# Notes used in the Message

www.SpokenWordChurch.com

## 18-0311pm - First Seal Pt.8 (One God Pt.2) - Wade Dale

#### **REVELATION 6:1-2**

 $\sim$  1 <sup>†</sup> ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

» 2 † And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

# **REDEMPTION REDEMPTION REDEMPTION**

- Breaking of the Seals is not necessarily for the soul. Soul is Redeemed by the New Birth, shed blood of Jesus Christ at Calvary.
- > BUT WILL BRING FULL FELLOWSHIP INTO MANIFESTATION.

1) 61-0618 REVELATION.CHAPTER.FIVE.2\_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY\_ See what it's doing? It's these seals opening up, just begin to reveal the plan of redemption, how He did it. It's all over now, just about--just about finishing up. So we're at the end time. So that's why the--the things are being revealed.

## THE MYSTERY OF INIQUITY

### **II THESSALONIANS 2:7**

» 7 <sup>+</sup> For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

### **PROVERBS 16:6**

\* ¶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

### **JUSTIFICATION**

HEBREW LEXICON -- STRONG'S NUMBER 6664

1d) righteous (as justified and vindicated by God)

- **1b5) of God's attribute**
- 1f1) of God as covenant-keeping in redemption
- 1f3) of people enjoying salvation

### ISAIAH 53:11

» 11 <sup>+</sup> He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

### ROMANS 3:19-30

> 19 <sup>†</sup> ¶ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

» 20 <sup>+</sup> Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

» 21 <sup>+</sup> But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

» 22 <sup>+</sup> Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

» 23 <sup>+</sup> For all have sinned, and come short of the glory of God;

» 24 <sup>†</sup> Being justified freely by his grace through the redemption that is in Christ Jesus:

» 25 <sup>+</sup> Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of <u>sins that are past</u>, through the forbearance of God;

» 26 <sup>+</sup> To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

## **ROMANS 8:29-30**

 $\sim$  29 <sup>+</sup> ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

**30 +** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

# 2) 53-0608E AT.THY.WORD\_ CONNERSVILLE.IN MONDAY\_

« E-17 <sup>+</sup> Now, see, now Paul was justifying Abraham by faith. James justified him by works. Paul said Abraham was justified, Romans 4, by faith. And so James comes over and says that he was justified by works. Now, both of them, one confirmed the other. Now, Paul was speaking what God saw: his faith. James is speaking what man saw: his works. And if you say, "I got faith in God," and afraid to put your faith to work, then it won't do you no good. You've got to launch out.

3) 62-0607 PUTTING ON THE WHOLE ARMOR OF GOD ABERDEEN NC

« E-42 <sup>+</sup> And now when all that... He anointed prophets, sexual-born men; but it wouldn't work. Now, one time then God became man. And Jesus was that Man, and He was the expressed Image of the Father. See? In other words all this great purity of love, great purity of power, all this great thing was manifested in Him. Now therefore, He went down to the grave and died for us for our sanctification and justification, and then brings back the Holy Spirit (See?), for us. Now, therefore, we are the justified. Christ was the sanctification of God. We are the justification, Christ the sanctification, and the Father, Head. See?

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_

« 592 <sup>†</sup> And we stand justified in Christ, before Him. Because, He cannot pass judgment, for He's already judged that Body, in which I am a part of. What, how am I a part of it? Here It is; It's in me. "If My... ye abide in Me, and My Words in you, then what you say... Ask the Father anything in My Name, it'll be done, because It's there." Justified! Glory to God!

594 Justified in His sight! Why are we justified? We are His victory. The Church is His victory. We come forth in this last days with this glorious Gospel, showing His victory. He died for this purpose, and we are proof of His victory. Amen! When we see Him coming down and living among the Church, that's His victory. Shows that he couldn't keep Him in the grave, neither can they keep us. 4) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_

Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

« 225 † Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.

226 For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

**227** Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

5) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead<u>, absolutely out of existence, even in the mind of God.</u>

# ONE GOD

# EXODUS 20:1-5

» 1 † ¶ And God spake all these words, saying,

> 2 <sup>+</sup> I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

» 3 † Thou shalt have no other gods before me.

