

Notes used in the Message

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18-0620 - Being the Oil and Wine - Aaron Roberts

LUKE 10:30-37

- » 30 † And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.
- » 31 † And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
- » 32 † And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.
- » 33 † But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,
- » 34 † And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
- » 35 † And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
- » 36 † Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
- » 37 † And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

MATTHEW 9:17

- » 17 † Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

MARK 2:22

- » 22 † And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

LUKE 5:37-38

- » 37 † And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
- » 38 † But new wine must be put into new bottles; and both are preserved.

REVELATION 6:5-6

- » 5 † And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- » 6 † And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

54-0512 THE.SEVEN.CHURCH.AGES_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY_

- « 182 † Now, in the holy place, where the shewbread... And many of you clergymen understand, and that. And you people here at the tabernacle, being taught with a good teacher here, you--you know these things.

The Seven Golden Candlesticks, they were--had little lamps on top of them that burnt oil. Over in Zechariah, where he saw the vision, I believe it was, and he saw the wild olive tree and the tame olive tree; the Jew and the Gentile, way before the dispensation of Gentile. They had a golden censers, and both of these golden censers run into this one candlestick here that furnished oil for all the lamps. And he couldn't understand how these things was: the wild olive tree and the tame olive tree. And the tame olive tree, of course, was broke off, the wild olive tree grafted into it.

And that oil to the lamp... **Oil represents the Holy Spirit, always.** We'll get in that on the marking the people, Friday night. Notice, but this oil represents Holy Spirit. **That's why we anoint the sick with oil, is because it represents the Holy Spirit.**

The Bible said, in Revelations the 6th chapter, when the plague went through, he said, "A measure of wheat for a penny and two measures of barley for a penny; but don't hurt My wine and My oil." **Wish we was going to take Revelations on through, for a few weeks, and get into that, who that wine and oil is. "See that you hurt not My wine and My oil. Don't you come near it." Amen.**

63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 306 † Now, **oil typifies Spirit, and wine symbolizes stimulation of revelation.** Boy, I like to run all over the place. It's a wonder I didn't wake up the neighborhood when the Lord showed me that. Stimulation of revelation... See? Oil and wine in the Bible is associated together always. I got the concordance and looked, and there's a string of them that like--like that, where wine and oil goes together all the time. See?

63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 308 † **When the truth of a promised Word of God has been truly revealed to His saints that's filled with oil, they all get stimulated. Wine is a stimulation. Glory, I feel it right now, stimulated with joy, shouts. And when it does, it has the same effect upon them that--that wine does upon a natural man; because when the revelation has been given of a truth of God, and the true believer filled with oil, and the revelation is revealed, the stimulation becomes so great that it makes him behave hisself unnormally.** That's right. Glory. Maybe that's what's the matter with them now. That's right. It makes them behave theirselves unseemingly.

51-0722A LIFE.STORY_ TOLEDO.OH SUNDAY_

« E-95 † When she turned her back I slipped around anyhow and went down into the basement, the isolated place, a very cheap like hospital. And there, down there they had a little cheesecloth laying over her face to keep the flies off. And her little spasms she was having with that meningitis had...?... And the flies was in her little baby eyes, and I shooed the flies off of her eyes like that, and looked down at her, said, "Sharon Rose, honey, you're not going to leave daddy are you?" And I looked at her little old fat legs, her little cripple hand, like this...?... on like that as she was drawing, quivering. And she was looking at me, little old lips quivering, I said, "Sharon, are you going to leave daddy?" And looked like she was--she was quivering so like that, and I had... She looked up at me; she was suffering so hard till one of those little baby eyes... Her little eyes was crossed like that. Looked at her suffering so, and she was, looked like she was trying to reach her little hands to me. Oh, it just tore my heart out of me. Oh, and I thought, "Oh, God." From that day... That's the reason, cross-eyed children, oh, I just can't stand to look at them. You know, **God does those things; sometimes He has to crush something to get the good out of it, isn't that right?**

