

Notes used in the Message

www.SpokenWordChurch.com

18-0325am - Being Born Again Pt.5 (Revelation Brings Restoration)- Samuel Dale

I PETER 1:18-23

- » **18** † Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- » **19** † But with the precious blood of Christ, as of a lamb without blemish and without spot:
- » **20** † Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- » **21** † Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

ACTS 1:6-9

- » **6** † ¶ When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- » **7** † And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- » **8** † But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- » **9** † And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

1) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« **233** † Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.

234 **What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a--a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.**

2) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« **71** † Now ask God to... while we're talking on Revelation, ask Him to give you a revelation of This.

For It can only be known by revelation, and you can only be saved by revelation. You have a knowledge of It, intellectually, but you can't be saved until It's revealed to you. "No man can call Jesus the Christ, only by the Holy Ghost." That's what the Bible says. No man can say Jesus is the Christ until he has received the Holy Ghost. He might say, "The pastor says so, the Bible says so." Them are truths. "The church says so." That is true. But you don't know yourself until the Holy Ghost has revealed It to you, and He's become in you. "No man can call Jesus the Christ, only by the Holy Ghost." Not by knowledge, not by intellectual.

3) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **151** † Now, **for the birth of the Word is Christ,** not of polluted with denominations. The early Church, no denominations, **just the Word, and Spirit irrigated. Brother, the... God laid the Word down like that, and the Holy Spirit irrigated It, and there She went. She brought forth children. Certainly.**

4) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_ << 161 † All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do? Then It brings you right back again unto the place of where you should have been at the beginning. See? That's the reason of Christ's death, brings us right back again to (where?) sons of God.

162 If Eve would have brought forth that Child... She would have finally done it. Did not God tell her, "Multiply and replenish the earth"?

5) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_ << 216 † Christ couldn't help being what He was; He was the Son of God. That's it. See what I mean now? See, if you were intended, you see the Word of God, you believe It. Because why? (There's something new.) See? Why?

217 Have you ever heard of strain, in a family? One, a--a--a son, will kind of impersonate his father or--or the mother, or the grandfather, the grandmother. That strain, in the family. You've heard of it. Haven't you?

218 Well, that's the same thing from predestination. You were supposed to be here in the right way, at the beginning. But, being that you come the way you did, you're subject to the fall. But, being that you're predestinated, you hear the Word. It brings you right back where you were predestinated. Amen. (Never saw that before.) Brings you right... What--what makes you believe the Word of God, and turn down these other things? Is because you were... There is something in you. Way back yonder, you're suppo-... What? You are made to live here forever.

"I want Scripture for that, preacher."

6) 64-0206E GOD'S.PROVIDED.WAY.FOR.THIS.DAY_ BAKERSFIELD.CA V-22 N-6 THURSDAY_ << 37 † That's the way man ought to do today, not be herded in by some denominational coop. But come in the way God said come in, by the baptism of the Holy Ghost and the new Birth, swarming revival. Not church joining, soliciting from door to door, and passing magazines; but a Birth, being born again, filled with the Holy Ghost, God's way, freeing himself from the world. Right! Believing God's Word! The hour is here. That's what we must believe.

7) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_ << 48 † Now we understand, also, that God is perfected in threes. Now, God is "perfected" in three. "Grace" is five. Seven is "completion," like the world.

God is perfected in Father, Son, Holy Ghost. That's the perfection of the Godhead. All one God, in three manifestations, of three attributes of one office, or three offices in the one Godhead.

49 Now, there is also three in perfection, of the steps of grace, to the Church; justification, sanctification, baptism of the Holy Ghost. That consists of the New Birth, just like a natural birth is typed by it. Which, a woman giving birth to a child, the first thing comes forth is water, blood, and then life.

The Bible said, in First John 5:7, or 7:5, I believe it is, that said, "There are three that bear record in Heaven; the Father, the Word," which was the Son, "and the Holy Ghost; these three are One. There are three that bear witness in the earth;" the Word, "the water, blood, and Spirit. Water, blood, and Spirit; these three agree in one."

8) << 154-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What is the Baptism with the Holy Ghost? It is the Spirit Baptizing you into the body of Christ. It is the new birth. It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God.

9) 144-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now before we leave this subject I want to make myself very clear on what the Baptism with the Holy Ghost is according to the Word. It is not according to me, and it is not according to you. It has to be according to "Thus saith the Lord," or we are falsely led. Amen.

