

Notes used in the Message

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18-0401am - Being Born Again Pt.6 (I Will Restore) - Samuel Dale

I PETER 1:18-23

- » 18 † Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- » 19 † But with the precious blood of Christ, as of a lamb without blemish and without spot:
- » 20 † Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- » 21 † Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- » 22 † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » 23 † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

JOEL 2:23-25

- » 23 † Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
- » 24 † And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
- » 25 † And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

1) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 418 † I can imagine them apostles never acted liked us. They went around, probably men of few words, till they got in the pulpit. They walked in and they done what they was supposed to do, and walked out. Yes, sir. They had power. They had virtue. They had no arguments with men. They know where they stood. That's all. They know who they believed. They kept on walking in the Spirit. Doing only...

419 Just as I said the other night. One little nod, that's all God had to do, then nothing going to stop them. They didn't question and study, and hum-haw and worry like we do, whether they should do this or that. They went ahead and done it, anyhow. Just one little nod from God, that done it, just as soon. Why? How could they know it was a nod from God? They had all these virtues in here, all these qualifications. And the first little nod of God compared with every bit of this, and with His Word. They knowed it was the Word of God, and away they went. Didn't have to worry about nothing else. When God spoke, they went. We speak...

2) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 117 † I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man and has come now to anoint sons of men, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

Just like the--like the pyramid as Enoch built. And we find in that pyramid, they never did get the headstone on it. Why? The Headstone's yet to come. The seven steps in the--in the pyramid... We'll go through that someday, and I'd just like to show you how it really is perfectly with the Scripture.

3) 62-1123 THE.WAY.BACK_ SHREVEPORT.LA FRIDAY_

« E-44 † Now, we find that. And we see that one time that that inoculation wasn't too good. There was a conscience always of sin, and he had to come year by year and make his offering. But now in Hebrews It tells us that if the worshipper is once purged he has no more conscience of sin, or otherwise, no more desire to sin. The whole thing's gone from him.

There's no more... You don't have to sin every day. You don't have to do these things. You do it because you willfully want to. And the reason you willfully want to is 'cause you have never died to yourself. Oh, brother. I know that's scorching, but it's good. When you die to yourself then you become a new creature. Then those things are gone.

And if you try to act like you've got them before you have, it's like a--I said the other day like a blackbird trying to put peacock feathers in his wings, say, "You see, I'm a--I'm a peacock." He isn't. That's something he's stuck in hisself. It has to grow from the inside out.

And that's the way the Holy Spirit is. It's not something you smear on or something like that. It's a new birth. You've got to be borned again. And these virtues of the Holy Ghost has to come from the inside out. And when world and sin, and cutting hair, and painting comes out against the Word of God, it shows the Holy Spirit's not there. That's a direct evidence.

So what would you call it? Pentecostal prostitution (That's exactly right.), committing spiritual fornication with the God of heaven. What a shame, a disgrace it is. Oh, that's horrible. Yes, sir.

4) 62-1014M THE STATURE OF A PERFECT MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 424 † I took him by the hand, I said, "Woodrow, Woodrow, this is Brother Branham."

425 His daddy said, "Don't you know? This is Brother Bill. Woodrow, this is Brother Bill."

He said, "Uh. Huh. Uh-uh-uh." Like that.

426 And his daddy looked and said, "Billy, you come a little late."

I said, "Never too late. He's here." I've had a battle.

427 And then the other boys, some more boys, sinners, was standing there, some of his relatives. I said, "You see, boys, make ready, 'cause you'll come to this place. You got to come right down here. See? Maybe not with this--this cancer. You might come with something else, out there on the highway, bleeding to death, or something. You got to come to it." We talked to them.

428 I was waiting to see what the Spirit said do. Waiting. First thing you know, I felt that little nod. "Lay your hands on him."

429 I walked around, said, "All of you bow your heads." They all bowed their heads, two or three young fellows in there.

430 I put my hands upon him. I said, "Lord God, let the boy have conscious of knowing what he's going to do, 'fore he has to meet this thing. He's dying. This devil has got him wound up, and he's going. And he's drank himself to death, and here he is in this condition. I pray You be merciful to him." And when I prayed for him, the next morning he was setting up, talking to his daddy. Uh-huh.

5) 62-0422 THE RESTORATION OF THE BRIDE TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 502 † Now listen closely. Now, there was... Listen now. Don't miss This now. There was four death messengers.

503 Or, would you rather we just close? Would you rather...?... this morning? [Congregation says, "No."--Ed.]

504 Listen real close now. Look. There was four. Four death messengers killed that Tree. That right? [Congregation says, "Amen."--Ed.] What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right? ["Amen."] Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark... or took Its leaves; one took Its bark; one took the Life. Is that right? ["Amen."] Four messengers of dogmas killed the Tree, all but the roots.

« 505 † And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.

« 506 † One of them, Martin Luther, he began to shine a Light. There was a little Light, just a very small strength, of justification.

Along came Wesley, stronger, sanctification.

507 After Wesley, come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light!

« 509 † Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.

Four messengers of righteousness restore Her back again.

510 "Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.

