Notes used in the Message

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18-0401pm - First Seal Pt.10 (The Thunder Pt.2) - Wade Dale

REVELATION 6:1-2

- » 1 † ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
- » 2 † And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

REDEMPTION REDEMPTION REDEMPTION

- > Breaking of the Seals is not necessarily for the soul. Soul is Redeemed by the New Birth, shed blood of Jesus Christ at Calvary.
- > BUT WILL BRING FULL FELLOWSHIP INTO MANIFESTATION.
- 1) 61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_ See what it's doing? It's these seals opening up, just begin to reveal the plan of redemption, how He did it. It's all over now, just about--just about finishing up. So we're at the end time. So that's why the--the things are being revealed.

THE MYSTERY OF INIQUITY

II THESSALONIANS 2:7

» 7 † For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

PROVERBS 16:6

† ¶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

JUSTIFICATION

HEBREW LEXICON -- STRONG'S NUMBER 6664

1d) righteous (as justified and vindicated by God)

ROMANS 3:24-25

- » 24 † Being justified freely by his grace through the redemption that is in Christ Jesus:
- » 25 † Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of <u>sins that are past</u>, through the forbearance of God:
- 2) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

ONE GOD

EXODUS 20:1-5

- » 1 † ¶ And God spake all these words, saying,
- » 2 † I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- » 3 † Thou shalt have no other gods before me.

3) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 266 † And they said, "Now, here's a white horse, and a white horse is a power, a charger." And said, "The man that set on that was the--the white horse was the Holy Spirit that went forth in the early age and conquered that age for the Kingdom of God. He had a bow in his hand which meant like Cupid. He shot the arrows of love into the hearts of the people, the love of God, and He conquered."

Now, that sounds very good, but it isn't the Truth. No, sir. That... It wasn't. "White" does mean "righteous." We--we realize that, that "white" means "righteous." The teachers taught it, that it was the Holy Spirit conquering in the first age. But my revelation of it by the Holy Spirit is not that way.

My revelation by the Holy Spirit is: Christ and the Holy Spirit is the selfsame Person (See?), only in a different form. So here stands Christ, the Lamb. We know He was the Lamb. He's standing here with the Books in His hand, and there goes the white horse rider. See? So it wasn't the Holy Spirit.

- 4) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_
 « 174 † Now, my precious brother, I know this is a tape also. Now, don't get excited.
 Let me say this with godly love, the hour has approached where I can't hold still on these
 things no more, too close to the Coming. See? "Trinitarianism is of the Devil!" I say that THUS
 SAITH THE LORD! Look where it come from. It come from the Nicene Council when the Catholic
 church become in rulership. The word "trinity" is not even mentioned in the entire Book of the
 Bible. And as far as three Gods, that's from hell. There's one God. That's exactly right.
- « 175 † Now, do you say then, "Do you believe that all these people that--that's trinitarians are of hell?" No, sir. I believe they are Christians. But the hour is approaching, brother, where they are sincerely wrong.

REVELATION 2:4-6

- » 4 † Nevertheless I have somewhat against thee, because thou hast left thy first love.
- » 5 † Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
- » 6 † <u>But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also</u> hate.

REVELATION 2:12-15

- » 12 † ¶ And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
- » 13 † I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.
- » 14 † But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
- » 15 † So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.
- 5) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_ « 116 † Now, "The Voice of the Throne." Notice in this Throne, "before the Throne was the seven stars," the Voice of the stars. "Voices," you see. There was more in the Revelation 4 here, or 5, we find out, "And out of the Throne proceeded lightning, thunders, and voices." Not one voice; "voices," plural. What was it? God speaking to the church, reflecting Himself through the seven Spirits. When the true anointed of God speaks, it's the Voice of God! To reject It is to remove the candlestick. See? "Voices," the Voice of the Seven Church Ages (over here in the corner), the voices speaking with thunder and lightning.
- « 117 † Nowadays they're so, "Well, we don't believe in saying 'hell' in the pulpit." Oh, mercy! So blah! Hmm! We need men of God, men who won't hold back!

 Now, everybody can't be a preacher, but you got a voice. And if you can't preach the people a sermon... If you're a preacher, you're called to the pulpit to preach. If you're not, you're still a preacher, but live the people a sermon. Let your sermon be lived, and it's the Voice of God that'll bring reproach to them who reject It. They say, "No one can put a finger on his or her life. They're sweet, living... They... If there ever was a man of God, it's that man or that woman." See, live your sermons. Don't try to preach them if you're not called to be a preacher; you get all mixed up, anyhow, and messed up, and you'll get people tangled up, and you won't know... Well, you'll--you'll ruin them and yourself, too. Just live your sermon!

 The preacher's called to preach his, and to live it too. If you can't live It, then you stop preaching It. But you're supposed to live your sermons.
- « 120 † All right, here was "voices." Oh, how we need in Jeffersonville thousands of lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir, real Christians, that's thunder against the enemy. The Devil don't care how loud you can holler; the Devil don't care how much you can jump or how much you can do this or shout. But what hurts the Devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that's the thunder that shakes the Devil.
- 6) 54-1006 LAW OR GRACE JEFFERSONVILLE IN WEDNESDAY 77
- « 71 † And the justice of law required Blood. And the blood of sheep wouldn't do it; the blood of goats wouldn't do it; the blood of cattle wouldn't do it; but the Blood of God Himself had to do it. And God was made flesh, lived here on earth. That great thundering Person on top of Mount Sinai was here in flesh then.

Then He cleansed the way that He could come and live in your heart. And now that same Spirit, that thundered from Mount Sinai, is living in the human heart. What a marvelous... My, that, that ought to set every heart jumping, and to--to think of it.

7) 59-0412E WHAT HEAREST THOU, ELIJAH? LOS ANGELES CA SUNDAY

« E-30 † Did you ever hear the daybreak? No, you never heard the daybreak, yet it scatters all the darkness. If we would only listen to the voice of Him that speaks behind these things, there would be fellowship amongst all churches. Methodist, Baptist, Protestants, Catholic, and all together would tear down the middle walls of partition, and we'd have brotherly love.

This Angelus Temple tonight would be packed out to the roof, standing out yonder on the yard somewhere if we could only hear that Voice of God speaking behind the thing. Remember those things went first. The voice spoke last. It was the last thing.

We've had rushing winds, and thunder, and everything else. But the hour is coming now that the voice of God speaks. And He proves that's Him. It was Him that sent the thunder. And they went after the thunder instead of listening for the voice. He sent the wind, but they went after the wind instead of the voice.

8) 62-1230E IS THIS THE SIGN OF THE END, SIR? JEFFERSONVILLE IN

Look where the voices was, the Thunders. Not in Heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth.

9) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 75 † And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find that after a while, the Lord willing, find where it's written.

10) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY

Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol. When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder. They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

« 148 † It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed: three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

11) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 179 † Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. Wait till them seven thunders utter their voices to that group who really can take the Word of God and hand it there. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. Glory.

He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See? He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that... He chooses men. All right.