Notes used in the Message

www.SpokenWordChurch.com

18-0603pm - Third Seal Pt.3 - Wade Dale

REVELATION 6:5-6

5 † And when he had opened the third seal, I heard the third beast say, Come and see.
And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
» 6 † And I heard a voice in the midst of the four beasts say, A measure of wheat for a

penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

REDEMPTION REDEMPTION

- Breaking of the Seals is not necessarily for the soul. Soul is Redeemed by the New Birth, shed blood of Jesus Christ at Calvary.
- > BUT WILL BRING FULL FELLOWSHIP INTO MANIFESTATION.

1) 63-0317E THE BREACH BETWEEN THE SEVEN CHURCH AGES AND THE SEVEN SEALS JEFFERSONVILLE IN

- 151 † Now, when we go to breaking these Seals, you're going to see, it goes plumb back in the Scripture, all the way back. For each one of those Seals, the whole thing together, the whole mystery lays right here in these Seals. See? Every mystery of the Bible lays in these Seals, and the Seals cannot be broken until that time. I'll prove it here just in a minute.
- « 152 † Notice, now the Book, remember, is sealed. Here's one; here is this seal, then another one's wrapped: a seal. Another one's wrapped: a seal. It's a Book of Redemption. And the whole thing together makes the Book, and it's sealed with Seven Seals. And being it's on the backside is because it's wound up; the seal mystery is on the inside, and it only says the white horse rider, or the black horse rider, and whatmore on the outside, but the mystery of the whole Book is in them Seals. From Genesis to Revelations, a complete plan of redemption is revealed in these Seven Seals. Oh, it's an important time. God help us to get it. See?

THE SEAL

REVELATION 6:5-6

- 5 † And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and Io a black horse; and he that sat on him had a pair of balances in his hand.
- » 6 † And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.
 - Third Beast
 - Black Horse
 - Pair of Balances
 - A Voice
 - Wheat, Barley, Oil, Wine

- 2) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_
- « 303 † Notice... Here's the good part now. Notice, "See that thou hurt not this wine and oil." Just a little bit of it left, brother. "Don't you touch that." Now, oil is--symbolizes the Spirit, the Holy Spirit.

I'll give you a few verses if you want to, a few Scriptures in Leviticus 8:12, where Aaron, before he went in had to be anointed with oil, you know; and--and Zechariah 4:12, of oil coming, pouring through the pipes and said, "This is My Spirit," oil. Another thing, if you want to see Matthew 14:25, there was a foolish virgin (25:3) the foolish virgin had no oil, no Spirit. And Matthew 25:4, the wise virgin had oil in her lamps, Spirit-filled. Spirit... Oil typifies the Spirit. Oh, glory. You get it? All right.

« 306 † Now, oil typifies Spirit, and wine symbolizes stimulation of revelation. Boy, I like to run all over the place. It's a wonder I didn't wake up the neighborhood when the Lord showed me that. Stimulation of revelation... See? Oil and wine in the Bible is associated together always. I got the concordance and looked, and there's a string of them that like--like that, where wine and oil goes together all the time. See?

3) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 328 † Then what does It say to this rider in black? "Don't you hurt My wine and My oil. Don't you touch it, My wine and oil. Now, I've got just a little bit of it down there, but there's still a little bit there. Yes, sir. Now, you can go on through and measure out all that kind of life that you're putting out; that's up to you. You're going to pay for it down there; but when you come across that wine and oil, you leave it alone." Oh, my.

If you can--if you... In other words, like this: "If you catch some of My little flock that's filled with My oil and wine (See?) wine and oil of the pure Word (See?) and you're going to kill them, 'cause you--you're doing that, that's what you're doing, don't you force them to say any "hail Marys," or do anything like that or some of your creeds. You keep your hands off them, they know where they're going. For they are anointed with My oil, and by being anointed with My oil, they have the wine of joy, 'cause they know My Word of promise, 'I'm going to raise them up again.' Don't hurt that. Don't go trying to messing them up, just 'cause... just keep away from them."

THIRD SEAL is EXTREMELY IMPORTANT

PROTECTED BY THE LAMB!!

I WILL RESTORE, NOT REFORM.

GENESIS 4:1-16

- » 1 † ¶ And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
- » 2 † And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
- \gg 3 † ¶ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
- » 4 † And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
- » 5 † But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
- » 6 † ¶ And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
- » 7 † If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.
- » 8 † ¶ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
- » 9 † ¶ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?
- » 10 † And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
- » 11 † And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
- » 12 † When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
- » 13 † ¶ And Cain said unto the LORD, My punishment is greater than I can bear.
- » 14 † Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
- » 15 † And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
- » 16 † ¶ And Cain went out from the presence of the LORD.

JOB 12:24-25

- » 24 † He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.
- » 25 † They grope in the dark without light, and he maketh them to stagger like a drunken man.

LUKE 11:34-35

- » 34 † The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.
- » 35 † Take heed therefore that the light which is in thee be not darkness.

I TIMOTHY 5:6

» 6 † But she that liveth in pleasure is dead while she liveth.

REVELATION 3:1

» 1 † ¶ And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

MATTHEW 17:9-11

- » 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
- » 10 † And his disciples asked him, saying, Why then say the scribes that Elias must first come?
- » 11 † And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

ROMANS 6:1-11

- » 1 † ¶ What shall we say then? Shall we continue in sin, that grace may abound?
- » 2 † God forbid. How shall we, that are dead to sin, live any longer therein?
- » 3 † Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
- » 4 † Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- » 5 † For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
- » 6 † Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
- » 7 † For he that is dead is freed from sin.
- » 8 † Now if we be dead with Christ, we believe that we shall also live with him:
- » 9 † Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
- » 10 † For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- » 11 † Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

ROMANS 7:1-6

- » 1 † ¶ Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?
- » 2 † For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.
- » 3 † So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
- » 4 † Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.
- » 5 † For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.
- » 6 † But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. Jesus Christ our Lord.

COLOSSIANS 3:2-3

- » 2 † Set your affection on things above, not on things on the earth.
- » 3 † For ye are dead, and your life is hid with Christ in God.

I THESSALONIANS 4:15-16

- » 15 † For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
- » 16 † For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

II TIMOTHY 2:11

» 11 † It is a faithful saying: For if we be dead with him, we shall also live with him: