

# Notes used in the Message

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## 18-0509 - Confirmation of The Word - Aaron Roberts

### Acts 4:1-17

1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,  
2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.  
3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.  
4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.  
5 And it came to pass on the morrow, that their rulers, and elders, and scribes,  
6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.  
7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?  
8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,  
9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;  
10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.  
11 This is the stone which was set at nought of you builders, which is become the head of the corner.  
12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.  
13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.  
14 And beholding the man which was healed standing with them, they could say nothing against it.  
15 But when they had commanded them to go aside out of the council, they conferred among themselves,  
16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.  
17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

### 1) 64-0411 - Spiritual Amnesia

132 But I like a genuine thoroughbred. Oh, he's gentle. You can talk to him. He knows who his papa was, who his mama was, who his grandpa and grandma was. He has got pedigreed papers to show where he come from.

133 And I like a pedigreed Christian, that can go all the way back to the Word of God, to the day of Pentecost, and identify themselves there with the saints, where the Power of the Holy Ghost came upon them. That's a pedigreed Christian. He knows where he come from. He's not identified with Methodist, Baptist, or nothing else. He's identified in God's Word. He knows exactly where he is standing at. The royal Blood of his Father flows through him; the Blood of Jesus Christ. He knows what It does! He believes every Word. God works through him and confirms it with the signs that He promised to follow. He hasn't got no spiritual amnesia. He's a genuine thoroughbred. I like that.

Take God at His Word

What He said is true  
What He says He will do

### 54-0401 - God's Preparation

2 How many ever dreamed a dream in here, let's see your hand, just ever dreamed a dream? Well, I suppose there's at least two-thirds of the people with their hands up; well that would be just about right. There's probably one-fourth of the people, anyhow, of the world, that never dreams a dream. Now, the reason they don't dream a dream is because they are real sound sleepers. And we're told by science that that's your subconscious, it's when you... Say, here's one conscious here; then when that becomes inactive, why, you go into this conscious. And when you're here, you dream of things that you did while you were awake. And when you're awake, you remember things that you dreamed about when you were asleep. Now, that's the dual conscious. That's the main part.

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 296 † One had just a vessel with a little oil in it. And she had nothing; her two sons was going to be sold for bondsmen. She had nothing else she could do with this little vessel of oil. Wasn't very much, she was at the end.

Elijah said to her, said, "What have you got in your house?"

Said, "Just a little oil in a vessel."

Said, "Go to your neighbors, borrow plenty of them."

There, look, getting ready before it even happens. Huh? Get ready. David heard that sound in the mulberry bushes. Elijah saw a cloud just the size of a hand, said, "I hear the sound of abundance of rain." **If God can only get some empty vessels... That's right.**

**He said, "Fill the house full of them." Amen.**

**See what God wants? God's got to have empty vessels. Listen. We've had so much doctrine, so much ecclesiastical nonsense, until we're down at the end of the barrel. There's only one thing left: turn to God and His Word. And if you'll do that, get some empty vessels.** Take out all the Methodist out of them, all the Pentecostal out of them, and all the Baptist out of them, and just let them be vessels, and set them up in the house. And then take from this Vessel and begin to pour (Amen.), just begin to pour.

She had enough to take care of her and her kids, and everything else, and pay off all the debts. Why? Why? Just what little she had, consecrated to God, and following the word of this prophet, she come out right.

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 300 † God, send us a prophet that will take the Word of God, that will not take some--something else, but just get empty vessels. **If God can just get empty vessels, and then take the Word of God and pour It into the person.**

**Not some say, "Oh, I shook when I received It. I spoke in tongues when I received It. I danced in the Spirit." Forget it (See?); forget it. Just stay there until It comes (That's all.), till the vessel's full. That's it.** That's the way you do it. Yes, sir, the simplicity of It. The vessels was filled up. How we could stay on that.

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 316 † Blind Bartimaeus setting by the gate, ragged, cold, oh, his weakest moment, when he heard a Voice, said, "Bring him here." That's right. It's sometime at your weakest time.

**There was Mary at the tomb, heartbroken, her baby, her boy had been killed; everything, all hopes was gone. And she went to embalm Him, and even His body wasn't there. And he heard a Voice say, "Why weepest thou, woman?"**

**She said, "They've taken away my Lord. And I..." Poor little thing, was her Child had been put to disgrace; stripped Him stark naked and hung Him up there on a Cross, and crucified Him, and nailed Him up there, after He claimed to be the Messiah, after she knowed that the Holy Ghost overshadowed her and brought this Child. It was the Child of God. She'd seen His works, and everything, and seen right at the weakest moment..**

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 319 † And there Jesus had been stood against the evil, stood against those organizations, stood against those Pharisees; **and become weak and submitted Himself unto death, and died like a sinner on the Cross, bearing our sins. The very Psalms, the very prophets that they believed in, had quoted hundreds of years before, the very Words that He said at Calvary, and they failed to see it.** Their great eccle...

"My God," said David, "my God, why hast Thou forsaken Me?" Psalms 22, "All my bones, they stare at Me, not one of them is broke. They wag their head and say, 'He trusted in others... And He--He saved others, Himself He can't save.'" And all the things that the prophets had said was right there. And Jesus, dying, holding that Word, submitted Himself. God, Emmanuel, become so weak that He submitted Himself to the death, and to the grave, and His soul to hell. Weakness... But out of that complete surrender came forth on that Easter morning, winding Its way from the lowest.

He was the Highest and become the Lowest. He come to the lowest people, went to the lowest city. And the littlest man in the town had to look down on Him. Went from there to death, and from death to the grave, and from grave to hell; to the lowest that could be got, to the lowest hell that could be thought of, He went to it. But then, from there, God begin to raise Him up. Through Paradise, from there to the--to the tomb, and from the tomb to glory, and so high that He has to look down to see heaven: exalted His thrones in the heaven.