<< 144-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

To begin with you will notice that in my meetings when I have finished preaching an evangelistic service, or some teaching message, I cast the net and invite a response from the people. I ask them to come forward and receive the Holy Spirit. My Pentecostal friends, upon hearing me say this believe that I am inviting people to come forward to be baptized with the Holy Ghost because they are already born again. So when I invite those who are Spirit-filled to come and deal with those who have answered the invitation to receive the Spirit, these dear ones surge forward and deal with the people in such manner as to encourage them to yield to God and believe to speak in tongues. This has caused a great deal of confusion and I want to tell you exactly what I

mean. I mean for the sinner to come forward and be born again, which is to be baptized into the body of Christ by the Holy Ghost which is exactly what took place at Pentecost when the church was launched. In other words, to be born of the Spirit is to be truly baptized with the Holy Ghost. It is one and the same.

« 144-4 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now I realize that it is going to be confusing for a moment here, as most people know that I was ordained a Baptist preacher and I have steadfastly declared that the Baptists have missed it for saying you receive the Holy Ghost WHEN you believe, for that is not so. You receive Him "SINCE you believed."

Acts 19:2-6.

"He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance saying unto the people, that they should believe on Him Which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came upon them: and they spake with tongues, and prophesied."

There it is. Paul asked, "Have you received SINCE, NOT WHEN you believed." And there is a great difference there, for it is AFTER we believe that we receive. Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19,

"In Whom ye also trusted, AFTER that ye heard the Word of truth, the Gospel of your salvation; in Whom also AFTER that ye believed (not when ye believed), ye were sealed with that Holy Spirit of promise."

Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called "making a decision," and that has been called receiving Christ or being born again. Now to receive Christ is to receive His Spirit. To receive His Spirit is to be born again. To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. But they stop there. You receive the Holy Ghost AFTER you believe. It has always been that way and always will be. The very first word of direction to the people was by Peter at Pentecost and he said,

"Repent and be baptized every one of you, in the Name of Jesus Christ for the remission of sins and you shall receive the gift of the Holy Ghost, For the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call."

10) 62-1007 THE.KEY.TO.THE.DOOR_ JEFFERSONVILLE.IN V-12 N-6 SUNDAY_

« 114 † So, communion is for Christians that's born again of the Spirit of God. And born again does not necessarily mean now that you got the Holy Ghost. Now remember. Now, many teach that. "I don't know anybody that teaches it like this," as old Brother Arganbright said that night from the pulpit here, see. But, new birth is not the baptism of the Holy Spirit. The Scripture doesn't support it, I don't think, see, to my way of seeing it. See? I believe that you're born again...

11) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 35 † And now I'm saying this, and I know it's going on tape, and I want to say this to the pastors that will perhaps receive this tape. I suppose maybe just a little different from what the regular church teaches it, I teach and believe, and believe can sufficiently prove by the Scripture, that you're born of the Spirit and then baptized into the Body by the Holy Spirit.

12) 62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_

« 129 † Remember, I believe that Martin Luther had the Holy Spirit. Absolutely. Maybe not in the portion It is today, 'cause It wasn't given out. We've been through this, you people of the tabernacle, here on the blackboard. But he did believe to God, "and he that believeth has everlasting Life." I never thought there was a person believed that like me, till this morning, I heard Charles Fuller as I was going down. He believes, too, that the new birth is not the baptism of the Holy Ghost. The new birth is being born. The Holy Ghost is the baptism. See? All right.

13) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 373 † Now, if we'd say that when you--the... A lot of times I've seen, many times, people accepting "initial evidence of speaking in tongues" as the Holy Ghost, and sometimes shake the people, or beat them and pat them, saying, "Say it. Say it. Say it. Say it." You know, repeat a word over and over, "Say it. Say it. Say it." See, it's something you're doing yourself. And--and--and it don't... It doesn't... It--it's nothing. You might get a confusion of tongues. You might get a--a lot of things and sensations. But if anything comes outside of your own personal faith, it has to be a Divine gift of God given to you. See?

"And by one Spirit we're all baptized into one body." That's correct. See? The baptism of the Holy Ghost is a different act from the new birth. One is a birth; one is a baptism. One brings you Eternal Life; the other one gives you power. It gives power into Eternal Life (See?) to operate. Now, you got it? Okay, all right.

14) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_
« 111 † A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. **It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

15) 62-1007 THE.KEY.TO.THE.DOOR_ JEFFERSONVILLE.IN V-12 N-6 SUNDAY_
« 137 † Amen. **You believe unto Eternal Life, and are born again by your faith. Jesus said, in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting life," not the Holy Ghost, just has everlasting life. He's born into the family of God. And then baptized into the Holy Ghost, with power of the intelligence of faith, to believe the Gospel and to put It to work and make It act right. Amen. Then he acts like a son of God.** Then he can cast out devils. Jesus said, "These signs shall follow them!" See? "In My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things." See, **he receives power by the Holy Ghost, to do these things.**

16) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 363 † But just trying to make it just a briefly, plain as I know how to make it... **No, when you believe on the Lord Jesus Christ, you then have the new birth. When you believe on the Lord, you receive a new thought, a new life, but it isn't the baptism of the Holy Ghost. See? You've got the new birth when you believe; you've got Eternal Life. It's a gift of God that's give to you through sovereign grace by accepting the gift that God is giving to you. See? "He that heareth My Words and believeth on Him that sent Me, hath Eternal Life, has Everlasting Life"; that's the new birth. You're converted; it means you're turned around.**

But the baptism of the Holy Spirit puts you into the body of Christ, subject to the gifts for service. It doesn't make you any more of a Christian; it just puts you into the body of gifts. See? "Now, by one Spirit (I Corinthians 12) we're all baptized into one body. Now," says Paul, "there are different gifts, and in this body is nine spiritual gifts." And in this body... You have to be baptized into the body to possess one of these gifts. They come with the body.

17) 62-0909M COUNTDOWN_ JEFFERSONVILLE.IN V-11 N-3 SUNDAY_
« 37 † So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? **And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. The baptism of the Holy Ghost is different from the new Birth. The new Birth is when you're born again. But the Holy Ghost is when power comes into that Birth for service. That's exact. See? The Holy Ghost is... baptized into the Holy Ghost.**

« 38 † **The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact.**

39 Holy Ghost is power for service. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. "You shall receive power," **Acts 1:8, "after this the Holy Ghost is come upon you." See? And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. "You shall be witnesses unto Me after the Holy Ghost is come upon you," because the Holy Ghost is a witness of the resurrection, showing that you have become an adult in Christ.**

18) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 90 † Now, there is some of these Things you might miserably disagree with. So if there is, just like I always said about eating fried chicken, "When you hit the bone, you don't throw the chicken away. You throw the bone away." So always do that. "Eating cherry pie, and you run into a seed, you wouldn't throw the pie away. You just throw the seed away." So you do the same thing in listening to This.

91 Now, I--I believe that--that the--the reason that there is so much confusion today, about the Holy Spirit, it's not correctly taught. I believe that the baptism is taught... and just say "the baptism."

92 But then be like you say "automobile." But now I've got several mechanics in this church, and I don't know one thing about it. So if I make a mistake, brethren, I'm... Remember, I'm not a mechanic. There has to be coils, and plugs, and points, and valves, and everything else, that makes the automobile.

93 And when you talk about the baptism of the Holy Spirit, there's a lot goes with That. Huh? See? There's a lot goes with That. And here is what I think that God is proving: the Holy Spirit is here. See?

19) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 277 † To my knowledge, I add temperance, self-control. I like that. "My country 'tis of thee, crown my soul with self-control, from sea to shining sea." See?

278 Patience. Oh, my! Tested. Don't you worry; Satan will count them for you. I'm climbing up the ladder now. See? **I've added virtue, knowledge, temperance, now I've got to add patience. I still ain't got the Holy Ghost.**

279 Then after I add patience, I add godliness. You know what that is? Like God. I add that. Don't misbehave myself. Go like a Christian gentleman ought to. Let that not be a put-on. Something in me, the love of God, just boiling. See? See? Not say, "Uh-uh-uh-uh, boy, I could do it, but maybe I better not." See? Huh-uh. Huh-uh. It's there, anyhow.

280 It's a Birth. I been birthed into this, into this, into this, into this, into this, into this, into this. And then the love of God, Christ, comes down and seals all that up in me, for service. See?

20) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 137 † **You know, Peter and Paul had differences, not in their doctrine, but the way Peter was behaving hisself. They had a--a little difference in it, but it never separated them. They were brothers. Why, sure we're going to have differences, not differences... I disagree with the Assemblies of God. I disagree with their systems, but there's a many Assembly of God man that's a precious brother. I disagree with the oneness doctrine, but there's a many of those men are precious men.**

I agree--disagree with the Baptists, with the Presbyterians and their systems, but in there, there's genuine Christians.

