

Notes used in the Message

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18-0321 - Being Born Again Pt.4 (Brings You Right Back) - Samuel Dale

I PETER 1:18-23

- » **18** † Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- » **19** † But with the precious blood of Christ, as of a lamb without blemish and without spot:
- » **20** † Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- » **21** † Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

II PETER 1:1-5

- » **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- » **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- » **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- » **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- » **5** † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_
« **151** † Now, **for the birth of the Word is Christ,** not of polluted with denominations. The early Church, no denominations, **just the Word, and Spirit irrigated. Brother, the... God laid the Word down like that, and the Holy Spirit irrigated It, and there She went. She brought forth children. Certainly.**

2) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
« **161** † **All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do? Then It brings you right back again unto the place of where you should have been at the beginning. See? That's the reason of Christ's death, brings us right back again to (where?) sons of God.**

162 If Eve would have brought forth that Child... She would have finally done it. Did not God tell her, "Multiply and replenish the earth"?

3) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
« **216** † Christ couldn't help being what He was; He was the Son of God. That's it. See what I mean now? See, if you were intended, you see the Word of God, you believe It. Because why? (There's something new.) See? Why?

217 Have you ever heard of strain, in a family? One, a--a--a son, will kind of impersonate his father or--or the mother, or the grandfather, the grandmother. That strain, in the family. You've heard of it. Haven't you?

218 Well, that's the same thing from predestination. **You were supposed to be here in the right way, at the beginning. But, being that you come the way you did, you're subject to the fall. But, being that you're predestinated, you hear the Word. It brings you right back where you were predestinated. Amen. (Never saw that before.) Brings you right... What--what makes you believe the Word of God, and turn down these other things? Is because you were... There is something in you. Way back yonder, you're suppo-... What? You are made to live here forever.**

"I want Scripture for that, preacher."

4) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« **71** † Now ask God to... while we're talking on Revelation, ask Him to give you a revelation of This. **For It can only be known by revelation, and you can only be saved by revelation. You have a knowledge of It, intellectually, but you can't be saved until It's revealed to you. "No man can call Jesus the Christ, only by the Holy Ghost." That's what the Bible says.** No man can say Jesus is the Christ until he has received the Holy Ghost. He might say, "The pastor says so, the Bible says so." Them are truths. "The church says so." That is true. But you don't know yourself until the Holy Ghost has revealed It to you, and He's become in you. "No man can call Jesus the Christ, only by the Holy Ghost." Not by knowledge, not by intellectual.

5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« **233** † Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. **234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a--a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.**

5) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« **105** † Now, **faith is "a revelation from God."** Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, **it's give to you by the grace of God.** And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.

6) 47-0412 FAITH.IS.THE.SUBSTANCE_ OAKLAND.CA SATURDAY_

« **E-66** † "... that dwelleth in Me. He's the One that doeth the works." You see? But He was God's Gift to the world. God gave Him for you and I. Aren't you happy about it? Look, God gave Him. Well now, the people that believed that **God give Him, they can be saved. But those who do not believe it, they can't be saved. Is that right?**

And there's no other way at all to enter the Kingdom, only by Him. Is that right? Well now, if you believe it, you can be saved. But if you don't believe it, you can't be saved, because He is God's Gift.

Look, the Scriptures say, "No man... We know that God was with Christ, for no man could do the works that He done except God be with Him." Is that right?

Then what was it? God was testifying that that was His only begotten Son. Is that right? God testified that; He said: "This is My Son." He said, "If you don't believe Me, believe for the very work's sake." Is that right? He said, "The man testifies of himself," you know how the Scriptures read, "but if--if he testify and that what he says is not true, then believe Me not. But if I testify and that what I say is true, My Father will testify of it."

And if I tell you about a gift of Divine healing and God doesn't testify of it, leave it go; it's wrong. But if God testifies of it, believe it's God's gift to you. That's right. You see what I mean?

7) 53-0614A

EARNESTLY.CONTENDING.FOR.THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS_ CONNERSVILLE.IN SUNDAY_

« **E-73** † **Why brother, it's by faith you're saved. Is that right? But listen. In accepting of your faith, God confirms your faith by the baptism of the Holy Ghost. If you say you believe, and you don't get the baptism of the Holy Ghost, then you do not, it--it--your faith isn't accepted in the sight of God. You've got a mental faith and in the stead of a heart faith. That's right.**

When you truly believe God, God's under obligation to pour the Holy Ghost on you. And then if He does pour the Holy Ghost on you... You say, "Well, I've got the Holy Ghost too." Well, if you do, you're bound to believe in the supernatural signs and wonders, because you're added to it. That's the faith.

8) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 142 † Patience, and so forth, there's a mockery of it, a pretending to be; a nature-given faith; a nature-given virtue. There's a nature-given temperance. All these things are nature given.

143 And the biggest part of our faith is mental faith. [Blank.spot.on.tape--Ed.] **By hearing the Word, it brings us to a mental recognition of God.**

144 But if This, coming from Above, oh, brother, if It ever strikes this, there is a godly spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word is still God. "And the Word was made flesh and dwelt among us." **And when the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation.**

145 "And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams...

I had a piece of chalk here, but I guess he never brought it out.

9) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 150 † **Then, that was number one. Number one, coming to you, your mental faith right here, comes the Holy Spirit coming down into your mental faith, making it a spiritual faith. Then the spiritual faith only recognizes the Word now.**

151 And number two, three. Then you'll have spiritual, you'll be have the Holy Spirit, and will seal all these things into you, as that Holy Spirit covers this. From your faith, up to the Holy Spirit, seals you in with Christ. Then you become One. Amen. (Get this thing out of my way; it's hard on your arms.) You become one. See, you and Christ live together. "At that day you'll know that I'm in the Father, the Father in Me; I in you, and you in Me." See? Then that's a sealed unit of the Lord God now.

10) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 328 † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.

329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.

330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.

11) II PETER 1:1-5

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, **to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:**

12) 59-0612 ALL.THE.DAYS.OF.OUR.LIFE_ CHICAGO.IL FRIDAY_

« E-30 † And that was so at the beginning, and it's so now. Because he was deceived by trying to sew fig leaves together to make hisself a way, and reject God's way. And that's what he's still doing: sewing his creeds together, and making this and that, and big churches and places to try to deceive man by. The Bible said he would do it: "Have a form of godliness and deny the power thereof..." So you see, it's... You've got to be a slave one way or the other.

But we who are bondslaves to Jesus Christ, we are slaves of joy. I'm so glad that I got shackles on me, that shackles me away from the things of the **world, that I could become a slave to Jesus Christ, to serve Him in love. And you, my brethren and sisters, who are like precious faith, who's been borned of the Holy Ghost, that's had the Blood of Jesus Christ to sanctify and cleanse you from all the filth of the world, that die daily to the flesh, crucify it, putting it away, and becoming a slave to your own body to serve God, we look for a City to come. Blessed be the Lord.**

13) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **33** † So now, let us read now, First Peter, or... Second Peter, rather, the 1st chapter, portion of It. *Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:*

34 **I like the way that's stated right there, because my whole subject this morning is based on faith.** See? Let me read that again. Listen close.

Simon Peter, a servant and an apostle of Jesus Christ, to them that obtain--obtained like precious faith... through the righteousness of God... our Saviour and Jesus Christ:

35 **Notice, He is saying, that, "I have obtained this faith, and I'm addressing this to them that has obtained the like precious faith." I want... It's not to the outside world. This is to the Church, see, those that are in Christ.**

Grace and peace be multiplied unto you through the knowledge of God, and (through) of Jesus Christ our Lord,

According as his divine power has given unto us all things... his divine power now has given unto us all things that pertain unto life... godliness, through the knowledge of him that has called us to glory and virtue:

Whereby are we given unto... given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature,...

« **36** † Now let that soak real deep now. Not preaching this morning; we just teaching this lesson.

"Divine nature." Let me read that 4th verse again now, so you won't miss it. "Whereby we are given..."

Whereby are given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

37 **See, "the world," we've escaped that now. He's addressing this to the Church. That's why we're here this morning, is to find out what is the way, what is God's requirement. There's not a person in here,** that loves God, but wants to--wants to become more like Christ. Now it's laid out here. Every Christian! I'm an old veteran. Look at Brother and Sister Kidd here, they're probably the oldest in the building. But if I'd ask them, **"What is your heart's desire?" It'd be, "Closer to God." When you learn of Christ, there's something about Him that's so loving, you just try to get right into Him.**

14) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **116** † Omnipotent, omnipresent, omniscient, infinite, that's God. So, when they make a phone call and say, **"Pray!" That contact! And your faith brings God. It's the thing that brings the prayer and God, together, on the scene. Prayer! Faith changes from here to here. It brings it together.**

117 "Speak the Word. All I want You to do is say the Word, and everything is all right." See, He didn't have to be there. "Just say the Word." Why? God is omnipresent. He's all-powerful. He's just as powerful beneath the world as He is on top the world, or on either side. He's God. "And the only thing You have to do is just speak the Word," he said.