« 511 † "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. **Justification brought back the pulp.**

Sanctification brought back the bark, doctrine of holiness.

512 **What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.**

513 **What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.**

6) « 258-1 † **SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

Now be careful, and get this. It says in this second verse that I read, "For I have not found thy works perfect before God." **Do you know what the meaning of 'not perfect' really is? It is 'unfulfilled.'** **This age was an unfulfilled age. It was just the start of getting back. That is why I said the Bible called it Reformation--not restoration. It had started out in the doctrine of justification which meant salvation was all of God. Oh, how Luther preached the sovereignty of God and election.** He knew it was all of grace. He separated the church from rule by ecclesiastical hierarchy. He tore down the idols. He cast out the confessions to the priests. He denounced the pope. It was wonderfully good, as he started, but God had said 1500 years before, "Luther, you are going to start things, but your age will see it all unfulfilled, I am leaving that to later." Hallelujah, our God reigneth! He knows the end from the beginning. Yes, Luther was His messenger. It didn't look like it, as we examine the flaws. But there was a man called Jonah, he had flaws in his life too. He was a prophet though you and I might not want to say so on the basis of how he acted. But God knows them that are His and He has His way just as He did with Jonah. He had His way with Luther in that age, and He will have His way until the consummation.

7) **59-1220M CONFERENCE.WITH.GOD_ JEFFERSONVILLE.IN SUNDAY_**

« E-50 † There's many great conferences we could think of. But the time won't permit.

There's been a conference lately. There was a conference in the days of Martin Luther at the reformation. God called Martin Luther to go preach justification, and he did it. There was a conference held in the days of Wesley in England to preach sanctification. And as Wesley testified...

I wore his coat, the last coat he had on, a robe. I stood in his pulpit where he preached to fifteen hundred every morning at five o'clock, knelt in the room and thanked God for his life, the very room that he died in. In there, the Spirit upon me, I thought, "Yes, Wesley was true."

God's holy Angels and God held a conference that it was time to preach sanctification. And they selected Wesley, and he was true to it.

Then along come the Pentecostal. It was time for a Pentecostal restoration. There was a conference held in heaven: "Is it time to pour out the fullness of the Spirit?" And It fell. And they preached It. And we got It, and received the Holy Ghost.

8) **60-0303 FORMER.AND.LATTER.RAIN_ PHOENIX.AZ THURSDAY_**

« E-36 † Watch the ministry of the Holy Ghost. Watch it today. When it comes back... **The Church has gradually been coming down. When it... The first reformation was Luther.** We had a great big wide place: Justification by faith. The church was shook. Then come along Wesley, the second big revival. It shook it down to sanctification. The church become in a minority, greatly in the minority. Then **after that come Pentecost, the restoration of the gifts.** It shook it down now to just a little thing, like a pyramid coming up. But right at the end time before the capstone can come to the pyramid, what about it? What is it? Then the church is really in the minority. As it was in the days of Noah, so will it be in the coming of the Son of man, where eight souls was saved by water.

Now, the coming of the Son of man, what is it? The church come from justification, sanctification, baptism of the Holy Spirit, and now, both former and latter rain come in, and it is close approaching, as my hand is a shadow it becomes closer, darker, darker, darker, and it becomes hand and shadow is the same.

9) 60-0330 BLIND.BARTIMAEUS_ TULSA.OK WEDNESDAY_

« E-5 † Now, you won't see Him in a physical body, until He comes for you at the great general resurrection. Then we'll see Him. And then we'll know as we're known, see Him as He is. That's the hour we're all longing, waiting for, that time. Until that time, His Spirit is here. And the church is becoming more like Him all the time.

From the great first reformation in Luther, church had a wide stretch. that was still the Holy Spirit moving in the days of Luther. Then He come into the minority again when John Wesley, sanctification; the second work of grace, he called it.

And then, along come the **Pentecost, the restoration of the gifts,** still narrowed down. And it's narrowing on out now until the Church and Christ will become one. When it does, the coming of the Lord will be, and the resurrection of all of those that sleep in Him shall rise: Lutheran, Methodists, Baptists, Presbyterian, all that's got His Spirit, will rise to meet Him in the air. God, grant that time right away. Even so, come, Lord Jesus.

10) 65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 218 † **The Holy Spirit was in Luther, the Holy Spirit was in Wesley; it's God's Word being anointed. And the Holy Spirit returned to the people of the age and they begin to have the restoration of the gifts.** They found out, by yielding themselves to God, the Holy Ghost spoke in tongues through them. They laid their hands on the sick, and they was recovered. They danced in the Spirit. See? **That was the age of the reformation bringing the church back into order. And the last order of the church was placing the gifts into the church; like Luther placed justification, Wesley placed sanctification, Pentecost placed the gifts.** But what did they do? The same mistake, as nature has patterned to the wheat stalk, they denominated (which is against God, contrary to God).

11) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 85 † Like the--the little--the little germ of life being the... in the bosom of God, just like, and the germ of life is in the bo-... in the bosom of the mother. God is growing; and going, gone, to prepare the place for us, the Eternal place with Himself; not a place where there's a pesthouse, a dying, sin, adultery, and filth of the world here. If your mind is on that, it shows it never has come in contact with God. See? You're worked up. You got a mental illusion.