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 323 † That little brokenhearted mother, not knowing this, standing there, "They have taken away my Lord, and I don't know where." She was... The weakest hour she ever had. Her--her Lord was gone. They had crucified Him, yet He let this... crucify Him in the shame of hanging Him up there naked before those people; and speared Him in the side, and bleeding, and hear Him crying on the Cross, and see the earth shake, and the whole heavens recognized He was dead. Took him down, stiff and cold, and laid Him in the grave. She thought, "The last respects I can do to my darling Child is come and embalm Him, and now they've took Him away." And she was standing there weeping, that little mother standing there weeping, sobbing. Oh, the weakest moment.

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 324 † "Why weepest thou, woman?" was the Voice behind her. She thought it was the caretaker at the graveyard, said, "Oh, they've took away..." She couldn't even turn around; she was so weak. She said, "I've been up now all these three days and nights. I stood and watched the crucifixion. I watched my own Darling that I know was the Son of God. I know He was. And yet they... (Looking the other way, and Him behind.) And they took Him away and they crucified Him. I seen Him raise the dead from the grave. I seen Him do miracles after miracles. And I know the Holy Spirit... God knows my heart; I was innocent of anything, and the Holy Spirit give me that Baby without knowing a man. How I know that it was true. And I seen Him disgraced and strike His clothes from Him, and hang Him up there and stripe Him down. He died the horriblest death. I love Him; I don't care what done to Him. I still want to bury Him; I want--I want to give Him the right kind of burial, and they've took Him away. I've been days after days; my heart's broken. I'm just standing in this condition. I don't know what they've done with my Lord." He said, "Mary." And then she was strong. Amen. "Go tell My disciples I'll meet them in Galilee." Oh, my. In their weakness they were made strong. When you're weak, that's when you become strong.

**64-0313 THE.VOICE.OF.THE.SIGN\_ BEAUMONT.TX FRIDAY\_**

« 41 † God's way of doing anything is spoke in His Word. And this Word is the entire revelation of Jesus Christ, nothing to be added to It or taken away from It. "Whosoever does it," the Bible said, "his part will be taken out of the Lamb's Book of Life," if he does add anything or take anything from It. Just take It the way It's written.

42 The Bible doesn't need anybody to interpret It, God is His Own interpreter. He interprets It by making what He says come to pass. That settles it. If God said it, and He did it, that's all. It need no interpreter. The Bible said, "It's of no private interpretation."

**64-0401 THE.IDENTIFIED.CHRIST.OF.ALL.AGES\_ LOUISVILLE.MS WEDNESDAY\_**

« 34 † Listen, today we're always like... Man is always praising God for what He done, always looking forward for what He will do, and ignoring what He's doing. It's always been that same thing. And everybody has got his own private interpretation.

35 God is His Own interpreter. God don't need no one to interpret. The Bible said It's without interpretation. It don't need man. God interprets the Bible, Himself. God said, "Let there be light," and there was light. That settles it. God said, "A virgin shall conceive," and she did. That settled it. When God says anything, and vindicates it, that's His interpretation of it. He said He would "pour out His Spirit" in this last days, and He did it. There is no interpretation to it; it's already interpreted. Unbelievers might rise, and skeptics might stand, and whatever they might do; but God did it, anyhow, because He said He would do it. He doesn't need anybody to interpret Him. He does His Own interpretation. He made the promise, people believe it, and He interprets it to them.

36 He is the Lord that heals all of our diseases. I can't tell you how He does it, but He does it. He said He would do it, that He would do it, so up to our faith. He couldn't do it there without faith, neither can He do it here, or anytime, without faith.

Now, He is the Word. He is the Word identified for that age.

**JOHN 12:32-33**

» 32 † And I, if I be lifted up from the earth, will draw all men unto me.  
» 33 † This he said, signifying what death he should die.

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 47 † There was a Methodist brother, three of them that comes to this church from up in Ohio, or northern Indiana. **They said to me not long ago, said, "Brother Branham," said, "we just received the Holy Ghost, shall we now seek for gifts for our ministry?"**  
**I said, "Don't do it. Let it alone."**  
**And he turned and looked at me, said, "I just read a certain brother's book that told us after we received the Holy Ghost we should seek gifts for these to use this Holy Ghost."**  
**I said, "And become a stuffed shirt." See?**

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 49 † **If you notice in the Bible, it's always those who are trying to get away from it that God uses. As long as a man's--wants to do something and thinks he's got enough ability he can put the job over, God could never use that man. Look at Moses running; look at Paul running, and the rest of them trying to get away from it.**  
**I said, "Don't seek nothing. God's got anything for you He'll give it to you." See? "And just let Him--let Him take care of that." I said, "Then you get some of these times like we got--have today that everybody's wanting to do this and do that and become some great person. Look what we got into with it. You see?"**  
**Instead of trying to be great, we ought to be trying--trying to find out how little we can get. See? Then God can use us.** I got several Scriptures written out here that I should be referring to, I suppose, but I... we... I probably won't have time to do it. But we are...

**JOHN 12:1-11**

- » 1 † ¶ Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
- » 2 † There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
- » 3 † Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
- » 4 † Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,
- » 5 † Why was not this ointment sold for three hundred pence, and given to the poor?
- » 6 † This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
- » 7 † Then said Jesus, Let her alone: against the day of my burying hath she kept this.
- » 8 † For the poor always ye have with you; but me ye have not always.
- » 9 † Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
- » 10 † But the chief priests consulted that they might put Lazarus also to death;
- » 11 † Because that by reason of him many of the Jews went away, and believed on Jesus.