we see the loosing of the ecclesiastical spirit. What under? The Seventh Seal; the Seventh Trumpet to the Jew.

190 Look at the moon darkening out. What under? **See it drawn out, the Son of man being drove from the church.**

I THESSALONIANS 4:13-18

» 13 † ¶ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

» 14 † For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

» 15 † **For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.**

» 16 † **For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:**

» 17 † **Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.**

» 18 † Wherefore comfort one another with these words.

6) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

128 † **The word Rapture, in the Bible, is not even used at all. We just put that word there. The Bible says, "caught up; being caught up."** We read here in Second Thessalonians... Or, First Thessalonians, it is the order of this great Rapture that will take place in the last days. Listen to this here. We're going to begin here with 13th verse.

... I would not have you... ignorant, brethren, concerning those which are asleep, that you sorrow not, even as others that have no hope.

For if we believe... Christ died and rose again, even so them... which sleep in Jesus will God bring with him.

For we say this unto you by the word of the Lord, that we which are alive and remain to the coming of the Lord shall not prevent... (That word prevent means to "hinder.")... those that are asleep.

For the Lord himself shall descend...

Now listen close.

... the Lord himself shall descend from the heavens with a shout, and with the voice of the archangel, and... the trump of God: and the dead in Christ shall rise first:...

« 129 † Now, I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, **there is three things that has to happen before the Lord Himself appears.** Quickly now, so we can close. See? The first thing happens... Notice: a shout, a voice, a trumpet. Let's read It now and see if that's right. See?

For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and... the trump of God:...

« 130 † **Three things happens. A voice... A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout... Jesus does all three of them when He's--He's--He's--He's descending. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.**

136 † **Now, prophets. There's such a thing as "gift of prophecy" in the Church; but a prophet is predestinated and foreordained for the hour. See? Yes, sir. Now, if a prophecy goes forth, two or three has to set and judge whether that's right or not, 'fore the church can receive it.**

137 **But nobody set before a prophet, 'cause he was--he was absolutely the Word of God. He was that Word in his day. You seen God reflect. Now, God has promised to send us that again in the last days, to bring the Bride out of that ecclesiastical mess, in the only way it can be done.**

« 138 † It'll never be done; the church can't receive Christ. We, the Pentecostals, we can't carry this Message on in the condition the church is in today.

141 † The first thing comes, when He starts descending from the Heaven, there's a shout. What is it? Is a Message, to get the people together. A Message comes forth, first. Now, lamp-trimming time, "Rise and trim your lamps." What watch was that? The seventh, not the sixth.

152 † Now, it's the first thing, is the sounding. The first thing is a trumpet and a... or a voice... A shout; and then a voice; and then a trumpet.

Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave..

Getting the Bride together; and then the resurrection of the dead, see; to be caught up with It. Now watch the three things takes place. The next is what? Was a trumpet. A voice... A shout; a voice; a trumpet

« 153 † Now, the third thing, is a trumpet. Which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?

154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the--the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.