

Notes used in the Message

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18-0502 - The Written Word Walk - Bob Black

MATTHEW 14:26-29

- » **26** † And when the disciples saw him **walking on the sea**, they were troubled, saying, It is a spirit; and they cried out for fear.
- » **27** † But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
- » **28** † And Peter answered him and said, Lord, if it be thou, **bid me come unto thee on the water.**
- » **29** † **And he said, Come.** And when Peter was come down out of the ship, **he walked on the water, to go to Jesus.**

PSALM 40:7-8

- » **7** † Then said I, Lo, I come: in the volume of the book it is written of me,
- » **8** † I delight to do thy will, O my God: yea, thy law is within my heart.

1) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« **133** † ...

And I think any borned again Christian is kind of an oddball to--to the world, because you've been changed. **You're from another world.** Your spirit's from across the chasm, and this thing here is such a messed up thing. You're--you're not different, there's something wrong. You're still too earthbound. You ought to be heavenly minded. Heaven lives by the Word.

2) 63-0803B INVESTMENTS_ CHICAGO.IL V-21 N-5 SATURDAY_

212 I am not sufficient to stand here to--to talk about a thing like this. It's more. I--I cannot, I can't bring myself into the spot, and I--I put myself to be a teacher. I--I couldn't do that, because I--I--I haven't got the intellectual knowledge. But I have a revelation that's exactly with the Word, and the Word lives back and produces what It's saying It'd do. See? See? Neither did the apostles; only Paul, and he said he had to forget those things that he knowed, see, to make his investment.

3) 53-0608E AT.THY.WORD_ CONNERSVILLE.IN MONDAY_

« **E-16** † No matter how simple the Gospel is, if Christ is in it, it'll draw people. He's the greatest magnet, as we talked of this afternoon, the world has ever known: "Draw all men unto Me." Then when the crowds got great, I see Him look around--I believe He knew that ship was there. So He stepped into the boat; He said, "Peter, thrust out just a little bit; I want to preach awhile." And while He's stood there and begin to preach to the people, well, then after He got through, He'd borrowed Simon's boat, and He never borrows nothing less He pays for it. And He said, "**Now, Simon, I want you to thrust out into the deep, launch out.**"

4) JOHN 16:13

» **13** † Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. Oh, if I--like to speak on that for a while, "**Launch out.**" **That's what's the trouble with people's faith tonight: you're afraid to turn it loose. There's many of you's got faith, but you're afraid to let it loose. Your faith without works is dead, just as the body without the spirit is dead. See? If you got faith, show me you faith by your works.**

5) 59-0628M A.DECEIVED.CHURCH.BY.THE.WORLD_ JEFFERSONVILLE.IN CH 67 SUNDAY_

« **29** † A seed, an old potato, a seed potato, you take that potato and put it in the ground. Until you can have new potatoes, that old potato has to rot. A corn cannot produce new life until it's rotten. And a man or woman can never have new birth until their intellectuals and their own self is rotten, dead, die out at the altar, and scream, get all messed up to a place the starch gets out of your collar, and you're borned again by the Spirit of God. **I don't care if you squall, speak in tongues, jump up-and-down, flop like a chicken with its head off, you're bringing forth new Lifes.** But we substituted something for it; we want the classical way. Sure.

6) 64-0802 THE.FUTURE.HOME.OF.THE.

HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 87 † Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, that has nothing to do with future sin. It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

7) 57-0127A THE.IMPERSONATION.OF.CHRISTIANITY_ LIMA.OH SUNDAY_

« E-31 † And then to my amazement, looking out in the bottom of--of the cones of these trees and their different seeds, down on the ground, not quite so high, and not so big, but there was some undergrowth coming up, new trees coming up. And when the wind blew, they just frolicked, and shook, and jumped, and quivered, and went on. I said, "If that isn't an old fashion revival, I never seen one." That's the children of God just rejoicing and frolicking in the blessings of God as it pours down. Well, something come to me, said, "They're green. They're young and green." I'd rather be young, and green, and be flexible, have some life, than to be old, and stiff, and dead, and have nothing. So even a little wildfire, instead of no fire at all.