You just join church and say, "Well, I belong to this. My mother belonged to that." That might have been all right in your mother's day, but we're living in another day.

86 Wesley's message would have never... **He just couldn't take Luther. Luther believed in justification, but Wesley had sanctification. The Pentecostals come along, they couldn't take just justification, sanctification. They, it was time for the restoration of the gifts. Now we're going from that. See?**

The three stages of the--the Vine coming up. The first, it's a little blade, **Luther come up, from the reformation.** All right. That was the stalk. Watch nature. God and nature works in continuity, because God is in nature. See? **The next come, the tassel, the pollen, the Methodist age. Then come the Pentecostal, oh, my, just so perfect, see, just like a grain of wheat looks like it's perfect wheat, grain of wheat. Open it up, there's no wheat there, at all. It's a shuck, a carrier of It, but that Life is working on through. See?**

12) « 258-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Now be careful, and get this. It says in this second verse that I read, "For I have not found thy works perfect before God." Do you know what the meaning of 'not perfect' really is? It is 'unfulfilled.' This age was an unfulfilled age. It was just the start of getting back. **That is why I said the Bible called it Reformation--not restoration. It had started out in the doctrine of justification which meant salvation was all of God.** Oh, how Luther preached the sovereignty of God and election. He knew it was all of grace. He separated the church from rule by ecclesiastical hierarchy. He tore down the idols. He cast out the confessions to the priests. He denounced the pope. It was wonderfully good, as he started, but God had said 1500 years before, "Luther, you are going to start things, but your age will see it all unfulfilled, I am leaving that to later." Hallelujah, our God reigneth! He knows the end from the beginning. Yes, Luther was His messenger. It didn't look like it, as we examine the flaws. But there was a man called Jonah, he had flaws in his life too. He was a prophet though you and I might not want to say so on the basis of how he acted. But God knows them that are His and He has His way just as He did with Jonah. He had His way with Luther in that age, and He will have His way until the consummation.

13) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 363 † But just trying to make it just a briefly, plain as I know how to make it... No, when you believe on the Lord Jesus Christ, you then have the new birth. When you believe on the Lord, you receive a new thought, a new life, but it isn't the baptism of the Holy Ghost. See? You've got the new birth when you believe; you've got Eternal Life. It's a gift of God that's give to you through sovereign grace by accepting the gift that God is giving to you. See? "He that heareth My Words and believeth on Him that sent Me, hath Eternal Life, has Everlasting Life"; that's the new birth. You're converted; it means you're turned around.

But the baptism of the Holy Spirit puts you into the body of Christ, subject to the gifts for service. It doesn't make you any more of a Christian; it just puts you into the body of gifts. See? "Now, by one Spirit (I Corinthians 12) we're all baptized into one body. Now," says Paul, "there are different gifts, and in this body is nine spiritual gifts." And in this body... You have to be baptized into the body to possess one of these gifts. They come with the body.

14) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 189 † **The reformers came to reform the last fallen church age preceding them. And then after the reformers come and reform the--the church age from where it was and is went back into the world, then they start a new church age: always done it, always. Now, we went through that. See?**

In other words, here'd been a Catholic church age, of the Roman Catholic church. Along come Luther, a reformer. He's called a reformer. And what does he do? He starts right out there a-hammering away, and when he does, he protests the church, and the first thing you know, what does he do? He builds the same thing that he come to drive out of: another church. Then they have another church age.

Then the first thing you know, here comes... The church age is in such a mess, along comes John Wesley, another reformer (See?), builds another church age. Get what I mean? Another church age is built up. They're all reformers.

« 192 † Notice. **This last message of the last church age is not a reformer; he is a prophet, not a reformer. Show me where one prophet ever started a church age. He's not a reformer; he is a prophet. Others was reformers but not prophets. If they would've been, the Word of the Lord comes to the prophet; that's the reason they continued on in the baptism in Father, Son, Holy Ghost, and all these other things, because they were reformers and not prophets. But yet they were great men of God and saw the need of the day that they lived in, and God anointed them, and they sent out there and tore those things to pieces. But the full Word of God never come to them, because they was not prophets. They were reformers.**

« 194 † **But in the last days it'll have to be a prophet to take up the mysteries of God, bring it back, because the mysteries was only re--known by prophets.** So it has to be this fellow come. See what I mean now? He can't be a reformer; it's got to be a prophet, because it's got to be somebody that's gifted and set there that catches the Word.

Now, **them reformers knowed there was something wrong.** Luther knowed that--that--that the bread wasn't the body of Christ, and so he preached, "The just shall live by faith," and that was his message. And when John Wesley come along, he saw that there was sanctification, so he preached sanctification. That was his message. See?

The Pentecostals brought in the message of the Holy Ghost and so forth. But in the last days in this last age the messenger is not to start any reformation, but is to take all the mysteries that those reformers left off, and gather them together, and solve them to the people.