

Notes used in the Message

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18-0930pm - Fourth Seal Pt.9 (I AM THE RESURRECTION AND THE LIFE) Pt.3 - Wade Dale

REVELATION 6:7-8

- » 7 † And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
- » 8 † And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

JOEL 2:23-26

- » 23 † Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
- » 24 † And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
- » 25 † And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
- » 26 † And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

JOHN 12:23-24

- » 23 † And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
- » 24 † Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

JOHN 11: 21-26

- » 21 † Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
- » 22 † But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.
- » 23 † Jesus saith unto her, Thy brother shall rise again.
- » 24 † Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
- » 25 † Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- » 26 † And whosoever liveth and believeth in me shall never die. Believest thou this?

REMEMBER

- DEATH HAS TO BE DESTROYED
- A RESTORATION OF ALL THINGS TAKES PLACE
- A RESURRECTION HAS TO TAKE PLACE
- RAPTURE TAKES PLACE ON THIS SEAL

SPIRITUAL DEATH

1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2
SUNDAY_

- « 202_ † So, what? **This was both, physical and spiritual, with Eve. First, and any time.**
- 203 I told you, and asked you, this morning, sisters, to forgive me, so I can mention that. Any time that a woman takes the wrong step... I'm talking about Christ and Bride now.
- 204 But any time a woman takes a wrong step, she has to first receive it in her mind. Right. Some slicker has to persuade her, and she listens to it against her own better judgment, then the act is committed.
- 205 **So, first, it hit, Satan hit Eve's mind. And in the womb of her mind, she doubted God's Word, then come the actual act.**
- « 206_ † **And the only way that we can ever be born again is, first, in the womb of the mind, receive the Word, and then the Spirit comes on top of That and brings It to Life. There you are. That's what does it. That's the real Gospel teaching, brother. I believe, if Saint Paul was standing, today, he'd teach the same thing I do, in this hour. All right.**

I WILL RESTORE

I KINGS 18:29-34

- » 29 † And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.
- » 30 † And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.
- » 31 † And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:
- » 32 † And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
- » 33 † And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, **Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.**
- » 34 † And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

EZEKIEL 37: 9-14

- » 9 † **Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.**
- » 10 † **So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.**
- » 11 † **Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.**
- » 12 † **Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.**
- » 13 † **And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,**
- » 14 † **And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.**

1) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_
<< 505 † And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.

<< 506 † One of them, Martin Luther, he began to shine a Light. There was a little Light, just a very small strength, of justification.

Along came Wesley, stronger, sanctification.

507 After Wesley, come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light!

<< 509 † Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.

Four messengers of righteousness restore Her back again.

510 "Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.

<< 511 † "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark, doctrine of holiness.

512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.

513 What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.

<< 514 † What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.

MATTHEW 17:8-13

>> 8 † And when they had lifted up their eyes, they saw no man, save Jesus only.

>> 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

>> 10 † And his disciples asked him, saying, Why then say the scribes that Elias must first come?

>> 11 † And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

2) 64-0816 PROVING HIS WORD JEFFERSONVILLE IN SUNDAY_ 17

« 221 † Now, after nineteen hundred years, with the church ages past, and all the things that He prophesied of Luther, Wesley, we just went through and seen it drawn out, and the moon come down and drawn it out, and the Lord drawn it on the board here for us, and showed it, and come down Himself and confirmed it to be right. After nineteen hundred years, and we're at the end of the Laodicea church age, **He promised, in Luke 17:30, that this same Son of man (He promised it) would be revealed in the days like it was in Sodom, upon the earth. Did He do it? Does it have to come to pass? It's impossible... Now, remember, He come in three names: the Son of man, a prophet; the Son of God, the Spirit; the Son of David, for the Millennium. But in between, this conjunction, now according to His own Words, in the day when the Son of man shall be revealed, reveal Himself as (what? not Son of God) Son of man. Will reveal Himself in a different way.**

3) 65-0725M THE ANOINTED ONES AT THE END TIME JEFFERSONVILLE IN SUNDAY_ 188

260 "In the very day that the Son of man is revealed." Revelations 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals." **What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.**

4) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

91 **He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.**

92 **And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.**

« 93 † **Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.**

« 94 † **As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!**

95 **Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.**

96 **Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**

« 97 † **"Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.**

98 **He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day.**

6) 63-0630M THE THIRD EXODUS JEFFERSONVILLE IN SUNDAY_ 137

« 251 † So, that's the way it is again today. God is calling His elected people, **and they are elected now. And now they are elected for what? For a resurrection. And what kind of a sign is He showing them? Resurrection sign.**

252 What was He showing them then? A delivering sign, to deliver them from the bondage, a sign of power that could shut the heavens or could black the skies.

