

Notes used in the Message

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18-0411 - Being Born Again Pt.7 (Restoration Not Reformation) - Samuel Dale

I PETER 1:18-23

- » **18** † Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- » **19** † But with the precious blood of Christ, as of a lamb without blemish and without spot:
- » **20** † Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- » **21** † Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

JOEL 1:4

- » **4** † That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

JOEL 2:23-25

- » **23** † Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
- » **24** † And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
- » **25** † And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

1) « 257-3 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Revelation 3:2,

"Be watchful and strengthen the things which remain that are ready to die for I have not found thy works perfect before God."

I wish it could be said that the Sardisean Age was a restoration instead of a reformation. I cannot say that. The Word does not call it a restoration, but certainly calls it a reformation. Had it been a restoration, that age would have been another Pentecostal age. But it was not. The best that could be said of it was, "Strengthen that which remains, that is ready to die." There was something missing. My, yes, there certainly was. This age had justification, but it had missed sanctification and the Baptism with the Holy Ghost. That is what God's original plan was. That is what they had at Pentecost. They were justified, they were sanctified, and were filled with the Holy Ghost. Why, listen to me, the reason for being justified and sanctified is to the end that you might be baptized with the Holy Ghost.

That is the reason that there is a church. It is the temple of God filled with God, even the Holy Ghost. The same Spirit that was in Jesus while He was here on earth, causing Him to do the mighty works which He did came back upon the church at Pentecost so that they did the works that He did. **This age did not have those works. Oh, they had the written Word, (but not the revealed Word). This was the reformation period. But fear not little flock, God said, "I will restore," and this reform was going to be the start of it. He was going to (according to His promise) take the church back from the depth of Satan in the Dark Ages to the Depth of God that they had at Pentecost and in the first few years of the existence of the church.**

2) 258-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Now be careful, and get this. It says in this second verse that I read, **"For I have not found thy works perfect before God."** Do you know what the meaning of 'not perfect' really is? It is 'unfulfilled.' This age was an unfulfilled age. It was just the start of getting back. That is why I said the Bible called it **Reformation--not restoration.** It had started out in the doctrine of justification which meant **salvation was all of God. Oh, how Luther preached the sovereignty of God and election.** He knew it was all of grace. He separated the church from rule by ecclesiastical hierarchy. He tore down the idols. He cast out the confessions to the priests. He denounced the pope. It was wonderfully good, as he started, **but God had said 1500 years before, "Luther, you are going to start things, but your age will see it all unfulfilled, I am leaving that to later."** Hallelujah, our God reigneth! He knows the end from the beginning. Yes, Luther was His messenger. It didn't look like it, as we examine the flaws. But there was a man called Jonah, he had flaws in his life too. He was a prophet though you and I might not want to say so on the basis of how he acted. But God knows them that are His and He has His way just as He did with Jonah. He had His way with Luther in that age, and He will have His way until the consummation.

3) 374-1 † A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

We rejoice in this age for this one thing. Reformation had started. It was not a resurrection but a reformation. Neither was it a restoration. But the corn of wheat that had died at Nicaea and had rotted in the Dark Ages, now sent up a shoot of truth signifying that at some future date, at the end of the Laodicean Age, just before Jesus came, the church would go back to being a Wheat Seed Bride again while the tares would be harvested and burned in the lake of fire.

4) 377-2 † A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come. In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you. In it also was devil power as men were under the control of devils, yet no one seemed to realize it. Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

5) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 189 † **The reformers came to reform the last fallen church age preceding them. And then after the reformers come and reform the--the church age from where it was and is went back into the world, then they start a new church age: always done it, always. Now, we went through that. See?**

In other words, here'd been a Catholic church age, of the Roman Catholic church. Along come Luther, a reformer. He's called a reformer. And what does he do? He starts right out there a-hammering away, and when he does, he protests the church, and the first thing you know, what does he do? He builds the same thing that he come to drive out of: another church. Then they have another church age.

Then the first thing you know, here comes... The church age is in such a mess, along comes John Wesley, another reformer (See?), builds another church age. Get what I mean? Another church age is built up. They're all reformers.

