

Notes used in the Message

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18-0919 - Being Born Again Pt.36 (Brotherly Kindness) - Samuel Dale

I PETER 1:22-23

- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

II PETER 1:1-7

- » **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- » **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- » **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- » **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- » **5** † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » **6** † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » **7** † And to godliness brotherly kindness; and to brotherly kindness charity.

1) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_

« **66** † The church of Sardis was the reformation age, the great missionary... or not missionary, but the hidden names, they had their own names. And the reward was white raiment, and name on the Book of Life (which has to come in the judgment). We had that the other day, the Book of Life; you're to be judged from the Book of Life. The Saints are translated and taken without that, they don't go to that.

The Philadelphian Church Age was the age of brotherly love, the great commission age and the great missionary age, the open door. And the reward was a--a pillar. Reveal the names of God was to be in during--during this age, when it went out around 1906. All right.

The Laodicean age was the lukewarm church, rich, increased in goods, having need of nothing; but was wretched, poor, blind, and miserable, and naked. And the reward was to set on the Throne with the Lord, those who overcome that age.

2) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« **16** † Now, we've had the church ages now, on down until tonight's church age, is the sixth church age. Tomorrow night finishing up the church ages; taken one each night, Monday through Sunday. And tonight, **the church age is called the Philadelphian Church Age.** And the star or the--the messenger, angel-messenger to that church age, we believe, solemnly, with all of our heart, to be John Wesley. The church age began at 1750 when the Lutheran church age went out, and lasted up to somewhere in 1900, around 1906 A.D., the Wesleyan Church Age. And then, issued in from that, the Laodicea.

And now the age is the **age of... church age of "brotherly love,"** the great "missionary" age and the "open door" age. And the reward was a--a pillar, "made a pillar," and the revelation of three names: the name of God, the name of City of God, and God's new name, is the revelation that was given to this church in this age. And now, the church... This age begins in Revelation 3:7, down to the 13th verse, and 13th verse inclusive, Revelation 3:7 to 13.

3) « 288-5 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

The Philadelphia Church Age lasted from 1750 to about 1906. This age, due to the meaning of the name of the city, has been called The Age of Brotherly Love, as Philadelphia means, "love of brethren".

4) II PETER 1:5-7

- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » 7 † **And to godliness brotherly kindness;** and to brotherly kindness charity.

5) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 94 † Now, Peter said, first, "Faith." Now watch it real close now. We're going to teach this for a few minutes. Faith, now, is your first. And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; **to your godliness, brotherly love, brotherly kindness; and then love.** And anyone knows that love is God. "God is love." See? 95 Now, that then, from this, and then bringing this into the seven church ages. God is building, in seven church ages, a Bride for Christ; through the Philadelphian, Thyatirean, and Pergamos, and Smyrnaean, and Ephesus. A church age, that Jesus said, "If the--if the Bridegroom come in the first watch or the seventh watch, all these virgins awakened." They were. They awoke, the virgins of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. Did you notice that? It was the seventh age, that when He came and woke up those sleeping virgins. That brings them all the way back down to here. See? For, in this, through the years, ages, He has built a Bride, born a Bride, begotten a Bride on earth for Christ. And the same way that He begets this Bride, He has begot individuals.

6) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 122 † Now, but in this church age, the Message is being poured into the church. But the church body, itself, in altogether like the...

123 This tabernacle, we'll say. (That's where she comes to church.) This tabernacle is not a Holy Ghost tabernacle. There is no such a thing. Individuals that come into this church is Holy Ghost tabernacles. They are tabernacles that contain the Holy Ghost, but not the church in the body, a group. Therefore, It runs out.

124 But, what, this man who was pouring the water, the messenger to the church, pouring the Message into the church, but what was the water doing? It was boiling out all the trash that was in it. That's what the Holy Spirit does, boils it up, now.

125 Now, **the honey represented brotherly love, brotherly kindness, which is this age. I just got through telling, see, of brotherly kindness, the age that we live in now.**

7) « 320-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Notice the name, Laodicea, 'the people's rights', or 'justice of the peoples.' Was there ever an age like the twentieth century church age that has seen ALL nations rising up and demanding equality, socially and financially? This is the age of the communists where all men are supposedly equal, though it is only so in theory. This is the age of political parties who call themselves Christian Democrats, and Christian Socialists, Christian Commonwealth Federation, etc. According to our liberal theologians Jesus was a socialist and the early church under the guidance of the Spirit practiced socialism, and thus we ought to do so today.

