

Notes used in the Message

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18-0610am - Being Born Again Pt.18 (Predestinated Unto Adoption) - Samuel Dale

I PETER 1:22-23

- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

EPHESIANS 1:3-5

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

1) ROMANS 8:10-22

- » **10** † ¶ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
- » **11** † But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
- » **12** † Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
- » **13** † For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

2) 55-1118 THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_

- « **E-19** † And "predestination" is a hard word among a congregation of people, because predestination... **Really "foreknowledge" is a better word. And predestination looks back to foreknowledge, and foreknowledge looks on to destiny. That God, being infinite, in the beginning knew the end from the beginning, therefore He knew what people would do, so He could foretell what would take place, for He knew what would be.** Therefore He... Before Esau or Jacob, either one was born, God could say, "Esau I've hated, and Jacob I've loved," because He foreknew what they could be. He never made Esau the way he was. He wasn't willing that Esau would be that way, but Esau, by choice, God knew would take that way. So that's how He knows us today. He knows your heart. And if... You might be able to fool your neighbor; you might be able to fool your pastor; but you'll never be able to fool God, 'cause He knows your heart.

3) 56-0405 THE.RESURRECTION.OF.JESUS_ CHICAGO.IL THURSDAY_

« E-5 † **But the most of the people comes to my meeting, is not to hear the teaching, is to see the manifestation of the supernatural.** And that's the... I'm too illiterate, unlearned, uneducated to be able to be a--a Bible explainer. But I--I... The only thing that I--I'm glad I know Him. See? And then in that, in my humble way, among humble people, it brings a--a reality of knowing the... It confirms what the expositor is preaching. See? It's a confirmation of what the real Bible teacher, teaches. The Holy Spirit comes and confirms what He says is the truth.

So one is an ear; one is a mouth; one is an eye; but we're all one body, isn't that right? All right.

It's strange, in reading, taking His Word how that God way back before the world ever begun, how He begin to see the thing unfold and know then... God didn't make a choice then, God could not--could say the word of predestinate... The word "predestinate," as I've always said, is not a good word to use to the public, because "predestinate" means, perhaps **"to--to--to predestine something to happen."** But God could **predestinate by foreknowledge. He foreknew what would be, not willing that any should perish, but that all would come to repentance; but being infinite, and God, He could predestinate and foretell by foreknowledge.**

4) 56-1207 GIFTS_ BROOKLYN.NY FRIDAY_

« E-15 † Now, we're going to speak about gifts tonight and that's the reason I took tonight and to--for this purpose, that we could kindly explain and take my time, watching the clock and take my time, and explain to you what I think gifts are.

Now, the first place, the Bible said that "Gifts and callings are without repentance." It's something that God by sovereign grace put into the church. See? **God does that Himself. It's a work and a act of God, and by foreknowledge He predestinates these things to happen.**

Now, as I say, **"God is not willing that anyone should perish."** But in the very beginning God knew who would be saved and who would perish. **Foreknowledge let Him know that if He's the infinite God. Why, He--He certainly cannot... He--He's not willing that any should perish, but He knew from the beginning. He knew every fly, every flea, every person that would ever be on the earth, He knew them before the foundation of the world, 'cause He's infinite.**

5) 64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

« 122 † Now we're just looking for what day we're living in, the harvest time.

123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.

124 He is, He is infinite, and He is--**He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy."** See?