

Notes used in the Message

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18-0808 - Satisfying Water Out of Bethlehem - Danny Del Mundo

II SAMUEL 23:14-17

- » 14 † And David was then in an hold, and the garrison of the Philistines was then in Bethlehem.
- » 15 † And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!
- » 16 † And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
- » 17 † And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

GENESIS 24:14-15

- » 14 † And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.
- » 15 † And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

GENESIS 26:12-19

- » 12 † ¶ Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.
- » 13 † And the man waxed great, and went forward, and grew until he became very great:
- » 14 † For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.
- » 15 † For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.
- » 16 † And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.
- » 17 † And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.
- » 18 † And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.
- » 19 † And Isaac's servants digged in the valley, and found there a well of springing water.

1) 58-1228 WHY.LITTLE.BETHLEHEM_ JEFFERSONVILLE.IN V-19 N-13 SUNDAY_

« 119 † **But Bethlehem is the water seat of the province too. There was no water like Bethlehem had. David used to think, "When I take my sheep and start out of a morning, I'd go by that old well and drink. Oh, how cool and how sweet, and how it quenched the thirst."**

Now his throat's a-going, yet anointed, "Oh, if I only had a drink of water." Now, his warriors... And he screamed out in his despair, "Oh, if someone would bring me a drink again from that old well yonder at Bethlehem." Oh, after dreaming of all of his childhood days and the victories, and see him in the place where he's setting here between the fires, he screamed, "Oh, if someone could bring me water from Bethlehem."

2) 58-1228 WHY.LITTLE.BETHLEHEM_ JEFFERSONVILLE.IN V-19 N-13 SUNDAY_

« 126 † David picked up this bucket of water; he looked at it, and the Bible said that he poured it upon the ground, said, "Lord, be it far from me that I'd drink that, because these my--Thy warriors has jeopardized their life to go yonder and to bring this water to me. It's the blood of men. I cannot do it." And this sweet water that they jeopardized their lives and broke through the enemy line to go yonder and get, David poured it upon the ground as a freewill offering to the Lord. **It wasn't mean; it was only fulfilling the Scriptures.**

« 127 † Because although Jesus, from Bethlehem is the Bread of Life, He also is the Water of Life. Sure, it is. And what did He do? He was represented in both David and warriors, because He was the King, and He was the warrior Who came and broke through the enemy's lines (Amen.), conquered death, hell, and the grave, poured out His own Blood, that John 3:16 might be fulfilled. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but would have Eternal life. And then He give not the water that represented it, but He was the Water, or perish; a perishing people, that might have Life... How did He do it? Through His Own Blood, by pouring It out; not spilling It, that's an accident. He poured It out freely at Calvary, after He broke through every line of the enemy and poured out His Life Blood, that He might be the Breadbasket to the world.

3) 63-1214 WHY.LITTLE.BETHLEHEM_ PHOENIX.AZ V-9 N-9 SATURDAY_

« 140 † Oh, you Bethlehem dwellers! Hallelujah! I call for men, warriors who's not afraid. I don't care if there's eight hundred standing on one side and ten thousand on the other, **I want warriors who will come with me and cut a hole through this line of unbelieving Philistines the World Council has got garrisoned around the Word of God, trying to make it creeds and feed the people. There's a Well, there's a Fountain open in the House of David, Bethlehem, for sin and uncleanness. Brother, sin is unbelief in His Word!**

141 Who warrior that can see the Millennium coming? What warrior can see this great Holy Spirit come in the form of Jesus Christ, the literal body of Christ to take over again, stand with me. Stand by me! Let's cut a hole through this denominational creed. Let's get in there! He's crying for a good fresh drink of pentecostal Water, original Pentecost, not a bunch of carrying on, screaming, hollering, here. I mean a genuine Holy Spirit baptism that produces the Life of Jesus Christ back into the person.