« E-32 † And as the winds blew, those little trees frolicked and just had a good old fashion Pentecostal revival. And I thought, "Why do You do that then? Would not they come up just the same if you didn't have these baptisms falling over them and shaking them? Aren't they trees just the same?" But something says to me in my heart, "Yes, but every time I shake them, I loosen the roots so they can grow deeper." That's the way a great revival takes place in the city.

Now, what is these new Pentecostal revivals? They are nothing but the product from the old tree. Exactly where the old trees died, God had a way to reproduce life. Just like when we get old and die out, God raises somebody else by us like the tree, the seed, or anything else. We take the same Bible they read.

8) 64-0411 SPIRITUAL.AMNESIA_ BIRMINGHAM.AL SATURDAY_

« 48 † I think that's a picture of U.S.A., 1964. It's suffering with the same disease. We are a great powerful churches. We are a great, powerful people. We are millions in number, and we have forget where these things come from.

49 They had a bad case of it. After God had been good to them, and brought them up from all the heathen lands, and made them a separated people, separated them to Himself. He said, "He took a vine out of another country and planted it over in another country, and how He fixed it around to make it grow fruit and be fruitful, but the vine forgot where its blessings come from."

9) COLOSSIANS 3:12-16

» 12 † Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

» 13 † Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

» 14 † And above all these things put on charity, which is the bond of perfectness.

» 15 † And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

10) 64-0215 INFLUENCES_ TULARE.CA V-22 N-13 SATURDAY_

« 26 † Remember, the Bible said, "You are living, written epistles, read of all man." Now, many people won't read the Bible, but God has made you a living representative. You are a walking letter, should be a walking Bible, Christ in you. You should be the walking Word of God. And if you profess to be a Christian, and not that, your influence, your... What you're influencing, will make you have to answer for many souls that you've turned aside, away from Christ, in that Day of the Judgment.

27 I think it behooves us, tonight, to think about that, for every man, woman, boy and girl, knows that you are coming to the Judgment. You might escape this, that, or the other. You might beat the income tax, and you might escape the Internal Revenue. You might do one thing or another. You might have run over the speed limit and the cops never catch you. But, one day, Judgment is going to catch you. That's certain!

11) 60-0712 HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_

« **E-71** † "Now, and otherwise, don't hear Me no more. I'm God, but I've adopted My Son. No man can come to the Father but by the Son. Hear ye Him." Oh, my, how God wants to take His Church today and adopt It. He's give It birth; now He wants to adopt It. But we just won't stand still. If it raises up amongst the Methodist, the Baptist will have nothing to do with it. It raises up amongst one church, the other one won't have nothing to do with it. It's a twist and a twirl. Why? It's a mixed multitude. It's still the same thing.

What we need today is a coming together, and a prayer meeting, and to stay there until God sends the adoption of the Holy Spirit, brings the Holy Ghost down and places in the Church apostles, prophets, teachers, evangelists, pastors. That's what we need. That's what the Church needs. It won't compromise; it'll stay with the Word, a church that won't flirt with the world, a church that will have nothing to do with sin, that'll turn it's back on sin, that'll walk in the holiness and beauty of God, living for God. Live or die, what difference does it make, as long as I'm for God. What difference does it make?

« **E-72** † God's trying to get that in the church. He's trying to do it. He does it now and then just to show the people that He's doing it. And why is it, when God shakes those gifts before the church, and then the church, like I said the other night, like the baby in the--with the woman in the ten-cent store seems to not even paying attention to it?

Friday, Saturday, Sunday, Monday, Tuesday, five nights... This great, big area here and two hundred empty seats in a twelve hundred auditorium. Hungering and thirsting for righteousness... See what I mean? I'm not scolding you. But I'm just bringing you a truth. That's it.

12) LUKE 24:44-49

» **44** † And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

» **45** † Then opened he their understanding, that they might understand the scriptures,

» **46** † And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

» **47** † And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

» **48** † And ye are witnesses of these things.

» **49** † And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

13) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« **212** † **318. What is the evidence that a person is really filled with the Holy Ghost?**

John 14:26: He will... "When the Holy Ghost is come (See?), He will show you things to come." See? He'll be a... He'll perfect it; man-mades won't do it; and He is the Word. When He the Holy Ghost is come, He will identify Himself in you with the Scripture. And that is the true sign that the Holy Spirit is in you, because It is the Word.