

# Notes used in the Message

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## 18-0829 - Mighty Men of God's Anointed - Aaron Roberts

### II SAMUEL 23:8-17

- » **8** † ¶ These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time.
- » **9** † And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:
- » **10** † He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.
- » **11** † And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
- » **12** † But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
- » **13** † And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.
- » **14** † And David was then in an hold, and the garrison of the Philistines was then in Bethlehem.
- » **15** † And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!
- » **16** † And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
- » **17** † And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

### 1) 54-0401 GOD'S.PREPARATION\_ LOUISVILLE.KY THURSDAY\_

« **E-23** † **One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his--even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "God forbid that I touch His anointed." That's right.**

So don't--don't say nothing evil about Christians. Don't try to harm Christians, 'cause you'll reap what you sow every time. "Touch not My anointed; do My prophets no harm. For it was far better for you that your--that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed." Is that right?

**So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that--that's God's child. Let--let the Father take care of His own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. So let's--let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.**

### 2) 64-0617 THE.IDENTIFIED.CHRIST.OF.ALL.AGES\_ TOPEKA.KS V-20 N-1 WEDNESDAY\_

« **56** † But yet look at David when he was going out, exiled from his own people, a rejected king. His own daughter had been ravished by her brother, and the other brothers had killed him. And here he was, Absalom had raised up and separated the army, causing revolution; and **David, his own father, was excommunicated, taken away, rejected by his people. Going out of the city, the little crippled-like fellow dragging along there, making fun of him, and spitting on him. That guard pulled his sword, said, "I'll let that dog's head stay on him, spitting on my king?"**

**David said, "Let him alone. God told him to do that."**

**57 No doubt, David didn't know what he was doing; walked up the same Mount of Olives there, and looked down, weeping, a rejected king. Where, a few hundred years after that, Jesus Christ set on the same mountain, the Son of David, weeping as a rejected king, and they spit on Him, also.**

### 3) 63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_

« 134 † O sons, warriors, as I close. I don't want to keep you here too long. I'm going to close right now, the Lord willing. Five minutes till eleven, or six minutes, rather. Notice, O warrior sons, you man here that claim to be son! Did you know what David represented? David represented Christ, He was, Christ was the Son of David. Now listen, in closing. **Those Gentile warriors, many of them, notice they come from everywhere, but they knowed that that fugitive was anointed. They knew David was rejected by his own people, but they knowed the anointing was on him. They could see it. So they stood right by his side, die or live! They were gallant man, no matter how much the outside world didn't believe it.**

**135 His own people kicked him out. They didn't want nothing to do with him.** Saul run him out, the head of the denomination kicked him out, and have nothing to do with it, the council kicked him out, and he become a fugitive. They had to go to wherever he could. There he was up in the mountains, but **there was a little group of men, of Gentiles and so forth, made up, that they looked at that man and they knowed he was coming king.**

### 63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_

« 136 † **So is it today with real gallant soldiers of faith of that Word, who knows that Word promises that Jesus Christ will return.** We ain't interested in millions of dollars of this and millions of dollars of that. I'm interested in the return of Christ Jesus. **O warrior sons of God, what's the matter with you, how do you stand today? When we see that the Bible predicts that He's a fugitive today, turned out of His church, turned out of the organizations. And you know it. No need of hiding around about it, it's the truth. The Bible said it would be that way.** Come out from them marks of the beast!

### 63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_

« 137 † Look at these men! They pulled their swords. What was it? His desire was a drink of cool water. David! What a type of today, our David, Christ, we know He's called a holy roller, He's cast off to one side, a fanatic in everything, rejected by the churches. They've got their creeds and things drawn up in this Christmas like they did at the first one. We know that, but we know that this Word ever remains true, and It's got to be fulfilled. And the desire of Christ is for men, warriors, to stand! Amen!

### 63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_

« 140 † Oh, you Bethlehem dwellers! Hallelujah! **I call for men, warriors who's not afraid. I don't care if there's eight hundred standing on one side and ten thousand on the other, I want warriors who will come with me and cut a hole through this line of unbelieving Philistines the World Council has got garrisoned around the Word of God, trying to make it creeds and feed the people. There's a Well, there's a Fountain open in the House of David, Bethlehem, for sin and uncleanness. Brother, sin is unbelief in His Word!**

**141 Who warrior that can see the Millennium coming? What warrior can see this great Holy Spirit come in the form of Jesus Christ, the literal body of Christ to take over again, stand with me.** Stand by me! Let's cut a hole through this denominational creed. Let's get in there! **He's crying for a good fresh drink of pentecostal Water, original Pentecost, not a bunch of carrying on, screaming, hollering, here. I mean a genuine Holy Spirit baptism that produces the Life of Jesus Christ back into the person.**

### 63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_

« 142 † Forgive me if I hurt you. No, don't you do it. I'm doing this in the Name of the Lord Jesus. Come back! Stand, you gallant man who see David standing yonder! Jesus Christ, a fugitive from His church, barred out by their creeds. There's a fresh Fountain hanging yonder. Amen. **There's power to make this Word live again, it's prophesied in this day to come to pass. God said it would come to pass. It's got to come to pass. You'll never do it in the army you're in now. You're garrisoned yourself, Pentecost, right around with the rest of the organizations, cutting it into a creed.**

### 63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_

« 143 † O men of God, where's that Sword? Our Lord desires a fresh drink. I don't care if it's life or death, let's cut through this thing. It's so hard standing by yourself. I'm calling for men to stand by me, stand with the Word! What that Word says, do it just the way the Word said. I don't care what anything else says, stay It that way, for That's the only thing that will cut. Let's get to Bethlehem, the true Water of God.