8) 63-0120E JUST.ONE.MORE.TIME.LORD_ PHOENIX.AZ V-9 N-8 SUNDAY_

« 142 † I just learned from a little Greek scholar, sitting here looking at me now, come over from Greece, a scholar in Greek, and he begin to play my tape and he watched the Message. Said, "I know that you haven't even got an education, but, Brother Branham, your Words and your Message run perfect with the Greek interpretation of the Bible." Said, **"It's exactly right. What you said is exactly right." And he come to me, he was telling me, "The Laodicea means 'woman' in Greek." This is a woman's world, it's a woman's church, it's a woman's age.** Several man wanted to... When did God ever get in that condition? Yes, are you ready to bring back a revival? Are you ready?

143 A woman said, "I have a right to do what I want to do. That's my American privilege." It's your American privilege, it ain't your God-given privilege, though. A sheep... A goat will always kick up a fuss, but a sheep stands still and forfeits its rights. See? If you're a real child of God, you'll forfeit your American rights to the Holy Spirit and let Him mold you and make you like you should be. "Once more, Lord." Oh, my!

9) 63-0126 INVESTMENTS_ PHOENIX.AZ SATURDAY_

« 106 † Like Peter said, after, on the Day of Pentecost, he said. Or, I believe it was in Acts, the 3rd chapter. He said, "Ye men of Israel! Jesus of Nazareth, a Man proved of God, by the miracles and signs that He did! See! You with wicked hands..." He was indicting that generation for rejecting Him. "You with wicked hands have crucified the Prince of Life."

107 Now, we find out now that we are coming, in our age. And any Bible teacher knows that the last age, of Pentecost, is Laodicea. Laodicea means "woman," in the Greek, a time that when women take over.

108 I've got nothing against women, long as they stay in their place. If God could have give a man anything better, He would have give it to him. "But when she gets out of place, she is water in his blood." Solomon said so. He is the wisest we ever had.

109 But it's women in politics. Didn't, twenty-five years ago, the Lord gave me a vision showing that the women, through permitting to vote, would elect--elect this ricky we got up here now, a modern Ahab setting there with Jezebel turning his neck? And you women fashion yourself after the same way, as she's a model of the world.

10) 63-0123 IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_

« 201 † Notice now, modern Pentecostal. Now, now, we've talked to the Presbyterian, the Catholic, **but I'm going to talk about Pentecostals now, 'cause we're going over here to represent something. See? Pentecost, isn't it a strange thing, that, the Pentecostals in this modern age that the Bible predicts will be like the Laodicea? Laodicea. There's a Greek teacher setting here, listening at me. The Laodicea means "a woman." Laodicea is a woman's name, in Greek. None of the rest of the church is represented by that name.** But now it's a woman, a Jezebel. That's right. "And we got rich. We have need of nothing." But don't know that we're "naked, blind, miserable," walked out of the Way. What have we done? We picked up some treasures, maybe, like Judas did, see, then we didn't walk with It no more. Sold out, for personal gain, so many people do that. So many denominations compromise upon the Word, in order to get more members, personal gain; do anything.

11) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 105 † Now we find here that Enoch was the seventh from Noah, which was a type of the church ages. Now, all of the rest of the six men, before him, died, but Enoch was translated. **Enoch was raptured, the seventh, showing that it's the seventh church age that takes the Rapture. Now, there's no doubt, we're in the seventh church age. We all know it.**

106 Now, it's the seventh church age that takes the Rapture. All of the other six died. But Enoch was translated, because, "He was not found. God took him." But Enoch, raptured, was a type of all of the rest of them dying. But the--the end-time Bride will be called out of the... The rapturing, without death, will be called out of the seventh church age, which we are now bearing record of that age. Oh, my! Let's dig in now, real deep. See?