4) 63-1222 GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFFERSONVILLE.IN V-6 N-13 SUNDAY_

« 31 † And give great men! David crying out, "If I could drink once more, see, from that well!" (where he used to water his sheep when he went out of a morning, from the corral, they would want a drink of water) And these men pulled their swords and fought through fifteen miles of men, brought this water back. 32 And David said, "Far be, that I drink it." And he poured it upon the ground as a drink-offering to the Lord. What a beautiful type of the same thing, of this John 3:16, tonight.

... God so loved the world, that He gave His only begotten Son,...

33 **And what did Christ do? The Life that He had to live Eternally, He poured it upon the ground from His veins, His natural life, upon the ground as a sin-offering for us. And how the Gentiles today, men of honor, men, great men, taking the sword, and standing there and cutting their way through to get a fresh drink of water for Christ (our David), which is very unpopular today.** But our David, which we know He's coming in power, He's going to tramp every nation under His feet like that, and rule them with a rod of iron. And real gallant men, standing with the Word of God and chopping from side to side fearlessly, 'cause we know He's coming in power.

5) 65-0123 BROKEN.CISTERNS_ PHOENIX.AZ V-19 N-4 SATURDAY_

« 183 † **In John 7:37-38, Jesus said in the last days of the feast of the tabernacle (what did He say?), "If any man thirst, let him come to me, and drink." Right in a bunch of theologians! "If any man thirst, let him come to me, and drink. For the scriptures has said, out of his innermost being shall flow rivers of living water."**

184 There's the living Fountain. That's the Fountain that the people has forsaken today. For the creed, they have forsaken the Fountain of living Water. Let me introduce you to Him. He, to me... And I'm closing.

185 He, to me, is that Fountain that saved Hagar's life, and the child, when they were dying in the wilderness.

186 I believe He is that rock, in Isaiah 32, He is that Rock in a weary land. He's the shelter in the time of storm.

187 Zechariah 13, He is the fountain that's open in the House of David, for sin. I believe Him to be that. Don't you? [Congregation says, "Amen."Ed.]

188 In Psalms 36:9, He is David's fountain of Life. He is the still Waters of David, and the green pastures. He is the Water by the brookside, for David.

6) 60-0723 SPEAK.TO.THE.ROCK.AND.IT.SHALL.GIVE.FORTH.HIS.WATER_ LAKEPORT.CA SATURDAY_

« E-17 † Now. But when carnal minds begin to come among them, it finally drove them off the main path into the desert. They made their fatal mistake when they failed to go on. They were on their journey, not very many miles, they could've made it in a few days with all this two million people out into the desert if they'd have stayed on the path. But when they come to a place called Kadesh-Barnea... Kadesh-Barnea at one time, I'm told, was a great judgment seat. It says a great spring or well there, many little wells, a perfect type of the church. The church is the judgment seat, where heaven is the great judgment seat of God. And the little wells represent the little churches all out, and judgment begins at the house of God. See? Here's where the judgment begins.

That's why... I don't see why so many complain that I speak too hard, and try to make people straighten up, and tell them the way they're living, the way they're dressing, and tell me I'm hurting my ministry, when the judgment seat is the house of God. That's right. Here's where it's to begin at, right here where justice, and righteous, and judgment of God is to go forth from the pulpit.

7) REVELATION 19:6

» 6 † And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

8) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_

« 120 † All right, here was "voices." Oh, how we need in Jeffersonville thousands of lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir, real Christians, that's thunder against the enemy. The Devil don't care how loud you can holler; the Devil don't care how much you can jump or how much you can do this or shout. But what hurts the Devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that's the thunder that shakes the Devil.

Just like, "Well," you say, "if he could preach like a Billy Graham or an Oral Roberts, or somebody, a great influential speaker, he'd be..." Oh, no! Sometimes the Devil just laughs at that. He don't pay no more attention to that than nothing. You get all the theology--theology you wanted to and all the seminary training, and the Devil just sit back and laugh at it. But when he sees that Life!