**144** "If a man abide in Me and I in him, if ye abide in Me and My Words in you." Abiding, not just jumping from place to place, and swapping your fellowship card from a oneness to a twoness and a threeness, and back to a Presbyterian, Lutheran. "Ye abide in Me," and He is the Word, "My Words abide in you! Don't be afraid of eight hundred or eight million. I'll stand by your side. I desire to drink from that Well again."

**63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_**

« 145 † **God's going to have a people that will drink from that Well! Hallelujah! You might think I'm crazy, and maybe I am, then I'm crazy about Jesus Christ and His Word. If I have to be called a fool, let me be called a fool for His Word. I've never been against the men in them organizations. I'm against that system that's barring the Word of God out. Let's cut, warriors. Stand by us. Let's go into that Well. He is our Bethlehem.**

146 These old cisterns, the World Council of Churches organizing now. Let's restore the fresh Word of God, not a denomination. Let's not take a creed, that's old stagnated cisterns that fell forty years ago, twenty years ago, thirty years ago, or either last year. I want God's Word that's promised for today. That's the drink He wants me to have, this Word today! It's a little Bethlehem, it's rejected.

**63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_**

« 151 † **Rise, ye sons and warriors, let's cut back to our original Bethlehem! Remember when David come to his throne. These men stood by him because he knowed, they knowed he was coming to the throne. They knowed that David was going to be on the throne, no matter how much he was rejected out. He was the worst fugitive in the land. And so is the true Word of God, this morning, It's foreign to organizations. Look what they done. That shows it right before you.**

152 People try to say, "Brother Branham, you're knocking the church." I'm knocking them systems. The Church is Jesus Christ, not a system.

**63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_**

« 153 † **And today, look what they've done, look what they're doing. And you can see what they're doing, they're trying to keep the people from That. They're garrisoning more and more around that Well, to be sure that nobody will drink from It. But, O warriors of God, I believe that Jesus Christ will come someday in glory, I believe He'll come and sit on the throne of his father David. Though He be a fugitive, His Word this morning, rejected by His Own people like David was, the organizations turned out His Word, they turned out, when God comes and vindicates His pure Word.** Don't tell me! For years, across the country, and they get farther, away from It all the time.

**63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_**

« 174 † Let us go to Bethlehem, Lord, let every one of them. Let all these women, that, surely, if they put up their hand, they was ashamed of themself. Let them realize that these men will be like Mr. Kennedy one of these days. They'll--they'll be like the rest of men, they have to die. These women are dying. I'm dying. We're all burning up here on earth, and know that just a short time, we've only got a very few days left. And, God, instead of trying to build big systems, Lord, let men and women see this morning it's the coming of a King.

175 **O God, the coming of that great King, Jesus! And it... And we realize, God, that every one of those men that pulled that sword and fought for David when he was a fugitive, when he come into power, he made them rulers over cities. Every one of them had cities. And You promised that in the Bible, that we would have cities. O God, as Gentiles, fell heir through the Gentiles, that we might be partakers of His holiness and His righteousness!** Let us today, Lord, as men warriors, take that Word, knowing that, those who stand for Him in this hour, they'll be rulers over cities. Not as we want to be rulers, but we want to be servants to You, Lord. O God, we see the vision of this little minority, this little group, this what's called "fanaticism" in the... Paul said in his day, "In the way that's called 'heresy,'" crazy. That's where I want to fight, Lord. Thy Word is Truth! And Thou art the Word, the same yesterday, today, and forever.

**63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_**

« 176 † O God, anoint us with Thy Word, and bring Thy Word promised to this day to pass. May we leave this building this morning as shining instruments of God. **May we go with the Sword, It glittering in the air, cut away every weight and everything else, till we can get back the people to Christ, and bring a cool fresh drink to our Lord, instead of all these old stagnated creeds. Let the people drink from the Fountain, a real, cool refreshing pentecostal blessing, that it might bless His heart and bring Him back among us again. Grant it, Lord. In Jesus' Name, I pray.**

**63-1214 WHY.LITTLE.BETHLEHEM\_ PHOENIX.AZ V-9 N-9 SATURDAY\_**

« 119 † Here Christ is represented here in this, both King and Warrior, because He cut His way through. He broke the enemy's lines of death. He broke the enemy's lines, that, well, we might have Eternal Life, the Waters of Eternal Life. He come through even to death, and took death upon Himself, and died the death, and come back that we might have Eternal Life. He's both King and Warrior. We didn't conquer, it's already conquered! We never conquered death, He conquered death for us! He's our David of this day. He conquered death. Bethlehem's