

Notes used in the Message

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18-0408am - Second Seal Pt.1 - Wade Dale

REVELATION 6:1-2

- » 1 † ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
- » 2 † And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
- » 3 † ¶ **And when he had opened the second seal, I heard the second beast say, Come and see.**
- » 4 † **And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.**

REDEMPTION REDEMPTION REDEMPTION

- **Breaking of the Seals is not necessarily for the soul. Soul is Redeemed by the New Birth, shed blood of Jesus Christ at Calvary.**
- **BUT WILL BRING FULL FELLOWSHIP INTO MANIFESTATION.**

1) 61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_
See what it's doing? It's these seals opening up, just begin to reveal the plan of redemption, how He did it. It's all over now, just about--just about finishing up. So we're at the end time. So that's why the--the things are being revealed.

**2) 63-0317E THE BREACH BETWEEN THE SEVEN CHURCH AGES AND THE SEVEN SEALS
JEFFERSONVILLE IN**

151 † Now, when we go to breaking these Seals, you're going to see, it goes plumb back in the Scripture, all the way back. For each one of those Seals, the whole thing together, the whole mystery lays right here in these Seals. See? Every mystery of the Bible lays in these Seals, and the Seals cannot be broken until that time. I'll prove it here just in a minute.
« 152 † Notice, now the Book, remember, is sealed. Here's one; here is this seal, then another one's wrapped: a seal. Another one's wrapped: a seal. It's a Book of Redemption. And the whole thing together makes the Book, and it's sealed with Seven Seals. And being it's on the backside is because it's wound up; the seal mystery is on the inside, and it only says the white horse rider, or the black horse rider, and whatmore on the outside, but the mystery of the whole Book is in them Seals. From Genesis to Revelations, a complete plan of redemption is revealed in these Seven Seals. Oh, it's an important time. God help us to get it. See?

REVIEW

63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 33 † And a... Now, let's get our--our Swords out again now, and--the Word. And I appreciate Brother Neville's spiritual support as well as his brotherly love, back here behind me, praying for me, and you all out there also. And now, tonight being Friday night, we'll try--just make it as... We... **You can't possibly hit all the things, if--'cause you could take that--just one of those Seals and stay, just--just bring it right through the Scripture, right down. See, it take months and months and months, and you still wouldn't have it, 'cause the--the Seal itself ties the entire Scripture from Genesis to Revelation, one Seal of it.**

63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 125 † Now, the earthquake... Let us compare Scriptures now. I--I want... Have you got pencil and paper with you? I want you to do something for me. If you want to write, write this 'cause it's... 'less you're going to take the tape.

Now, we... **I want you to read with me as you do. Compare Scriptures of this great event that we will see that this great secret or mystery that was under the Sixth Seal of the Book of Redemption.**

Now, remember, these are hidden mysteries. And the Sixth Seals altogether is one great big book, just six scrolls rolled together; and it unwinds the whole Book of Redemption. That's how the whole earth was redeemed.

DANIEL 9: 24

» 24 **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ JEFFERSONVILLE.IN DA 45-88 SUNDAY_

« 51 † Now, if we go back into Daniel again, and we'll find out, that in Daniel we find out here, the 24th verse... All right.

"To finish the transgression." To finish what? To finish Israel's transgression. What is a transgress? It's to go against something. A transgress against me is to do a wrong to me. Transgress against you is do a wrong to you. So Israel did a wrong to God. And in this seventieth week, what's going to happen? God is going to finish the transgression of Israel. "Finish the transgression" will be turning away the ungodliness from Jacob. And then all Israel will be borned again. All of them will receive the Holy Spirit.

THE SEAL

REVELATION 6:3-4

» 3 † ¶ And when he had opened the second seal, I heard the second beast say, Come and see.

» 4 † And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

MATTHEW 24:6

» 6 † And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

- Red Horse
- Power was given to take peace and kill.
- A Great sword.
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FOURTH CHURCH AGE

SANCTIFICATION UNDER THE SEAL

NUMBERS 19:1-9

- » 1 † ¶ And the LORD spake unto Moses and unto Aaron, saying,
- » 2 † This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a **red heifer without spot, wherein is no blemish, and upon which never came yoke:**
- » 3 † And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:
- » 4 † And Eleazar the priest shall take of her blood with his finger, **and sprinkle of her blood directly before the tabernacle of the congregation seven times:**
- » 5 † And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:
- » 6 † And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.
- » 7 † Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and **the priest shall be unclean until the even.**
- » 8 † And he that burneth her shall wash his clothes in water, and bathe his flesh in water, **and shall be unclean until the even.**
- » 9 † **And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.**

3) 54-1114 REDEMPTION.BY.JUDGMENT_ JEFFERSONVILLE.IN SUNDAY_

« E-43 † Now, in the 19th Chapter, I believe it is here, of--of--of the Book of Exodus, God the Lord makes...

