

Notes used in the Message

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18-1021am - Being Born Again Pt.43 (End Of The Age) - Samuel Dale

I PETER 1:22-23

- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

LEVITICUS 25:8-10

- » **8** † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » **9** † Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
- » **10** † And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

1) < 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. **One:** According to Malachi 4 he will turn the hearts of the children to the fathers. **Two:** He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

2) 65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD_

< **165** † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

166 Now He promised in the last days that what He would do. And It sent them, us the Message; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word. How these things have been a vindicated. How that in the sounding of the last angel, Revelations **10**, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." **And here they are; not knowing them, and you people are a witness of that.**

3) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

< **293** † But remember, Abraham wasn't in Sodom, he was already called out. And there was One stayed and talked to him! And the One stayed and talked to him, showed him a sign. With His back turned, He said Sarah was going to have the baby that he had waited on. Amen. With His back turned. And he called It, "God, Elohim."

294 Now, that brings to pass today, because we have faith. And I know this is of God, is because this and other Scriptures point to this hour. **Revelation 10, said that "in the hour of the seventh angel's Message, when he begins to sound forth his Message," not in a healing service, but the Message that follows the healing service.**

4) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_
« 201 † Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.

5) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_
« 156 † You're not blind people. You're--you're sensible people. And if I stood here and said those things for prejudice? I say It because It's Life, because I'm responsible to God for saying It. **And I must say It, and my Message. All the time, knowing, back there under healing and so forth like that, was just to catch the people's attention, knowing the Message would come. And here It is. And them Seven Seals opened, those mysteries, and showing those things is what's happened. I didn't know it.**

6) 63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT_ JEFFERSONVILLE.IN V-6 N-1 SUNDAY_
« 162 † Yesterday's, Luther's manna, would not work for Methodist. Methodist manna would not work for Pentecost. Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has It through the church ages. Luther's manna was the message of justification. Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts. **But this is introducing the Headstone, the last day, the Bride Tree, which is contrary to all of it, and yet It's the same Light for the matured.**

7) 64-0321E THE.VOICE.OF.THE.SIGN_ DENHAM.SPRINGS.LA SATURDAY_
« 152 † **We are told that, in the last days, that will repeat again! There is going to be a Message come forth, that will introduce the Messiah to the people.** And it'll be in such a way, they'll stand dumbfounded like they did then. He promised it. The next chapter of Matthew, of Malachi, tells us about it. Watch.

8) 61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_
« 384 † Listen, brethren, I adjure you before Christ that you--you--you hold this part of your peace, but if you were spiritual you'd understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John the Baptist was sent forth to forerun the first coming of Christ, your message..." It's the message that will forerun the second coming of Christ. That's what the Angel of the Lord said. Now, now notice. Now, "As John the Baptist..." Now, all of you has heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, "As John the Baptist was sent forth to forerun the first coming of Christ, you're sent with **this message, will forerun the second coming of Christ.**" Now, **"the message."**

9) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
« 119 † My mission, I believe, that God has called me for. I--I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word which is Christ. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

10) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_
« 25 † Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the riverfront. And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a Voice came from it, said, "As John the Baptist was sent to forerun **the first coming of Christ, your Message will forerun the second Coming.**"

26 This is **thirty years later, and here I am still, tonight, proclaiming that Message.** And around the world It's went, and I'm glad to be back in my hometown, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. Now I have a Message that I'm responsible for.

11) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 300 † **The Pillar of Fire appearing visibly among us, identifying that the Message is right, like He did at Mount Sinai. Remember, before the true message come forth, Moses preached and he led them out of Egypt; but there, before the real commandments was laid down (the Seals was brought in), God come down before the people and proved that Moses was sent from Him, (that right?) in a Pillar of Fire that Moses said he had seen in a bush and talked to him.**

12) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 33 † Then tomorrow night when it goes out of the... just at the end, you notice, the angel appears right at the end time (and just at the end time) to rebuke the church for it losing its first love and how it's got away from God like they did down through there, the ages. And, at that time, the Rapture comes to take the Church Home, the Church goes up just at the time of the Message. And so we are--we are nearing that age now. Did you get that? All right. See? All right. See, just at the time the--the angel of the church (the messenger of the age) comes in **to rebuke them for losing their first love, bring... trying to bring them back.**

Same thing the messenger does tonight, the angel-messenger comes back to rebuke them (each age like that) for what they had done. So that makes a lapover in each one of the church ages, just lap right over one another like that. Like climbing up a step, it's laying in laps like that, going up.

13) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 40 † Now, if we notice, the salute to this church; as we're going to start now on the 7th verse, the messenger of Philadelphia. The true Church in the--true Church in the professing church. It was a true Church in the professing.

... to the angel of the church of Philadelphia write;...

I have called your attention to the lapping over, each one, now. Now, you'll get here, the angel... if you'll watch the way he brought in the age of the... Methodist age lapping on, and will run over into a little bit of the Philadelphian... or to the Laodicean, Pentecostal age. Then, tomorrow night, the Pentecostal messenger comes back to rebuke these for falling, just as this age rebuked them from falling back here in Sardis (in the Lutheran age), the lapover.

14) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« 58 † But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen!"--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke for... them for what they done. "To the--to the angel of the church of Laodicea write these things."

See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairsteps going up, the Seven Church Ages.

15) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 270 † Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose. Paul was the first messenger, as we found. And what did he do? Declared war on (what?) the Orthodox church, for not believing the Messianic sign that Jesus had produced to them. Why, they should have knowed it. They should have knowed Him.

271 Remember, Paul come at the end of the age. All the messengers come at the end of the age. It's at the end time, when these things are--are brought forth.

272 Paul, knowing the Scriptures, and knowing that Jesus was Messiah, and he blasted those synagogues, from place to place, with the Scriptures, and was put out of every one of them. Till, finally, he shook the dust from his feet and turned to the Gentiles. What was it? Sounding of a trumpet; an angel, messenger, standing there with the Word! Oh, my! Don't you miss that now. The Word! And Paul, with the unadulterated interpretation of God's Word, blasted every one of them synagogues. Cost him his life.

« 273 † How we could go down to Irenaeus, the one, the messenger of the next church age!

274 And Saint Martin, the next church age, when they begin to get the doctrine of the Nicolaitanes, begin to come in. And they blasted that age. Saint Martin blasted his age.

275 And then Luther, the fifth messenger, he blasted that Catholic church, with the Word of God. "The just shall live by faith," he said. "And this is not the literal body of Christ," and he throw the communion on the

floor, and walked out and blasted that Catholic church. That trumpet sounded right. That right? [Congregation says, "Amen."--Ed.]

16) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« **72** † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost. And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

17) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« **52** † You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

18) 62-0704 WE.WOULD.SEE.JESUS_ GRASS.VALLEY.CA JJ 1-36 WEDNESDAY_

« **167** † Jesus said, "As it was in the days of Lot, so shall it be at the coming of the Son of man." There, the church nominal has their messengers. And the Messenger of the Holy Spirit is with the Church elected, doing the same thing, which makes Him, Christ the same yesterday, today, and forever. Who is the Messenger of this hour? No man! The Holy Ghost is the Messenger of this hour. What is it? God, dwelling in human flesh. Glory! I feel religious. Amen. God, in human flesh, dwelling among you!

168 Jesus said, "Lo, a little while and the world seeth Me no more." That's the unbeliever. "Yet ye shall see Me," the Church, for I," personal pronoun again, "I'll be with you, even in you, to the end of the age, the end of the world." Jesus Christ the same yesterday, today, and forever! Our God is not dead! He is living forevermore! He's living at the end time, when the sun is setting.