\* 4 <sup>†</sup> Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

» 5 <sup>†</sup> Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

#### **DEUTERONOMY 6:4-5**

» 4 † ¶ Hear, O Israel: The LORD our God is one LORD:

» 5 <sup>+</sup> And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

#### I JOHN 5:18-20

> 18 <sup>+</sup> ¶ We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

\* 19 <sup>+</sup> And we know that we are of God, and the whole world lieth in wickedness.
\* 20 <sup>+</sup> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

#### 6) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_

« 266 <sup>+</sup> And they said, "Now, here's a white horse, and a white horse is a power, a charger." And said, "The man that set on that was the--the white horse was the Holy Spirit that went forth in the early age and conquered that age for the Kingdom of God. He had a bow in his hand which meant like Cupid. He shot the arrows of love into the hearts of the people, the love of God, and He conquered."

Now, that sounds very good, but it isn't the Truth. No, sir. That... It wasn't. "White" does mean "righteous." We--we realize that, that "white" means "righteous." The teachers taught it, that it was the Holy Spirit conquering in the first age. But my revelation of it by the Holy Spirit is not that way.

My revelation by the Holy Spirit is: Christ and the Holy Spirit is the selfsame Person (See?), only in a different form. So here stands Christ, the Lamb. We know He was the Lamb. He's standing here with the Books in His hand, and there goes the white horse rider. See? So it wasn't the Holy Spirit.

« 269 † Now, that's one of the mysteries of the last days, how that Christ can be the three Persons in One. It's not three different people: Father, Son, and Holy Ghost, being three gods as the trinitarians try to tell us it is. It's three--it's three manifestations of the same Person, or you might call it three offices. If you're talking to ministers, you wouldn't use office, 'cause I...?... just happened to think I'm on tape. So I'll tell you... 'Course Christ couldn't say, "I'll pray My office, and He'll send you another office." We know that. But if you want to make it: it's three attributes of the same God, and not three gods; three attributes of the same God. See? And so how could Christ be out there with a white horse conquering and standing here with a Book in His hand? It isn't so; it isn't Christ.

« 271 <sup>†</sup> Notice. Now, the Holy Spirit and the revelation and Christ is... The Holy Spirit is Christ in another form. That's right. Notice, it is a Lamb that opened the Book, and the Lamb is Christ; and Christ is not seen any more from then, but He is seen in the Book of Revelations the 19th chapter, coming on a white horse.

#### 63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_

Notice now, now, we're going to read, first for the... "Then He answered them..." And--and then He's--He's going to start to answering now, and we want to compare it with the Seals. Now, watch, the First Seal is Revelations 6:1-2; now we read 6:1-2.

And I saw... the Lamb when He had opened one of the seals, and I heard, as it was the noise of a thunder, one of the four beasts saying, Come and see.

And I saw, and behold a white horse: and he that set on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Who did we find this fellow was? Antichrist. Matthew 24 now, 4 and 5. And Jesus answered and said unto them--unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.

« 159 <sup>+</sup> See it? Antichrist. There's your Seal. See, see? He spoke it here, and here they opened the Seal, and here He was, just perfect.

### 8) 57-0309B I.WILL.RESTORE\_ PHOENIX.AZ SATURDAY\_

« E-31 <sup>+</sup> But they had the worship of one true God. In that little faction, they set up in the program (which many of you historians know), of making the trinity three different Gods. They had one God, the Father, with a long beard. I seen the pictures right at the Vatican. They had another one, God, the Son, with a younger man and a little bird flying around like a dove, calling the Holy Ghost.

Now, they lost sight there, of the true picture of the one true God. God is not three Gods. God is one God. God has three offices, the trinity, the Father, Son, and Holy Ghost, but it isn't three different Gods. If it is, we're pagan. But that never started in the early church; they knowed different from that. It started in the middle age, when the unity of brethren was broke up, and the love.

« E-32 <sup>+</sup> Now, of course, we people today, we believe that there's three, the Father, and the Son, and the Holy Ghost is the three persons of the one true God. It's three offices, not three Gods. But that same... Listen now, we think that was ridiculous in the Catholic church, but we brought it right down here at Pentecost and tore yourselves to pieces with it--set up another organization, started something else.

Instead of coming like brethren with brotherly love and with unity, the first one begin to see the--that the three Persons of the Godhead was in one Person, Christ Jesus; He was the manifestation of God in flesh, not another man.

# 9) 59-0823 PALMERWORM.LOCUST.CANKERWORM.CATERPILLAR\_ JEFFERSONVILLE.IN V-14 N-1 SUNDAY\_

« 154 † Now, I'm going to take your Scripture, Matthew 28:19, "Go ye, teach all nations, baptizing them into the Name of the Father, Son, Holy Ghost." How was you baptized, "In the name of the Father, in the name of the Son, in the name of the Holy Ghost"? That's not even written in the Scripture. And I want some man...

