

## Notes used in the Message

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18-0325pm - First Seal Pt.9 (The Thunder) - Wade Dale

### REVELATION 6:1-2

- » 1 † ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
- » 2 † And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

## REDEMPTION REDEMPTION REDEMPTION

- Breaking of the Seals is not necessarily for the soul. Soul is Redeemed by the New Birth, shed blood of Jesus Christ at Calvary.
- BUT WILL BRING FULL FELLOWSHIP INTO MANIFESTATION.

**1) 61-0618 REVELATION.CHAPTER.FIVE.2\_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY\_**  
See what it's doing? **It's these seals opening up, just begin to reveal the plan of redemption, how He did it. It's all over now, just about--just about finishing up. So we're at the end time. So that's why the--the things are being revealed.**

## THE MYSTERY OF INIQUITY

### II THESSALONIANS 2:7

- » 7 † For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

### PROVERBS 16:6

- † ¶ **By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.**

## JUSTIFICATION

### HEBREW LEXICON -- STRONG'S NUMBER 6664

1d) righteous (as justified and vindicated by God)

### ISAIAH 53:11

- » 11 † He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant **justify** many; for he shall bear their iniquities.

### ROMANS 3:24-25

- » 24 † **Being justified freely by his grace through the redemption that is in Christ Jesus:**
- » 25 † **Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

## ROMANS 8:29-30

- » 29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- » 30 † **Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.**

**2) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15**  
**You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.**

## ONE GOD

### EXODUS 20:1-5

- » 1 † ¶ And God spake all these words, saying,
- » 2 † I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- » 3 † **Thou shalt have no other gods before me.**

### 3) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_

« 266 † And they said, "Now, here's a white horse, and a white horse is a power, a charger." And said, "The man that set on that was the--the white horse was the Holy Spirit that went forth in the early age and conquered that age for the Kingdom of God. He had a bow in his hand which meant like Cupid. He shot the arrows of love into the hearts of the people, the love of God, and He conquered."

Now, that sounds very good, but it isn't the Truth. No, sir. That... It wasn't. **"White" does mean "righteous." We--we realize that, that "white" means "righteous." The teachers taught it, that it was the Holy Spirit conquering in the first age. But my revelation of it by the Holy Spirit is not that way.**

**My revelation by the Holy Spirit is: Christ and the Holy Spirit is the selfsame Person (See?), only in a different form. So here stands Christ, the Lamb. We know He was the Lamb. He's standing here with the Books in His hand, and there goes the white horse rider. See? So it wasn't the Holy Spirit.**

« 269 † **Now, that's one of the mysteries of the last days, how that Christ can be the three Persons in One. It's not three different people: Father, Son, and Holy Ghost, being three gods as the trinitarians try to tell us it is. It's three--it's three manifestations of the same Person, or you might call it three offices.**

### 4) 59-0823 PALMERWORM.LOCUST.CANKERWORM.CATERPILLAR\_ JEFFERSONVILLE.IN V-14 N-1 SUNDAY\_

**You say, "The blessed holy trinity." Find me the word "trinity" anywhere in the pages of God's Bible. It's a man-made scheme, an old dirty church rag wrapped around to take the place of the sap Line of God's Holy Spirit. There's no such a thing. There's no such a thing. You find it and come to me. You're duty bound to do it as a Christian, if you find it. It's not in God's holy Writings. And the "Father, Son, and Holy Ghost" is hatched out of hell; there's no such a thing as three Gods.**

**5) 61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_**

« 174 † Now, my precious brother, I know this is a tape also. Now, don't get excited. Let me say this with godly love, the hour has approached where I can't hold still on these things no more, too close to the Coming. See? "Trinitarianism is of the Devil!" I say that **THUS SAITH THE LORD!** Look where it come from. It come from the Nicene Council when the Catholic church become in rulership. The word "trinity" is not even mentioned in the entire Book of the Bible. And as far as three Gods, that's from hell. There's one God. That's exactly right.

« 175 † Now, do you say then, "Do you believe that all these people that--that's trinitarians are of hell?" No, sir. I believe they are Christians. But the hour is approaching, brother, where they are sincerely wrong.

**6) 63-0319 THE.SECOND.SEAL\_ JEFFERSONVILLE.IN TUESDAY\_**

« 122 † But notice how this white horse rider... (Now, we just backgrounding it a little till we hit this Seal.) Now, notice the white horse rider. When he went out he--he serves in three stages. The devil, as I proved to you the other night is in a trinity just like God, but it's the same devil all the time in three stages.

Notice his stages: In the first stage he come in, the Holy Ghost fell, and people had everything in common. And the Spirit of God was upon them, and the apostles went from house to house breaking bread with the people, and there was great signs and wonders wrought. And--and then the first thing you know, Satan began to cause a murmur to come up. Then after while these slaves and the poor of the land what received the Holy Ghost, they went out into different places testifying. They testified to their masters.

« 126 † And after while there begin to come all like army captains and... And the different people the celebrity begin to see the gallantry and the miracles and signs that these men done, so they accepted Christianity. Well then (You see?), when he embraced Christianity and go down there to a place where they're meeting in a little old dark, dingy hall, and clap their hands and shout and speaking in tongues and getting messages, why, he could never take that to his--his competitor or whatever it is in his business. He'd never believe it like that (Certainly not.), so he's got to dress it up.

« 128 † So they begin to get together and begin to think, "Now, we'll form something a little different." And Jesus, right immediately at the first church age, He told them in the 2nd chapter of Revelations here, "I have somewhat against you, because these deeds of the Nicolaitanes." "Nico," "conquer the laity." In other words, they want to make... Instead of everybody be one, they want to make some holy fellow. They wanted to make some kind of... They wanted to pattern it in paganism from where they had come out from, and they finally done it.

Now, watch. First Nicolaitane. The Nicolaitane was called in the Bible, antichrist, because it was against the original doctrine of Christ and the apostles.

**7) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_**

**238** Notice Revelation 16:13 to 14, between the Sixth and Seventh Vial, "Three unclean spirits like frogs" (did you notice that?) "went out of the mouth of someone." Now notice, quickly. Are you ready? Say, "Amen." [Congregation says, "Amen."--Ed.] A trinity of spirits!

« 239 † Now denominational brother, set still just a minute. Don't get up and walk out of the room, back out there on this radio, telephone hook-up. Don't turn your tape recorder off. Set still just a minute, and listen. You're born of God, you will.

« 240 † A trinity of frogs! A frog is an animal that always looks backward. He never looks where he's going; he looks where he's come from. See? Don't you see? Where was trinitarianism born at? Remember, "three unclean spirits," individual spirits. Are you getting it? [Congregation says, "Amen."--Ed.]

241 Notice, they look back to the Nicaea Council where the trinity doctrine was born at, not in the Bible. There's no such a thing. They look back to the Nicaea Council at Nicaea, Rome, where the trinity was born at.

Notice where they come from. Notice. And the trinity of frogs came out of an old trinity, give birth to a new trinity, their mother. What'd it come out of? A trinity, "the dragon," see, "the beast," and "the false prophet." A trinity, new. For when were these frogs come out? When did it? Notice, they was there all the time, but it wasn't manifested until between the Sixth and Seventh Vial, just before the Seals opened to reveal it.

#### REVELATION 2:1-17

- » 1 † ¶ Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
- » 2 † I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:
- » 3 † And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.
- » 4 † Nevertheless I have somewhat against thee, because thou hast left thy first love.
- » 5 † Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
- » 6 † But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.
- » 7 † He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
- » 8 † ¶ And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
- » 9 † I know thy works, and tribulation, and poverty, (but thou art rich ) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
- » 10 † Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
- » 11 † He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
- » 12 † ¶ And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
- » 13 † I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.
- » 14 † But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
- » 15 † So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

» **16 † Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.**

» **17 † He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.**