50-2 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

If you want to get a beautiful picture of the lamp, read about it in Zechariah 4:1-6, "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep. And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof. And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my Lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my Lord. Then he answered and spake unto me, saying, This is the Word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by My 'Spirit', saith the Lord of Hosts." Here is another lamp of pure gold. It is burning brightly because it has plenty of oil which it is getting from the two olive trees, which stand on either side. **The two trees represent the Old and New Testament, and of course the oil typifies the Holy Ghost, Who alone can give the light of God to the people. The angel who spoke to Zechariah was as much as saying "this what you see means that the church cannot accomplish anything by its own might or power, but by the Holy Ghost."**

« 50-3 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Now examine this lampstand. You will notice that it has a large bowl, or reservoir, that is central to seven arms that come out of it. **This bowl is filled with olive oil which flows through seven wicks which are placed in the seven arms. It is the same oil that burns and makes a light at the end of the seven pipes.** This light never went out. The priests just kept pouring oil into the bowl.

50-4 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God. He lit, first of all, the lamp that was sitting on top of the bowl. He then lit the second lamp from the flame of the first lamp. The third lamp received its fire from the second lamp, as did the fourth receive its from the third, and so on, until all the seven lamps were burning. This holy fire from the altar, being passed from lamp to lamp, is a wonderful type of the Holy Spirit in the seven Church Ages. The original outpouring of Pentecost (which outpouring came direct from Jesus on the Mercy Seat) is ending His Church through all the seven ages, and showing forth perfectly that Jesus Christ is the same yesterday, and today, and forever, the never changing God in His essence and His ways.

54-0515 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN SATURDAY_

« 274 † Didn't Jesus teach that ten virgins went out to meet the Bridegroom, and five of them... Or all of them were virgins, pure, holy. And they... These went to sleep and didn't get the Holy Ghost; and these got the Holy Ghost, had Oil in their lamp. And when the Bridegroom come, the Voice come, shouting, they said, "Oh, let us go. And give us some of your Oil."

He said, "Go to them and buys; pray up, get it now." But they couldn't. And while they was gone, the--the virgins went into the Wedding Supper, and they were cast in outer darkness where they were weeping and wailing and gnashing of teeth. Didn't Revelations, last night, in the 12th chapter, night before last, teach that the red dragon spurts water out of his mouth to make war with the remnant of the woman's seed that had faith in God and kept the commandments of Jesus Christ?

63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 57 † Now, as oil symbolized the Holy Spirit... Then we find out that oil and wine is connected in worship (See?), always connected in worship. **And the wine, I said (which come to me) that the wine symbolizes that it was the power of--it was the power of stimulation by revelation. See? And that's when something has been revealed. It gives stimulation to the believer, because it's presented by revelation.** See? It's something that God has said; it's a mystery. They can't understand it. See? And after while, God comes down and reveals it and then vindicates it.

63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 59 † **Remember, if the Truth is revealed, the Truth is also vindicated.** God constantly... No matter how smart the person might be, how brilliant he might be in his mind, if God don't back up what he's saying, there's something wrong. That's right, 'cause it's the Word. Now, when Moses went out there under the inspiration of God and said, "Let flies come," flies come. He said, "Let frogs come"; frogs come. See, what if he said, "Let flies come," they didn't come? See? Then he--he didn't speak the Word of the Lord (See?); he only spoke--he spoke his own word. He might've thought there ought to be flies, but there--there didn't any flies come because God hadn't told him so. **And when God tells you anything and says, "You go do this, and I'll be right with it for this is My Word," and He shows it in the Bible, then God stands right behind that. And if it's not written in the Bible, God stands behind it anyhow, if it's God's Word.** See? And then if it's outside of that, it's revealed to prophets. We realize that all the mysteries of God is made known to prophets and them alone (See?), Amos 3:7.

