

Notes used in the Message

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18-0415am - Being Born Again Pt.8 (Restoration Promised In The Word) - Samuel Dale

I PETER 1:18-23

- » **18** † Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- » **19** † But with the precious blood of Christ, as of a lamb without blemish and without spot:
- » **20** † Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- » **21** † Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

JOEL 1:4

- » **4** † That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

JOEL 2:23-25

- » **23** † Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
- » **24** † And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
- » **25** † And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

1) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

- « **84** † **To restore, means, "to bring back." Or, to restore, a--a claim can be enforced, now, to bring anything back to its rightful owner, where it belongs. Therefore, some way, it went away from its rightful owner, and can wander around anywhere. But, to restore, is to bring it back to it who really owns it, or to bring it back to its natural estate where it was at the first time, bring it back into its natural condition. In order to do this, we have a right to enforce, if there's a law, to enforce this rightful condition of restoration, to restore.**

2) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

- « **189** † **The reformers came to reform the last fallen church age preceding them. And then after the reformers come and reform the--the church age from where it was and is went back into the world, then they start a new church age: always done it, always. Now, we went through that. See?**

In other words, here'd been a Catholic church age, of the Roman Catholic church. Along come Luther, a reformer. He's called a reformer. And what does he do? He starts right out there a--hammering away, and when he does, he protests the church, and the first thing you know, what does he do? He builds the same thing that he come to drive out of: another church. Then they have another church age.

Then the first thing you know, here comes... The church age is in such a mess, along comes John Wesley, another reformer (See?), builds another church age. Get what I mean? Another church age is built up. They're all reformers.

- « **192** † **Notice. This last message of the last church age is not a reformer; he is a prophet, not a reformer. Show me where one prophet ever started a church age. He's not a reformer; he is a prophet. Others was reformers but not prophets. If they would've been, the Word of the Lord comes to the prophet; that's the reason they continued on in the baptism in Father, Son, Holy Ghost, and all these other things, because they were reformers and not prophets. But yet they were great men of God and saw the need of the day that they lived in, and God anointed them, and they sent out there and tore those things to pieces. But the full Word of God never come to them, because they was not prophets. They were reformers.**

« 194 † But in the last days it'll have to be a prophet to take up the mysteries of God, bring it back, because the mysteries was only re--known by prophets. So it has to be this fellow come. See what I mean now? **He can't be a reformer;** it's got to be a prophet, because it's got to be somebody that's gifted and set there that catches the Word.

Now, them reformers knowed there was something wrong. Luther knowed that--that--that the bread wasn't the body of Christ, and so he preached, "The just shall live by faith," and that was his message.

And when John Wesley come along, he saw that there was sanctification, so he preached sanctification. That was his message. See?

The **Pentecostals brought in the message of the Holy Ghost and so forth.** But in the last days in this last age **the messenger is not to start any reformation,** but is to take all the mysteries that those reformers left off, and gather them together, and solve them to the people.

3) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 176 † Now, notice, now, and here we are at the end time. And spiritual Eve, just as nat--as Hebrew Eve was promised... **The Hebrew bride was promised the Word to return, and the spiritual bride from Pentecost, when she fell at Nicaea, then she's promised in the last days that the Word will come again.** Now, you say... Then... If you want another Scripture, take over here, Revelations 10. And said, "In the hour, the time of the--the last angel, the seventh angel, seventh messenger, begins to sound, the mystery of God is finished (See?), **the restoration back to the Word.** The Bible said that this messenger of the last days would be--restore them back to the original faith again, **back to the faith of the fathers.** But you think they receive it? No, sir. Last days He would restore the original Word again, as He said in Malachi 4, but--that--that she had forfeited.

Now, she forfeited that Word at Nicaea. Eve forfeited in Eden. Eve rejected hers at Calvary, and Nicaea's group is rejecting it in their last days--just the same. My. But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living as then, she rejected it; she was so dead in her traditions and dogmas that she missed it. So is this one. It's exactly.

4) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 418 † I can imagine them apostles never acted liked us. They went around, probably men of few words, till they got in the pulpit. They walked in and they done what they was supposed to do, and walked out. Yes, sir. They had power. They had virtue. They had no arguments with men. **They know where they stood.** That's all. They know who they believed. They kept on walking in the Spirit. Doing only...

419 Just as I said the other night. One little nod, that's all God had to do, then nothing going to stop them. They didn't question and study, and hum-haw and worry like we do, whether they should do this or that. They went ahead and done it, anyhow. **Just one little nod from God, that done it, just as soon.** Why? How could they know it was a nod from God? They had all these virtues in here, all these qualifications. And the first little nod of God compared with every bit of this, and with His Word. They knowed it was the Word of God, and away they went. Didn't have to worry about nothing else. When God spoke, they went. We speak...

5) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 455 † **The Roman caterpillar started eating on that Bride Tree and took It all the way to the roots.** Cut It all the way back, everything! Cut the Tree right off, like he did Christ Jesus, the Bridegroom. Cut the Bride right down, and started out in creeds and denominations. Same old bug! But what? Huh! Oh, glory! But in Its roots was the **predestinated Seed,** the Royal Seed of Abraham. It could not die. The Word was in the roots of the promise, "I will restore, saith the Lord." What? "All the years that the caterpillar cut off, all that the locust eaten, all that all the rest the bugs eat up, I will restore It back, saith the Lord."

6) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 502 † Now listen closely. Now, there was... Listen now. Don't miss This now. **There was four death messengers.**

503 Or, would you rather we just close? Would you rather...?... this morning? [Congregation says, "No."--Ed.]

504 Listen real close now. Look. **There was four. Four death messengers killed that Tree.** That right? [Congregation says, "Amen."--Ed.] What was it? **Palmerworm, locust, cankerworm, caterpillar. Is that right?** ["Amen."] **Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark... or took Its leaves; one took Its bark; one took the Life. Is that right?** ["Amen."] **Four messengers of dogmas killed the Tree, all but the roots.**

« 505 † **And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.**

« 506 † **One of them, Martin Luther, he began to shine a Light. There was a little Light, just a very small strength, of justification.**

Along came Wesley, **stronger, sanctification.**

507 **After Wesley, come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet. See?**

508 **But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light!**

« 509 † **Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.**

Four messengers of righteousness restore Her back again.

510 **"Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.**

« 511 † **"I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp.**

Sanctification brought back the bark, doctrine of holiness.

512 **What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.**

513 **What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.**

« 514 † **What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.**

7) 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

8) 61-0210 ABRAHAM'S.COVENANT.CONFIRMED_ LONG.BEACH.CA FRIDAY_

« E-18 † **And notice here, the first Elias was to come, he would turn the heart of the children to the fathers, or the hearts of the fathers to the children. See the old patriarch fathers, the old orthodox, the legalist, the law, he turned it back to the--the faith of the fathers here to the children, the hearts to the children, this new message that John was preaching (See?), of the coming Messiah at hand. He turned the hearts to this.**

But watch the next--the next time John appears, he turns the hearts of the children back to the faith of the Pentecostal fathers. So it'd be back to the original message. And we--you'll know--you'll know when it gets here. It'll be a restoration to send that lukewarm Laodicean church back to that original faith back yonder again. Yes, sir. And he will be anointed to do so. When this Elijah comes, he will be a prophet. He will pull no punches; he will cut right and left.

9) 62-0603 THE.END.TIME.EVANGELISM_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY_

« 222 † **Now we're going to end right here, by saying this. The end-time Message is to get the Bride ready and prepared for the Rapture. What can it do? According to Malachi 4, is bring them back to the Faith that was once delivered to the saints. Bring them back to the Faith of the fathers, the pentecostal part, in the restoration time. "I will restore, saith the Lord." That's real event, end-time evangelism.**

223 Now I just want to say these couple words before I close. I bypassed the rest of these Scriptures, and maybe sometime can get to them. But I want to say this. We believe we're at the end time. We believe it. And though it seems like at the end time, at this time, that the Message and Messenger both is about broke. Looks like Satan has tried his best to rimwreck us. Brother Neville, his accident; Brother Crase there; and gun blowing it. See, it looks like, and right now when every church out through there is thumbs down on me. And, see, see, it looks like it's--it's just about broke. Looks like we're defeated. Don't you worry. You know, it's usually at that time when God steps in on the scene, of something He's been watching for a long time. You remember.

10) 62-0621B THE.PATH.OF.LIFE_ SOUTH.GATE.CA THURSDAY_

« E-29 † **The prophet said there would be a day that could not be called day nor night. We've had this dismal, foggy day of two thousand years, almost, of just being able to believe enough light to get around by, and knowing that He was the Son of God, and build us a church, and an organization, and try to hold brothers and sisters together, and cause them to live right... But, Lord, the fog is clearing away, and there's coming a Light on the western people, the same S-o-n with the same signs, the same Gospel, a restoration.**

You promised in the last days that there would come forth the message that would restore the faith of the children back to the fathers. O God, let us return to that original day of Pentecost. Let us come back to that great faith that was once delivered to the saints.