118 **And, now, faith does the rest of it. Faith does the rest. So you must have faith for a foundation.** All Christianity, all you are, all you'll ever be, is based upon faith in the Word. That's the reason I believe the Word. See?

« **119** † **I can't put my faith on nothing else.** If I was going to put it on the church, which church would I put it on: Catholic, Lutheran, Methodist, Baptist, Pentecostals? Where would I put it on? I don't know. They all scruple up and everything else, twist lines, and everything else.

120 **But when I put my faith in His Word, it's anchored. Nobody interpret It. Here It is, THUS SAITH THE LORD. Then I believe That. There's the basis.**

15) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **102** † **Notice, you must be born again. And when you're born again, you can't be born again without having faith. That's right. So, you see, on my chart here, I got the very foundation, faith is the foundation of all of it. "For without faith it's impossible to please God. He that cometh to God must believe that He is,** and a rewarder of those that diligently seek Him." See? He must be. And when you're a skeptic of the Bible, when you're skeptic of the Word being right, **you just might as well stay back until first you believe it.**

103 **What is sin? Unbelief. There's only two elements that controls the human being. That's either doubt or faith, one or the other. You're possessed of one that dominates your life. Just depends on how much faith you have, how high you can rise.**

« 104 † **But, first, it's got to be faith. Let me stay on that foundation for a while. Now, faith is what you must believe. Faith is what... "Faith is the substance of things hoped for." It's, you already have it when you have faith, because it's revealed in faith. "Faith is the substance of things hoped for," Hebrews 11, see, "the evidence." What is it? What kind of an evidence? A holy evidence.**

105 Therefore, when you say, "Brother Branham, I believe that God is a Healer." Well, if you believe that, and then accept Him as your Healer, and not lying, **but actually believing that by His stripes you are healed, there's nothing going to turn you from it.** It's a settled thing. Now you might have hope, just keep dodging to this and dodging to that. **But when you got faith, you know it, because it is the evidence.** You've already got it. I was...

16) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 131 † **First, you must be born again. And then when you're born again, you have faith; you believe the Word. Until you're born again, you'll argue against It. If you're just religiously inclined, and--and you got a--a--a little human knowledge that you should do right, you'll never be able to agree upon the Word of God. You'll never do it. You've got to be born again. And, born again, it produces faith. All right. Then, after you get faith, this right here, f-a-i-t-h, faith, then you're just in position of growing.**

« 132 † Now, a lot of people go up to the altar, and pray, and say, "Lord, forgive me." And a great experience of sanctification come upon them, and things. Then you have a great time, get up to the altar, shouting. You go back, say, "Bless God, I got it." **No, you just started to a place where you can grow. You ain't done nothing yet.** See? **The only thing you done is just laid the foundation.**

133 Now you're going to build a house, **and you pour the foundation,** say, "Boy, I got her." See? **You got the foundation to build your house on. Now you got to build a house.**

134 Now there's where the thing comes in, this morning, we're going to talk about now. All right. **A house, this foundation is first. What is the foundation of Christianity? Faith in the Word of God. That's your foundation. Then you begin to grow. Then you start, you begin to add to this foundation.**

17) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 138 † And that's what we're supposed to do, reflect the Son of God. And now we're supposed to do His work. He said, "He that believeth on Me..." Saint John 14:7, "He that believeth on Me, the works that I do shall he do also." You're beginning to reflect the works of Christ.

139 But so many of us try to do the works of Christ before the reflection of Christ is in us. Now there's the trouble. We find those things happening. You know it. I know it. We see these, stumbles along the road. We find the scrap heap of ministers, of Christians, piled along the road, is because they didn't go into it right.

140 And that's why I'm here this morning, is to try to teach this little church, and myself, how that we can become the dwelling place of the living God. How many like to be that? [Congregation says, "Amen."--Ed.] **The dwelling place of the living God!**

« 141 † **Now here is what we do. What's the first thing? Have faith, and be born again. That's laying the foundation.**

142 Then, after we lay the foundation, secondly you add to your foundation. "Add to your faith," Peter said here. Add to your... **First you have faith, then you add virtue to your faith. This is the next column. First, pour your foundation, faith. Then, to your faith, add virtue.**

143 Now, right there knocks a lot of us down. Yes, sir. Yes. "Add virtue to your faith." That doesn't just mean living a virgin life, you know, like the woman or a man, and so forth. That doesn't have nothing to do with that.

18) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 94 † **Well, now that's the way it is, trying to--to manufacture Christianity. You can't do it. The first thing you've got to do, is be born again. You've got to be changed. See? And when you're changed, you become a new creation. Now you're getting right, now. See? Now you don't have to worry about the feathers, it'll take care of itself, when--when you are born again. Yes, sir.**

95 Like I've always said. You take a--a hog, scrub him up and put a tuxsailor suit on him, or tuxedo suit, rather, on him, and turn him out there; he go right to a mud hole and wallow. Cause, you see, it wouldn't do any good. He's a hog. That's his nature. Wallowing is his nature. You've got to change his nature, and (he) the rest of it will take care of itself.

« 96 † Now notice. **You must be born again, that is, changed. There's got to be a change.**

97 You say, "Well, Brother Branham, I know this certain woman over here, why, she never did do anything wrong. She's a good woman. Or, this such-and-such a man, he's a good man. He never does anything. You

know he doesn't harm anybody." **That doesn't mean one thing. He might make a good neighbor, but he isn't a Christian until he's born again.**

98 Jesus said, "Except a man be born again," Saint John 3, that, "he can't even see the Kingdom." Now, that means, see, it means to "understand."

99 You look at anything, say, "I just don't see it." You mean you don't understand it.

« **100** † A man can't understand why people shout. A man can't understand why a human being's language would change and he'd speak in tongue. The natural man can't see how a glory of God would come over a man's eyes, and he'd see vision and tell man of certain things, and what to do; tell them things that's fixing to happen, and fix things to come to pass, like the Lord did for us here last night, even. See? See? The--the natural mind tries to figure out. "Well, what did he do? Or, what kind of a hoax is he using? What gimmick has he got?" To see a man speaking in tongues, they'd say... and somebody interpret and tell just exactly to a certain member of the Body what they've done, and what they should not do. See? See? They think it's some kind of a hoax. "There's something fixed up between them."

101 They can't understand it until that man is born again. Then when he's born again, then he's in line of fellowship, because he is a new creation. That old suspicious, doubting character he was, is dead. Now, he's a new creation. So, you see, he don't have to add anything to his, now, because it'll automatically be added.

19) 62-1007 THE.KEY.TO.THE.DOOR_ JEFFERSONVILLE.IN V-12 N-6 SUNDAY_

« **114** † **So, communion is for Christians that's born again of the Spirit of God. And born again does not necessarily mean now that you got the Holy Ghost. Now remember. Now, many teach that. "I don't know anybody that teaches it like this," as old Brother Arganbright said that night from the pulpit here, see. But, new birth is not the baptism of the Holy Spirit. The Scripture doesn't support it, I don't think, see, to my way of seeing it. See? I believe that you're born again...**

20) 62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_

« **129** † Remember, I believe that Martin Luther had the Holy Spirit. Absolutely. Maybe not in the portion It is today, 'cause It wasn't given out. We've been through this, you people of the tabernacle, here on the blackboard. But he did believe to God, "and he that believeth has everlasting Life." I never thought there was a person believed that like me, till this morning, **I heard Charles Fuller as I was going down. He believes, too, that the new birth is not the baptism of the Holy Ghost. The new birth is being born. The Holy Ghost is the baptism. See? All right.**

21) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **373** † Now, if we'd say that when you--the... A lot of times I've seen, many times, people accepting "initial evidence of speaking in tongues" as the Holy Ghost, and sometimes shake the people, or beat them and pat them, saying, "Say it. Say it. Say it. Say it." You know, repeat a word over and over, "Say it. Say it. Say it." See, it's something you're doing yourself. And--and--and it don't... It doesn't... It--it's nothing. You might get a confusion of tongues. You might get a--a lot of things and sensations. But if anything comes outside of your own personal faith, it has to be a Divine gift of God given to you. See?

"And by one Spirit we're all baptized into one body." That's correct. See? The baptism of the Holy Ghost is a different act from the new birth. One is a birth; one is a baptism. One brings you Eternal Life; the other one gives you power. It gives power into Eternal Life (See?) to operate. Now, you got it? Okay, all right.

22) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« **35** † And now I'm saying this, and I know it's going on tape, and I want to say this to the pastors that will perhaps receive this tape. **I suppose maybe just a little different from what the regular church teaches it, I teach and believe, and believe can sufficiently prove by the Scripture, that you're born of the Spirit and then baptized into the Body by the Holy Spirit.**

23) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« **111** † A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. **It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized

by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

24) 62-1007 THE.KEY.TO.THE.DOOR_ JEFFERSONVILLE.IN V-12 N-6 SUNDAY_

« 137 † Amen. You believe unto Eternal Life, and are born again by your faith. Jesus said, in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting life," not the Holy Ghost, just has everlasting life. He's born into the family of God. And then baptized into the Holy Ghost, with power of the intelligence of faith, to believe the Gospel and to put It to work and make It act right. Amen. Then he acts like a son of God. Then he can cast out devils. Jesus said, "These signs shall follow them!" See? "In My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things." See, he receives power by the Holy Ghost, to do these things.

25) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 363 † But just trying to make it just a briefly, plain as I know how to make it... No, when you believe on the Lord Jesus Christ, you then have the new birth. When you believe on the Lord, you receive a new thought, a new life, but it isn't the baptism of the Holy Ghost. See? You've got the new birth when you believe; you've got Eternal Life. It's a gift of God that's give to you through sovereign grace by accepting the gift that God is giving to you. See? "He that heareth My Words and believeth on Him that sent Me, hath Eternal Life, has Everlasting Life"; that's the new birth. You're converted; it means you're turned around.

But the baptism of the Holy Spirit puts you into the body of Christ, subject to the gifts for service. It doesn't make you any more of a Christian; it just puts you into the body of gifts. See? "Now, by one Spirit (I Corinthians 12) we're all baptized into one body. Now," says Paul, "there are different gifts, and in this body is nine spiritual gifts." And in this body... You have to be baptized into the body to possess one of these gifts. They come with the body.

26) 62-0909M COUNTDOWN_ JEFFERSONVILLE.IN V-11 N-3 SUNDAY_

« 37 † So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. The baptism of the Holy Ghost is different from the new Birth. The new Birth is when you're born again. But the Holy Ghost is when power comes into that Birth for service. That's exact. See? The Holy Ghost is... baptized into the Holy Ghost.

« 38 † The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact.

39 Holy Ghost is power for service. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. "You shall receive power," Acts 1:8, "after this the Holy Ghost is come upon you." See? And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. "You shall be witnesses unto Me after the Holy Ghost is come upon you," because the Holy Ghost is a witness of the resurrection, showing that you have become an adult in Christ.

27) 64-0206E GOD'S.PROVIDED.WAY.FOR.THIS.DAY_ BAKERSFIELD.CA V-22 N-6 THURSDAY_

« 37 † That's the way man ought to do today, not be herded in by some denominational coop. But come in the way God said come in, by the baptism of the Holy Ghost and the new Birth, swarming revival. Not church joining, soliciting from door to door, and passing magazines; but a Birth, being born again, filled with the Holy Ghost, God's way, freeing himself from the world. Right! Believing God's Word! The hour is here. That's what we must believe.

28) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 48 † Now we understand, also, that God is perfected in threes. Now, God is "perfected" in three. "Grace" is five. Seven is "completion," like the world.

God is perfected in Father, Son, Holy Ghost. That's the perfection of the Godhead. All one God, in three manifestations, of three attributes of one office, or three offices in the one Godhead.

49 Now, there is also three in perfection, of the steps of grace, to the Church; justification, sanctification, **baptism of the Holy Ghost. That consists of the New Birth, just like a natural birth is typed by it. Which, a woman giving birth to a child, the first thing comes forth is water, blood, and then life.**

The Bible said, in First John **5:7**, or **7:5**, I believe it is, that said, "There are three that bear record in Heaven; the Father, the Word," which was the Son, "and the Holy Ghost; these three are One. There are three that bear witness in the earth;" the Word, "the water, blood, and Spirit. Water, blood, and Spirit; these three agree in one."

29) « 154-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What is the Baptism with the Holy Ghost? It is the Spirit Baptizing you into the body of Christ. It is the new birth. It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God.

30) « 144-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

To begin with you will notice that in my meetings when I have finished preaching an evangelistic service, or some teaching message, I cast the net and invite a response from the people. I ask them to come forward and receive the Holy Spirit. My Pentecostal friends, upon hearing me say this believe that I am inviting people to come forward to be baptized with the Holy Ghost because they are already born again. So when I invite those who are Spirit-filled to come and deal with those who have answered the invitation to receive the Spirit, these dear ones surge forward and deal with the people in such manner as to encourage them to yield to God and believe to speak in tongues. This has caused a great deal of confusion and **I want to tell you exactly what I mean. I mean for the sinner to come forward and be born again, which is to be baptized into the body of Christ by the Holy Ghost which is exactly what took place at Pentecost when the church was launched. In other words, to be born of the Spirit is to be truly baptized with the Holy Ghost. It is one and the same.**