63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 64 † **Now, now, the power of revelation brings stimulation to the believer, for the power of wine, natural wine is to stimulate. See? It's to--to bring a person that's all slumped down to a stimulation.** See, see?

Well then, **now there's a power of the revelation of the Word gives stimulation of joy to the believer, stimulation of satisfaction, the stimulation that it's vindicated, it's proved. It's called in the Scripture, as we want to refer to it, as new wine.** We always refer to it like that as "These are drunk on new wine," (See?), all right, or spiritual wine. I think the best interpretation would be--would be on spiritual wine.

« 65 † **As the natural wine reveals itself in stimulated power, so does the new wine as it reveals the Word of God which is Spirit. Now, that's the--that's the... See? The Word Itself is Spirit. You believe that? Let's read it. Let's read it. Saint John 6, let's just do... You... Then you--then you don't say, "Well, I... Somebody said that." Let's--let's see Who said it, and then we'll know whether it's Truth or not. Saint John the 6th chapter, and--the 6th chapter and I believe it's the 60--63rd verse. All right. (I think it's it.) Yes. **It is the spirit that quickeneth; the flesh profit nothing: the words that I speak unto you, they are spirit, and they are life.****

63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 67 † **The Word Itself is Spirit; it's Spirit in Word form. And then, you see, when It is quickened or brought to Life, the Spirit of the Word goes to work and acts. See? Because that... Now, look here: A thought has to be a thought before it can be a word. And then when a thought is presented, it is a word.**

Now, this is the--God's thought that He has placed in the Word, and then when we receive it from Him, it becomes a Word.

God revealed to Moses what to do. Moses spoke it, and it happened. See? That's it, when it's really comes from God... Now, we find out that--that it--it stimulates, and it gives joy, because it is God's Word, and the new wine--the new wine stimulates the--when it reveals the Word; then brings joy beyond measure sometimes (We went through that.), that it brings such joy till you get over-flooded.

ACTS 1:8

» 8 † But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 432 † Notice, making it known! How, my, there's just so much here, we could just keep on going. Notice, the Tree of Christ's Body in the garden, making... now making His mystery known to this Bride Tree. 433 Watch, redeemed by Christ, the second Adam! You believe He was? [Congregation says, "Amen."--Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 434 † **The Church is the Blood of Christ, by the Spirit, because the--the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word. [Brother Branham pats his Bible--Ed.]**

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall. She is ordained! Hallelujah! Whew! She is ordained to not fall. She won't fail. She is predestinated to it. "Blessed is the man who God will not impute sin."

You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 436 † Notice, redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever. Isaiah said, "They would build houses and inhabit them, plant vineyards and eat the fruit. They'll not build and another take it." The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. "He don't build, and another eat; he builds and eats, himself." Amen! What is it? His Bride going back with Him, redeemed back to the original Adam and Eve again, for death is left behind. They look back at the cross and see the death has been paid.

437 And now, by faith, we are resurrected with Him, sitting in Heavenly places right now, looking back to what redeemed us; waiting for the Husband to come, to march on Home with Him.

57-0127A THE.IMPERSONATION.OF.CHRISTIANITY_ LIMA.OH SUNDAY_

« E-21 † I often wondered why that statement was made, why you can't put new wine in old bottles? I come to find out that... I said, "Look. Where we got a glass jug, a bottle, why couldn't I put new wine in those things? They put old wine in it."

