

Notes used in the Message

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18-0729am - The Token Makes a Difference - Keith Reid

EXODUS 11:4-7

- » **4** † ¶ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:
- » **5** † And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.
- » **6** † And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
- » **7** † But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that **the LORD doth put a difference between the Egyptians and Israel.**

1) 63-1128E THE.TOKEN_ SHREVEPORT.LA V-17 N-6 THURSDAY_

« **70** † If the token, or the blood, in the time of Egypt's coming out, their exodus, if the token was so the supreme sign, now if... The token was not no good unless the token was displayed. The token had to be displayed. Not a sympathizer with the token; but the token must be applied!

71 And no matter how much anyone could prove that He was a Jew, and a covenant Jew, by circumcision, that didn't do anything about it at all. The... It took the token, not the covenant. He never said "when I see the covenant sign." But, "When I see the token!"

72 **So, today, you might be a professed Christian, you might be a covenant, with covenant with Christ; but unless that Token is displayed in this late hour that we're coming to now, there is no way for Him to pass over. The Token must be displayed. It must be on.**

« **73** † Now, remember, a Jew could have come up and said, "I'll take you men aside. I believe that to be the truth. I believe Moses, the prophet. I believe that Pillar of Fire that's guiding him. I believe that's Jehovah." Witness all of it, believe all the Word, all the message, but yet say, "Now I'm just as well off as you, because I am a circumcised Jew." If he didn't have that blood in the night of the passover, he died just the same.

74 And today, every church, every individual, that isn't and cannot display that Token, of the Holy Ghost, is spiritually dying and will die. No matter how much you believe in the death, burial, and resurrection; no matter how much you can repeat the Apostles' Creed, repeat it, or whatever you might do; no matter how well you're educated, and what a theological experience you've had; you might have doctor's degrees, and Bachelor of Art, and whatever more, a DD, LD, Doctor of Latin, or whatever you might be, or literature, but that won't do it. There must be the Token displayed.

« **75** † It was only a shadow of the Real for this day, the Antitype. The Token must be displayed. A Jew could furnish, could furnish the evidence that he was in the covenant; but the token wasn't there, the covenant was without any effect. And so is it today, my brother, my sister.

76 I want you to remember this. You inside, outside, in the basement, wherever you may be, the hour has come. And everyone can see the dullness of the church today. Everybody can see the deadness of many, too many of the members. It's because that you have played around, you've took sensations and you've took other things. And you have trusted upon the wisdom of some man, upon the theology of some organization, upon the membership of your mother's church, and upon some loyal pastor. But that all are good things, have nothing against them, no more than circumcision was to the Jew, but that wasn't God's program. "When I see the blood," and it only!

« **77** † **And today the Holy Ghost is God's covenant with God's covenant people. The Holy Ghost, the Life of the resurrected Christ, has got to be displayed in the church amongst the people, making Him "the same yesterday, today, and forever."**

78 No matter how loyal a member you are! You might be whatever you may be, a good man or a good woman. That sure is fine. We appreciate that. But only the Token will keep you alive, God's Token. Might be a student of the Bible. You might be a good person. You could even be the President. You could be anything you want to be. There is no excuses.

79 When God started the exodus from Egypt, calling out Israel from Egypt, to His promised land, there was no excuses. Every man had to display the blood.

« **80** † And, today, the exodus, is calling out of the systems, into the Bride. No matter how much system you're in, it still requires the Token of the Life of Jesus Christ again. Nothing else will work. Still the Token is required.

81 Every man, no matter if he was a loyal man. He might have been the Pharaoh of Egypt, and he was the most important man of the day, but the token had to be applied to him, no matter how important he was. Whether he's a bishop, priest, whatever, president, king, potentate, monarch, that had nothing to do with it. God only recognized the tokened covenant people. Same thing today, the Holy Spirit will only recognize the covenant people.

« **82** † We find that death was ready to strike Egypt at any time now. God had showed them His grace, power, and signs.

83 I want you to know that that's followed every revival; grace, power, and signs. Grace, to come to the people; power, to make Himself known; and the sign of the time. Just exactly what He's done today, another thing. He has done it in many ways. You could take that one Scripture there and run it around and around, for ten weeks here, and never leave it.

