

Notes used in the Message

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18-0606 - Being Born Again Pt.17 (Sonship) - Samuel Dale

I PETER 1:22-23

- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1) GALATIANS 4:1-7

- » **1** † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- » **2** † But is under tutors and governors until the time appointed of the father.
- » **3** † Even so we, when we were children, were in bondage under the elements of the world:
- » **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » **5** † To redeem them that were under the law, that we might receive the adoption of sons.
- » **6** † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » **7** † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

2) GALATIANS 3:11-29

- » **11** † But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.
- » **12** † And the law is not of faith: but, The man that doeth them shall live in them.
- » **13** † Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:
- » **14** † That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.
- » **15** † Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.
- » **16** † Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
- » **17** † And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
- » **18** † For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.
- » **19** † ¶ Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.
- » **20** † Now a mediator is not a mediator of one, but God is one.
- » **21** † Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
- » **22** † But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
- » **23** † But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
- » **24** † Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- » **25** † But after that faith is come, we are no longer under a schoolmaster.
- » **26** † For ye are all the children of God by faith in Christ Jesus.
- » **27** † For as many of you as have been baptized into Christ have put on Christ.
- » **28** † There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
- » **29** † And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

3) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« E-41 † Galatians the 4th chapter first 1 to 5 verses, gives a beautiful picture of it, how that we were under the tutors so on.

But now, when this child was born he became a son, the very moment he was born in the family. You get it? Now, then there was a tutor over this boy, to educate him and to raise him up. Well, he was no more than a servant, said the Galatian letter, until he came to a age, a certain limited time that was set. And this tutor would always take the father word, "Your son is progressing right," or whatever it was. And now, that's where... I--I'm not disagreeing, my dear brother. But here take it as from one who loves you.

« E-42 † There's where Pentecost failed to see this. See? If the Holy Spirit, maybe, not willing to give it then. Look, when you were borned again of the Holy Ghost, you said, "This is It, brother."

It was; you was a child. You was just as much child as you ever could be; you were born in the family. But yet, the Tutor, which is the Holy Spirit, has watched over the church as it's been maturing.

« E-43 † Now, if this tutor in the natural went to the father and said, "Now, here, that boy is not going to be very good. I try to teach him; he--he just won't listen. He's got his own headstrong way and he just won't listen. He's going to be this, or he's going to be that."

The father realizes right then, that that boy cannot take over his domain. That's right. Because what would he do? He'd run it through... The return of the prodigal son gives a very beautiful picture of it. See? He could not. What he would do would be mortgage the farm, or sell it off, and drink it up, and run around.

« E-44 † Now, in the spiritual sense after we were born into Christ, we become children of God. But then see, God knows best. Now, here's where I say, reverently, disagree with my latter-rain brethren. You think I'm persecuting church? No, my dear brother, no. See?

Now, this boy, after he got a certain age, he had to be adopted into that same family he was borned into. Any minister knows that's the placing of a son. He had to be adopted into the family that he was borned into. Could you imagine that? But that's the Old Testament teaching; it's... Paul's referring to it here in Ephesians, the church of Ephesus.

4) 56-0930 HEAR.YE.HIM_ CHICAGO.IL SUNDAY_

« E-26 † And then the father after he had given the tutors the rights to raise his son, the tutor had to bring word to the father, how the son was progressing. Now, yet he was heir of all things, but yet, he didn't come into legal possession until there was a ceremony, and he had fully done that which was right, and was a worthy.

Now, many people is in earth today. And I say this with all respect. There's, perhaps, manys setting right here who's absolutely living under your privilege as sons and daughters of God. I won't say you'll be lost. No, because when God saves and then loses then He...

« E-27 † Well, and I--I'm not trying to preach doctrine. I'm only saying if God... If... Now, if you're not just mentally worked up... But if God saves you knowing He is going to lose you, He defeats His purpose. He don't do that. When He saves you, you're saved. "He that heareth My Words, and believeth on Him that sent Me, hath Everlasting Life, and shall never come into judgment; but's pass from death unto Life."

So you're still a son and daughter, but you're living under your privilege. And your conduct each day, as the Holy Spirit brings it before the Father, gives away the things that you do, and you're still a son and daughter, but you'll never be brought to the place where you should be.

Great gifts that are in the Church are so misused, no reverence to it, and just a--a bunch of carry on until it even brings disgrace to the public. How that the Holy Spirit would like to govern that, bring it down.

5) 62-0121M AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY_ PHOENIX.AZ SUNDAY_

« 81 † Just like we find in--in, over in the--the--the Old Testament; testing, trying, and then placing a son. Adoption, placing the son after he's already a son, been born into the family. He's a son, then he would be tested and tried, and raised up by tutors, and see how he comes out. And then he's placed positionally equal, almost, to his father.

« 82 † Now that's what it is today. We've had about forty years of testing of Pentecost, or more, see, testing the church, seeing whether they're going to stand, or not. Seeing what you... And, see, there is where I get it again. Instead of holding onto the cross and to the Word, and moving on, we become fashioned after the world, dropping this way, or dropping this a way, or pattern after this.

6) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 153 † Do you remember, over in the Book of Matthew, the 17th chapter, the 1st to the 5th verse, Jesus on Mount Transfiguration?

154 You've heard Hear Ye Him. The sermon I just, here about a year ago, preached, become so popular, Hear Ye Him. The placing of a son, in Ephesians 1:5 also, "God has predestinated us unto adoption of sons."

155 See, a family, when a son is born into it, it's a son then. But that son had tutors to raise it. And if that son never did come to--to be the right kind of a son, he never become heir. But if he was the right son, and the son that would obey his father, then that son was adopted, or placed positionally. He become heir of what the father had.

156 And that's what God was doing on Mount Transfiguration. When He took His Own Son, after He had been proven to be the right Son, see, and had stood all temptations, He took Him up on Mount Transfiguration and overshadowed Him.