« 192 † **Notice. This last message of the last church age is not a reformer; he is a prophet, not a reformer. Show me where one prophet ever started a church age. He's not a reformer; he is a prophet. Others was reformers but not prophets. If they would've been, the Word of the Lord comes to the prophet; that's the reason they continued on in the baptism in Father, Son, Holy Ghost, and all these other things, because they were reformers and not prophets. But yet they were great men of God and saw the need of the day that they lived in, and God anointed them, and they sent out there and tore those things to pieces. But the full Word of God never come to them, because they was not prophets. They were reformers.**

« 194 † But in the last days it'll have to be a prophet to take up the mysteries of God, bring it back, because the mysteries was only re--known by prophets. So it has to be this fellow come. See what I mean now? **He can't be a reformer;** it's got to be a prophet, because it's got to be somebody that's gifted and set there that catches the Word.

Now, them reformers knowed there was something wrong. Luther knowed that--that--that the bread wasn't the body of Christ, and so he preached, "The just shall live by faith," and that was his message.

And when John Wesley come along, he saw that there was sanctification, so he preached sanctification. That was his message. See?

The **Pentecostals brought in the message of the Holy Ghost and so forth.** But in the last days in this last age **the messenger is not to start any reformation,** but is to take all the mysteries that those reformers left off, and gather them together, and solve them to the people.

6) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 176 † Now, notice, now, and here we are at the end time. And spiritual Eve, just as nat--as Hebrew Eve was promised... **The Hebrew bride was promised the Word to return, and the spiritual bride from Pentecost, when she fell at Nicaea, then she's promised in the last days that the Word will come again.** Now, you say... Then... If you want another Scripture, take over here, Revelations 10. And said, "In the hour, the time of the--the last angel, the seventh angel, seventh messenger, begins to sound, the mystery of God is finished (See?), **the restoration back to the Word.** The Bible said that this messenger of the last days would be--restore them back to the original faith again, **back to the faith of the fathers.** But you think they receive it? No, sir. Last days He would restore the original Word again, as He said in Malachi 4, but--that--that she had forfeited.

Now, she forfeited that Word at Nicaea. Eve forfeited in Eden. Eve rejected hers at Calvary, and Nicaea's group is rejecting it in their last days--just the same. My. But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living as then, she rejected it; she was so dead in her traditions and dogmas that she missed it. So is this one. It's exactly.

7) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 255 † **That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.**

And the other:

256 May I say this with reverence, and not referring to myself, but referring to the Angel of God.

257 The **serpent's seed,** that's been a hidden mystery, all through the years.

258 The **grace, straightened out;** not disgrace, but real, true grace.

259 **No such a thing as an Eternal, burning hell.** You'll burn for millions of years. But, anything that was Eternal, had never a beginning or a end; and hell was created.

All these mysteries!

260 **The mystery of the baptism of the Holy Ghost, without sensation,** but the Person of Christ performing in you the same works that He did.

261 **The mystery of water baptism.** Where, the extreme trinitarianism has brought it into titles of "Father, Son, Holy Ghost." And the mystery of the Godhead being fulfilled in the baptism of the Name of "Jesus Christ," according to the Book of the Revelations, that the Church in this time was to receive.

There is some of the mysteries.

262 **The Pillar of Fire returning back. Amen! That's the thing that's supposed to take place, and we see it.**

Oh, how we could go on, naming the mysteries!

8) MALACHI 4:4

» 4 † ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

» 5 † Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

» 6 † **And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**

9) LUKE 1:13-17

- » **13** † But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
- » **14** † And thou shalt have joy and gladness; and many shall rejoice at his birth.
- » **15** † For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
- » **16** † And many of the children of Israel shall he turn to the Lord their God.
- » **17** † **And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.**

10) I KINGS 18:35

- » **35** † And the water ran round about the altar; and he filled the trench also with water.
- » **36** † And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.
- » **37** † **Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.**
- » **38** † Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

11) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

- « **418** † **I can imagine them apostles never acted liked us. They went around, probably men of few words, till they got in the pulpit. They walked in and they done what they was supposed to do, and walked out. Yes, sir. They had power. They had virtue. They had no arguments with men. They know where they stood. That's all. They know who they believed. They kept on walking in the Spirit. Doing only...**
- 419** **Just as I said the other night. One little nod, that's all God had to do, then nothing going to stop them. They didn't question and study, and hum-haw and worry like we do, whether they should do this or that. They went ahead and done it, anyhow. Just one little nod from God, that done it, just as soon. Why? How could they know it was a nod from God? They had all these virtues in here, all these qualifications. And the first little nod of God compared with every bit of this, and with His Word. They knowed it was the Word of God, and away they went. Didn't have to worry about nothing else. When God spoke, they went. We speak...**

12) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

- « **502** † Now listen closely. Now, there was... Listen now. Don't miss This now. **There was four death messengers.**
- 503** Or, would you rather we just close? Would you rather...?... this morning? [Congregation says, "No."--Ed.]
- 504** Listen real close now. Look. **There was four. Four death messengers killed that Tree.** That right? [Congregation says, "Amen."--Ed.] What was it? **Palmerworm, locust, cankerworm, caterpillar. Is that right?** ["Amen."] **Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark... or took Its leaves; one took Its bark; one took the Life. Is that right?** ["Amen."] **Four messengers of dogmas killed the Tree, all but the roots.**
- « **505** † **And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it?** [Congregation says, "Amen."--Ed.] **Amen. For God said, "I will restore It." He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.**
- « **506** † One of them, Martin Luther, he began to shine a Light. There was a little Light, just a very **small strength, of justification.**
Along came Wesley, **stronger, sanctification.**
- 507** After Wesley, **come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet. See?**

508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light!

« **509** † Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.

Four messengers of righteousness restore Her back again.

510 "Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.

« **511** † "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp.

Sanctification brought back the bark, doctrine of holiness.

512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.

513 What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.

13) 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

14) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« **293** † But remember, Abraham wasn't in Sodom, he was already called out. And there was One stayed and talked to him! And the One stayed and talked to him, showed him a sign. With His back turned, He said Sarah was going to have the baby that he had waited on. Amen. With His back turned. And he called It, "God, Elohim."

294 Now, that brings to pass today, because we have faith. And I know this is of God, is because this and other Scriptures point to this hour. Revelation 10, said that "in the hour of the seventh angel's Message, when he begins to sound forth his Message," not in a healing service, but the Message that follows the healing service.

15) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« **201** † Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.

16) 65-0718 TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD JEFFERSONVILLE.IN V-4 N-8 SUNDAY_

« **165** † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

166 Now He promised in the last days that what He would do. And It sent them, us the Message; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word. How these things have been a vindicated. How that in the sounding of the last angel, Revelations 10, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." And here they are; not knowing them, and you people are a witness of that.

17) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

<< 107 † Now, here, also, a type of the seven church ages, which, in Revelation 10:7, that the great mystery of the Book was to be unfolded by the seventh angel's Message.

108 Now, there's a Messenger above, always, and a messenger on earth. The English word angel means "a messenger." And in the seventh angel's Message, while he was making his proclaiming, his ministry, "then when he begin to sound forth his ministry," not when he started out.

Jesus, when He started out, He started healing the sick and afflicted. "Oh, that great Rabbi! He's a Prophet." Everybody wanted Him in his church.

But when He set down one day, and said, "I and My Father are One," that was different. That was different. "And except you eat the flesh of the son of Man, and drink His Blood, you have no Life in you."

"Why, He's a vampire!" See? See? That was different.

He didn't explain it. They had already seen the manifestation, the vindication of the Word of God for His age, made real and proved to them that He was that Messenger of that age. And He didn't have to explain nothing.

109 Those disciples might not have been able to explain It. But they believed It, whether they could explain It or not. They set right still and believed It. How could they tell if they was going to eat His flesh and drink His Blood? Why, it was impossible for them to do it. But they believed It, because they were ordained. Jesus said He "chosed them before the foundation of the world." See? They believed it. Whether they could explain it, or not, they still believed It.