11A) « 298-3 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

In order to understand the wealth of meaning involved in "behold I set before you an open door, and no man can shut it," we must now recall what has been said about each age running over into another age. There is an overlapping, a melting or fading into, rather than an abrupt end and a clear cut start. This age particularly flows into the next age. And not only does this age overflow into the last age, but the last age is in many respects simply a carrying on of the sixth age. The seventh age (a very short age) gathers up into itself for one quick work, all the evil of every age, and yet all the reality of Pentecost. Once the Philadelphian Age has about run its course, the Laodicean Age quickly comes in, bringing both the tares and the wheat to harvest,

12) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 114 † **Now, here is interpretation of her dream. She was bothered about the Holy Spirit. Now, insomuch that she seen the box on top of the mountain, was the rock. Rock box, is rock, "confession." Now, like Jesus said in the Scripture. He said, Peter said... "Who," Jesus said, "who does men say I, the Son of man, am?"**

"One said Thou art 'Elias,' and 'Moses,' and so forth."

And He said, "But Who do you say I am?"

He said, "Thou art the Christ, the Son of the living God."

13) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

119 † And that's been, each church age has had that rock confession, on up to this rock confession of the Laodicea.

120 And, now, you cannot make a holy church. There is no such a thing as a holy church or holy organization. **The Holy Spirit can be preached in it, but in there you find good and bad, renegades, indifferent, and everything else. So an organization will not hold.** You can't say, "We got It. None of the rest of them has It." No, sir. The Holy Spirit is poured out on individuals. It's the individual.

121 So, therefore, the rock, this latter-day, pentecostal Church which has received the Holy Spirit, they did at the first. All down through the ages, they receive the Holy Spirit, **but not in the measure that they have It now,** 'cause it's a restoration of the first. As we take the candlesticks, Alpha and Omega, how they lit the first candle; it went higher and higher, and got dimmer and dimmer; then come back again. See? First and last, and so forth.

122 † **Now, but in this church age, the Message is being poured into the church. But the church body, itself, in altogether like the...**

123 This tabernacle, we'll say. (That's where she comes to church.) This tabernacle is not a Holy Ghost tabernacle. There is no such a thing. Individuals that come into this church is Holy Ghost tabernacles. **They are tabernacles that contain the Holy Ghost, but not the church in the body, a group. Therefore, It runs out.**

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125 **Now, the honey represented brotherly love, brotherly kindness, which is this age. I just got through telling, see, of brotherly kindness, the age that we live in now.**

126 † Now, you might say, "Look, I--I--I sure don't like Brother Neville." Or, "I sure don't like Brother Jones. I don't like Brother So-and-so," and something like that. But just let something happen to him, brother, your heart is broke. It just nearly killed you. See? **We can obtain brotherly kindness and feeling for one another. See? But to maintain in a group of people...**

127 Why do you care for that brother? **Because you've broke bread with him here at the altar, as you will tonight.** You fellowship with him. You shook his hands. You worship with him. He's your brother. **And he might do something in the flesh, that you would disagree with, because you just kind of stay, (which you oughtn't to do), but shun him a little. But in the bottom of your heart, if something happened to that brother, it would just nearly kill you, or that sister.**

128 I--I'm an old man. I was once young, and now I'm old. I've seen it, down through the age, do that. Hear people say, "I just won't have no more to do with him." And something happen to that man, it nearly kills him. He thinks, "O God, I let my precious brother go, without making friends with him." You see? See? See? It's brotherly love. It looks like it won't stick, but it does stick. The honey, it sticks.

129 † **Now, insomuch that she come from there, down the hill, to the bottom of the hill, now, this glorious water was gushing over hills, in five streams. Now, five is the number of grace; J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. See? Five is the number of grace. Five streams was pouring from up here at the trough, down through here.**

130 **Each one of these ages had that rock confession.** The saints are sleeping, waiting, waiting, waiting, see, **on till this age.** But soon the Holy Ghost, being poured out from Christ, will come and will seal up the Church. Then the Church will be raptured. It'll be a complete unit of God, a Bride for Christ, who will be the Head of all things. You follow me now? [Congregation says, "Amen."--Ed.]

131 **Now, she was wondering. Now, in her dream, she was wondering, "Would this little stream... Would this little stream ever get to the bottom? See? It was drying up. Now, being that, she herself. Now here is what I want you to get to now. She herself was wondering about her own self. Did she "have the Holy Ghost"?"**

14) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 139 † Our sister had her feet wet when she got to the bottom. All of us know Sister Shepherd to be charitable. Her house is open. Her and brother, I don't care if it's a bum, beggar, whatever it is, **they'll feed him, do anything they can to help him along. Oh! God accepted that, her foundation part.**