« **84** † How it would symbolize the three stages that we've come through! It would symbolize the three mercies of God, through Luther Martin, and Pentecost... Martin Luther, and--and also through Wesley, and Pentecost, the three stages of the journey. The three stages of Israel's journey, the three messengers to Sodom, all these different things it would symbolize.

85 It would symbolize the ministry of today. It would symbolize the message of Billy Graham, of grace to the world; of Oral Roberts, as power to the world; and of the Presence of Jesus Christ, as the last sign to the world. For Sodom got their last sign, the Church spiritual, the one that was called out, got their last sign before the Gentile world was burned. Jesus said, "So shall it be in the coming of the Son of man, the same thing."

« **86** † And we find out that these great things had been displayed in Egypt, and still their desire was not to repent or believe the message.

87 And if that--and if that ain't the world today, I don't know the world. They have had grace, power, and seen the signs of the age, the signs of time. God writing, and with His hand in nature, great fearful sights in the skies, that they don't know, "flying saucers" they call them, and everything; sputniks, and whatever they want to call them, astronauts flying in the skies; fearful signs, earthquakes, divers places, sea roaring, man's hearts failing; fear, perplexed of time, distress between nations. All the things that He has promised, we have seen those handwritings on the wall. We have seen it with our eyes.

88 We see in the church where grace has went forth to call them. We see where power has been demonstrated by the Pentecostal group, to bring back again the baptism of the Holy Ghost, power. And we've seen the supernatural Power of the identification of Jesus Christ Himself standing in our midst among us, and doing the things that He did in the beginning. The very same witnesses, exactly!

« **89** † Israel coming out, just as a sign like it is today. Watch what Israel got in their exodus.

90 The first thing they got, to thoroughly identify that the hour was at hand, was a prophet with the message. Moses came down with the message. The Word of God was with Moses.

91 The next thing, Moses had to be identified. And he was identified by a Pillar of Fire. That identified his work, that God had sent him. And Moses had the Word of God, even to create things and to bring them upon the earth.

92 And the token that God give them, by the blood, was the identification, or the assurance, rather, that they would be passed over in the time of death.

93 The same thing has happened today, same thing. The Word of God has been brought to us; the Pillar of Fire is among us, identifying Jesus Christ raised from the dead, "the same yesterday, today, and forever"; and the assurance of the baptism of the Holy Ghost upon our hearts, putting our love to God. The exodus is on again.

« **94** † Israel coming out, as I said, is a type like the Church coming out, or the Bride coming out of the church. The Bride will be the remnant, will be the little group, the selected, the predestinated.

95 When a woman lays out a piece of goods, lays her pattern upon it, the way she is going to cut it, and she has got her own way of making a choice. But what is left out of that pattern is the same kind of goods that was in the pattern, but it was ordained for her to take this. She fixed it herself.

96 God did the same. "And the remnant of the woman's seed that was left upon the earth." Today is the calling-out of the Bride out of the church, the exodus, for the Rapture. For, the church truly goes through the Tribulation period, as you Pentecostal brothers has preached it. I believe that. The church goes through it, but not the Bride. No, sir!

« **97** † Someone discussing that with me, not long ago, said, "The church will have to go through, for--for a purification."

I said, "That is true, because she rejected the Blood."

98 But if the Tribulation period catches the Bride, His Own Wife, in the Tribulation? No, sir! The Blood of Jesus Christ has cleansed us from all sin, and there is no more purifying. And the Blood of Jesus Christ, and that Token, as identification that it has been purified. Amen. That's the Token of the Bride, wearing the ring.

« **99** † Moses' ministry, of Israel, was all his congregation was gathered into a place for prayer and worship. When these things come, as he was reading tonight, they had to stay and keep up. So is the congregation of the Lord assembling themselves together, out of every creed and doctrine in the world. It come from all parts of Egypt, to where they had been gathered into one place.

« **100** † We here, we could, we could read Hebrews 10:26, and see it mighty plain. As we see the great end-time signs in the earth, warning us the time is at hand, we should love one another more than we ever did in all of our lives. There should be such a hunger to get to church! There should be such a hunger for us to get to one another! It should be a love affair.

101 I can't hardly wait to get to Tucson. Oh, God healed my little wife! She is part of me. I can't hardly wait to get there! The hours, I'm counting the days and the hours, when I can get there to be with her.

102 That's the way the Church ought to be. Just seeing that, the Power of God, what It's done for us, we should be counting the moments, getting together in love, that we can fly away, someday, to meet Jesus.