But I found out that back in the days when Jesus was speaking of, the bottles wasn't made of glass. They didn't have the glass blowers in those days. And they was made out of an animal skin. **And the animal skin had been tanned and was sewed up, or tied up and they put the--the wine, the water, the liquids in a skin bottle. And then after that bottle becomes so old, until it--no wine in it or anything, it dried out. The animal oil of the skin left it. And then it got hard and stiff.**

57-0127A THE.IMPERSONATION.OF.CHRISTIANITY_ LIMA.OH SUNDAY_

« E-22 † And I see what Jesus meant then; if you put new wine, unfermented wine, into a bottle like that, and that new wine had life in it, and it went to working and fermenting, it would burst the bottle. **And that's the way you take the baptism of the Holy Ghost and put it in an old, dry, formal cowhide; it'll blow up as sure as the world. You just can't have it like that.**

You try to take the baptism of the Holy Ghost with an old experience of some long drawn out church experience, it'll blow up sure as the world. "But new wine," said Jesus, "goes in new bottles." The new bottles has still the animal oil in the skins, and it's flexible. That's the way God's church must be for a revival: flexible.

57-0127A THE.IMPERSONATION.OF.CHRISTIANITY_ LIMA.OH SUNDAY_

« E-23 † **You know, you can put the new wine, which represents the Word, put the new wine in an old bottle, and you'll read the Word and it says, "Jesus Christ is the same yesterday, today, and forever." The old bottle will go "Poof," [Brother Branham makes a sound--Ed.] blow up: "I don't believe it."**

The baptism of the Holy Ghost is just as real today as it ever was, "Poof, I don't believe it."

And what do you do? You spoil both bottle and wine. You're casting pearls before swine. Your message is gone to pieces, and no one receives it, and it just blowed up till that's all there is to it. But you get new bottles and put some new Holy Ghost wine into it, and the Word says it's working alive in our hearts and it says, "Jesus Christ, the same yesterday, today, and forever."

The wine says, "Jesus is the same yesterday, today, and forever."

The new bottle says, "Amen, such as I."

Said, "Jesus Christ was wounded for our transgressions, bruised for our iniquities, with His stripes we were healed, just the same yesterday, today and forever." The new bottle said, "Amen." It spreads out with new life. Both of them is kept and preserved. So you can't put new wine into old bottles.

On the day of Pentecost, God had a hundred and twenty brand new Pentecostal bottles setting with their necks up. And when the Holy Spirit fell from heaven, It filled those bottles, and they bounced all over the place, preaching the Gospel to the known world, declaring that Jesus Christ was the same yesterday, today, and forever. Notice it.

63-0825E PERFECT.FAITH_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY_

« 19 † Now, faith is based on forgiveness, then. And then, as we said this morning, trying to get the church into the place to where we could really see apostolic times moving among us, that's what we all hunger. And it's just laying right at the door. We see it, but we want to see more of it. We want it such a flow that it'll-- it'll be a help to us, us flow out to others.

20 **Remember, Jesus (as we had in the lesson this morning), He never used His power for Himself, He used it for others. That's what it was sent for. And you think sometime, "Why would a Man that was so full of power, like Him, would have ever be sick?"** Yes, sir. I've read in some book, somewhere, where when He raised up that boy, the widow's son from Nain (I believe, The Prince of the House of David), that He set on a rock and groaned with a headache. See? He bore our infirmity. Bear means "to pack them." See, He bore. And He had all things in... like we have. **He had sickness, he had temptations, He had trouble, He had flusteration just as we have, because He had to be the right kind of a Mediator; so He had to be partaker, the Husbandman of the fruit, before He would know.** The woman at the well and many things, see, if we looked right into the Scripture.

60-0925 THAT.DAY.ON.CALVARY_ JEFFERSONVILLE.IN V-2 N-5 SUNDAY_

« 84 † He was just one Man, the perfect Man. He gave His Life, and He made an example for you. Now, what must we do? Now, the first thing I want to say is: Jesus never lived for Himself. His Life was spent for others. That's perfectly Eternal Life. When you say you go to church and you do good things, that's fine. **But when you live your life to yourself, you haven't Eternal Life. Eternal Life is living for others.** It proved it when It come in the Lamb of God. He lived and had Eternal Life, because He did not live for Himself. He lived for others. And you receive Eternal Life by receiving that day, and you don't live for yourself no more. You live for others.