11) 63-0607 BE.NOT.AFRAID_ TUCSON.AZ FRIDAY_

« 256 † Joseph Smith saw--saw an angel. Now, I don't--I don't doubt that man's word, at all. But the thing of it was, it was contrary to the Word. See? I--I--I... It must be the Word. I believe the man was a good man, certainly, and sincere. But I...

257 The one that talks here, must... It mustn't be anything against this Word. It's got to be right with the Word.

258 And so help me, I haven't got time to stay here, to tell you, and night after night. But the things that you see done, I can prove it by the Scriptures. If you take the tapes, you know it, that it's over and over again, from Genesis to Revelations. **It points exactly to this Bride tree, this hour, the same Spirit to return back again, and the fruit of the Holy Spirit be manifested, "to restore the Faith of the children back to the Faith of the fathers again." It's just exactly the same thing, all the way through the Bible, predicted to be here. And here we are. Immediately after the baptism falls, and things like that, there is supposed to be a restoration at the last days.**

259 **And, people, don't put it off, look way out here in the future. It usually goes right over top of your head, and you--you miss it. Be ready. If it's Scripture, take a hold of it. If it's not Scripture, leave it alone. See? But, so help me, it's Scripture. See, that's what He did in the other days. If He's the same today, He will do the same.**

12) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 330 † But then, God said, in this last days He would bring out a people washed in His Blood, and they were predestinated to be there. They've got to be there. God said so. And It would reveal... And the very sign, **"I will se-..." Malachi 4, and what he would do, "restore back again," bring back, in the last days, these great things that He promised, it'd bring the revelation. What is to... What's he to do, Malachi 4? Was to bring back the Faith of the fathers, to the children. See? That's right, to bring that same thing, the same Pillar of Fire, in on the scene; the same signs, the same wonders, the same Jesus; making Him the same, preaching Him the same, vindicating Him the same yesterday, today, and forever.**

331 **"I will restore," saith the Lord, "all the years that the Methodist worm, and the caterpillar worm, and the Baptist, and the Catholic; and all them worms eat that, that Faith down, till it become a denominational stump where there's no seeds left in there. "But I will restore again," saith the Lord, "all the years." What? "All the signs and wonders that they've forsaken. I'll take it right back to that original Tree again, and I will restore It," saith the Lord. That prophet was a vindicated prophet. His words has to come to pass. Amen.**

13) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 293 † But remember, Abraham wasn't in Sodom, he was already called out. And there was One stayed and talked to him! And the One stayed and talked to him, showed him a sign. With His back turned, He said Sarah was going to have the baby that he had waited on. Amen. With His back turned. And he called It, "God, Elohim."

294 Now, that brings to pass today, because we have faith. And I know this is of God, is because this and other Scriptures point to this hour. **Revelation 10, said that "in the hour of the seventh angel's Message, when he begins to sound forth his Message," not in a healing service, but the Message that follows the healing service.**

14) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 201 † **Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.**

**15) 65-0718 TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD
JEFFERSONVILLE.IN V-4 N-8 SUNDAY_**

« 165 † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

166 Now He promised in the last days that what He would do. And It sent them, us the Message; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word. How these things have been a vindicated. How that in the sounding of the last angel, Revelations 10, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." And here they are; not knowing them, and you people are a witness of that.

16) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 107 † **Now, here, also, a type of the seven church ages, which, in Revelation 10:7, that the great mystery of the Book was to be unfolded by the seventh angel's Message.**

108 **Now, there's a Messenger above, always, and a messenger on earth. The English word angel means "a messenger." And in the seventh angel's Message, while he was making his proclaiming, his ministry, "then when he begin to sound forth his ministry," not when he started out.**

Jesus, when He started out, He started healing the sick and afflicted. "Oh, that great Rabbi! He's a Prophet." Everybody wanted Him in his church.

But when He set down one day, and said, "I and My Father are One," that was different. That was different. "And except you eat the flesh of the son of Man, and drink His Blood, you have no Life in you."

"Why, He's a vampire!" See? See? That was different.

He didn't explain it. They had already seen the manifestation, the vindication of the Word of God for His age, made real and proved to them that He was that Messenger of that age. And He didn't have to explain nothing.

109 Those disciples might not have been able to explain It. But they believed It, whether they could explain It or not. They set right still and believed It. How could they tell if they was going to eat His flesh and drink His Blood? Why, it was impossible for them to do it. But they believed It, because they were ordained. Jesus said He "chose them before the foundation of the world." See? They believed it. Whether they could explain it, or not, they still believed It.