And the LORD spake unto Moses and... Aaron, saying,

This is an ordinance of law which the LORD hath commanded thee... Speak unto the children of Israel, that they bring me a red heifer without spot, wherein... no blemish, and upon which never came a yoke:

And ye shall give her to Eleazar the priest, and... he may bring her forth without the camp, and one shall slay her before his face:

And Eleazar the priest shall take... her blood with his finger, and shall sprinkle of the... blood directly before the tabernacle of the congregation seven times:

Oh, if you notice, red heifer. Notice, being the female, typing the church... Red, the color, had-- couldn't be spotted now; it had to be a solid color. And red always gives a--a--a signifies redemption. You say, "Red always signifies danger." It does to us in a red light, but it's always redemption too; don't run it. So red is always been the sign through the Bible. The harlot Rahab

let the spies down through a scarlet cloth or scarlet cord, which was a sign that God left her house standing .

« E-44 † Now, notice, red here, this red heifer was to be brought and was to be killed in the presence of Eleazar. And he was to take her, hoofs and all, and burn her. And before she--while she was dying, he took and dipped his fingers in her blood and sprinkled it to the tabernacle and dipped his fingers in the blood and sprinkled it towards the tabernacle **and did this seven times, signifying the seven dispensations, or the seven church ages that the church would be sprinkled by the blood, that the judgment was placed upon the heifer. Seven times the blood was sprinkled: the blood sacrifice, making an atonement, standing in the stead of judgment seven times.** Then the heifer was put into a fire and was burned up to a, ashes.

Then anytime that Israel... **It made a, what they call the "waters of separation," and there was burned scarlet--scarlet, hyssop, and was put together and burnt which meant the dispensations of grace: justification, sanctification, baptism of the Holy Spirit, through cedar wood, hyssop, and scarlet, and was all burnt together.**

4) 55-0501A FELLOWSHIP CHICAGO IL SUNDAY_ 69

E-50 † Positionally place yourself now for tonight (See?); get under the blood. All these things that's in your heart, get them out. Go before God under the blood, confessing your wrongs, and call and make it right. "Help me."

Moses got a answer to prayer right away because he went God's way under the blood. 'Fore he could have fellowship, he went in under the blood. Now, notice, the lamb was slain.

Back in the Old Testament they had a red heifer. Told Moses when they started this journey, said, "Now, make a provision for the cleansingness of the people as they journey on, for if they do do wrong, they're out of fellowship. And before they can fellowship, I want you to make a waters of separation for them." And then Moses was commanded to take a red heifer, a young heifer.

Oh, I want you to notice the word "red" means something. To you and I, "red" means danger. But "red" in the Bible means redemption, redemption through the blood. All the way from Genesis to Revelation there's a red streak of blood all the way through, red all the way. Notice, they had to come under the shed blood.

MATTHEW 12:43-45

» 43 † **When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

» 44 † **Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.**

» 45 † **Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.**

5) 62-1231 THE CONTEST JEFFERSONVILLE IN MONDAY_ 64

31 † How I would like to stand here now and lay onto that, go back through the Bible and show you a man back there who come face to face with. How in the contest against the enemy, they fortified themselves by the Word of God. Noah had an experience of it, and he knew that God told him it was going to rain. And the contest was on between science and the Word of God: Science says, "It can't happen." God said, "It will happen." Amen.

32 That same thing exists today. It will happen! It does happen! There is devils! But Jesus cast them out, and He gave His Church authority to do so, "Cast out devils in My Name!" He cast seven devils out of a pretty woman one day. **And He said, "When the unclean spirit is gone out of a man, he walks in dry places, returning back then, bringing seven other devils with him." Now, that goes to show that if the man was cleaned of devils, there was something was in him had gone out. A devil had gone out! Now, when the devil moved out, that God... gives God an opportunity to move in. So, and when he goes out, let the Holy Spirit come in. Don't just leave it there. If you do just repent of your sins and go on, then you're going to be worse off than ever. But get that place where Satan once lived and occupied, get it filled with the Holy Spirit of God, and then you'll have the strength of God's Word in you, manifested, and cast out devils. Contest is on. The evening Lights are shining. God's Holy Spirit is present.**

6) 63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY

This is the--the age of Life, personal Life of Christ, where, the--the chemical of His Body, what was in Him.

First, under justification, the water baptism. Second, under the new Birth, of Wesley, sanctification, which cleanses. And thirdly, under the baptism of the Holy Spirit, putting that sanctified vessel into service. See? The word sanctify means, it's a compound Greek word which means "cleaned and set aside for service," set aside for service. Now the Holy Spirit puts it in service. See?

« 47 † And we'll notice, "When the unclean spirit is gone from a man, he walks in dry places." **That's exactly what the church has done, Baptists, Methodists, those who believed in sanctification. "Then," Jesus said, "the unclean spirit that went out, returns back to this church body and finds the house garnished, swept clean, living pure, clean lives." All right. "But then if that house isn't filled, occupied, then he comes in with seven other evil demons worse than he was, and the last stage of this place is seven times worse than it was at the first place."** They had been better to stay Lutheran, than it would be to receive that Light and fail to follow It. So will the Pentecostals, see, you know what I mean, the house is garnished.

EPHESIANS 5:26-27

» 26 † That he might sanctify and cleanse it with the washing of water by the word,
» 27 † That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

GENESIS 4:3-10

3 † ¶ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
» 4 † And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
» 5 † But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
» 6 † ¶ And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
» 7 † If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.
» 8 † ¶ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
» 9 † ¶ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

» 10 † **And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.**