253 And now He's showing the power of the resurrection of the His Son living among them, to resurrect them from this grave and graveyard that we're in, to the Land that He's promised to us. Resurrection sign, calling out of spiritual Egypt and spiritual Babylon,

7) 63-1129 THE SUPER SIGN SHREVEPORT LA FRIDAY_ 91

« 145 † We've had all these other things, the path of Abraham's royal Seed has come up that same path that Abraham come up.

146 **But just before the destroying of the world, the super sign must appear again, an Eternal, everlasting resurrection sign that proves that the royal Seed could not be killed like Daniel and like the rest of the prophets was. The grave couldn't hold Him. Because He... The others conquered the gates of the enemy, such as fire, and lion, and--and sword, and so forth. They conquered that. But this royal Seed conquered death, hell, and the grave. Nothing could hold Him. Why? He's an everlasting super sign! What is a super sign? The resurrection of Jesus Christ, after being dead for two thousand years, still stands in the midst of us, the same as He did then, manifesting Himself in His Church, in human flesh. He's the same yesterday, today, and forever. Amen.**

8) 62-0531 THE.CONFLICT.BETWEEN.GOD.AND.SATAN_ CLARKSVILLE.IN THURSDAY_

24 Then He came to Kadesh-barnea, Calvary, the judgment seat, again. Where, the penalty of sin, that caused men to die, it was met at judgment, at His Kadesh-barnea. He paid the penalty of sin, died; crossed Jordan, the Jordan of death; and rose up on the third day, coming back. And said, "Feel Me, a spirit don't have flesh and bones like Me. Got something to eat?" He--He eat fish and bread. And He was with them for forty days, proving, like Joshua, that the Land was there. He's the evidence of the Land there.

25 Now, He said, "All that will believe this, go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved. He that believeth not shall be damned."

« 26 † **Then, on the Day of Pentecost, He sent back the earnest of this Place, the assurance, the evidence that this Land is real. Just like Joshua brought back the evidence, Jesus brought the evidence of the Holy Ghost.**

27 **Now, we reckon ourself dead. We're buried with Him in baptism, unto His death.**

28 **And we raise with Him, in the resurrection. And now we are in, already, not we're going to. We're already raised. Oh, my! We are now, not will be, we are now, tonight, setting in Heavenly places (how?) in Christ Jesus. Not we will be, some other time. We are now. The Church don't realize who they are. See? We are now, right this minute, (how?) in Christ Jesus, assembled together in Him, already raised from the dead. Our souls was immortal.**

I CORINTHIANS 6:1-3

» 1 † ¶ **Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?**

» 2 † **Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?**

» 3 † **Know ye not that we shall judge angels? how much more things that pertain to this life?**

JOB 14:10-17

- » 10 † But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?
- » 11 † As the waters fail from the sea, and the flood decayeth and drieth up:
- » 12 † **So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.**
- » 13 † **O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!**
- » 14 † **If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.**
- » 15 † **Thou shalt call, and I will answer thee:** thou wilt have a desire to the work of thine hands.
- » 16 † ¶ For now thou numberest my steps: dost thou not watch over my sin
- » 17 † My transgression is sealed up in a bag, and thou sewest up mine iniquity.

JOB 19: 22-27

- » 22 † Why do ye persecute me as God, and are not satisfied with my flesh?
- » 23 † ¶ Oh that my words were now written! oh that they were printed in a book!
- » 24 † That they were graven with an iron pen and lead in the rock for ever!
- » 25 † For I know that my redeemer liveth, and **that he shall stand at the latter day upon the earth:**
- » 26 † **And though after my skin worms destroy this body, yet in my flesh shall I see God.**
- » 27 † **Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.**

JOB 33:22-25

- » 22 † Yea, his soul draweth near unto the grave, and his life to the destroyers.
- » 23 † **If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:**
- » 24 † Then he is gracious unto him, and saith, **Deliver him from going down to the pit: I have found a ransom.**
- » 25 † **His flesh shall be fresher than a child's: he shall return to the days of his youth:**