You say, "The blessed holy trinity." Find me the word "trinity" anywhere in the pages of God's Bible. It's a man-made scheme, an old dirty church rag wrapped around to take the place of the sap Line of God's Holy Spirit. There's no such a thing. There's no such a thing. You find it and come to me. You're duty bound to do it as a Christian, if you find it. It's not in God's holy Writings. And the "Father, Son, and Holy Ghost" is hatched out of hell; there's no such a thing as three Gods. Now, I believe in the Fatherhood of God; I believe in the Sonship of God; I believe in the Holy Ghost dispensation of God; but It's the same God in every dispensation, not three Gods.

# 10) 61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_

« 174 <sup>+</sup> Now, my precious brother, I know this is a tape also. Now, don't get excited. Let me say this with godly love, the hour has approached where I can't hold still on these things no more, too close to the Coming. See? "Trinitarianism is of the Devil!" I say that THUS SAITH THE LORD! Look where it come from. It come from the Nicene Council when the Catholic church become in rulership. The word "trinity" is not even mentioned in the entire Book of the Bible. And as far as three Gods, that's from hell. There's one God. That's exactly right. « 175 <sup>+</sup> Now, do you say then, "Do you believe that all these people that--that's trinitarians are of hell?" No, sir. I believe they are Christians. But the hour is approaching, brother, where they are sincerely wrong.

# 11) 63-0319 THE.SECOND.SEAL\_ JEFFERSONVILLE.IN TUESDAY\_

« 122 † But notice how this white horse rider... (Now, we just backgrounding it a little till we hit this Seal.) Now, notice the white horse rider. When he went out he--he serves in three stages. The devil, as I proved to you the other night is in a trinity just like God, but it's the same devil all the time in three stages.

Notice his stages: In the first stage he come in, the Holy Ghost fell, and people had everything in common. And the Spirit of God was upon them, and the apostles went from house to house breaking bread with the people, and there was great signs and wonders wrought. And--and then the first thing you know, Satan began to cause a murmur to come up. Then after while these slaves and the poor of the land what received the Holy Ghost, they went out into different places testifying. They testified to their masters.

« 126 <sup>+</sup> And after while there begin to come all like army captains and... And the different people the celebrity begin to see the gallantry and the miracles and signs that these men done, so they accepted Christianity. Well then (You see?), when he embraced Christianity and go down there to a place where they're meeting in a little old dark, dingy hall, and clap their hands and shout and speaking in tongues and getting messages, why, he could never take that to his--his competitor or whatever it is in his business. He'd never believe it like that (Certainly not.), so he's got to dress it up.

« 128 + So they begin to get together and begin to think, "Now, we'll form something a little different." And Jesus, right immediately at the first church age, He told them in the 2nd chapter of Revelations here, "I have somewhat against you, because these deeds of the Nicolaitanes." "Nico," "conquer the laity." In other words, they want to make... Instead of everybody be one, they want to make some holy fellow. They wanted to make some kind of... They wanted to pattern it in paganism from where they had come out from, and they finally done it.

Now, watch. First Nicolaitane. The Nicolaitane was called in the Bible, antichrist, because it was against the original doctrine of Christ and the apostles.

# 12) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

« 236 † Notice here something, real quick now, while we're ending the... our talk. Notice Revelation 16:13 to 14, if you want to put that down. I won't have time maybe to go to it. I want you to be sure and see it. Now notice, this is the sounding between the Sixth and Seventh Vial. 237 Now we'll--we'll close out just in a minute, if you can just bear a few minutes longer. Closing out now.

238 Notice Revelation 16:13 to 14, between the Sixth and Seventh Vial, "Three unclean spirits like frogs" (did you notice that?) "went out of the mouth of someone." Now notice, quickly. Are you ready? Say, "Amen." [Congregation says, "Amen."--Ed.] A trinity of spirits!

« 239 + Now denominational brother, set still just a minute. Don't get up and walk out of the room, back out there on this radio, telephone hook-up. Don't turn your tape recorder off. Set still just a minute, and listen. You're born of God, you will.

« 240 † A trinity of frogs! A frog is an animal that always looks backward. He never looks where he's going; he looks where he's come from. See? Don't you see? Where was trinitarianism born at? Remember, "three unclean spirits," individual spirits. Are you getting it? [Congregation says, "Amen."--Ed.]

241 Notice, they look back to the Nicaea Council where the trinity doctrine was born at, not in the Bible. There's no such a thing. They look back to the Nicaea Council at Nicaea, Rome, where the trinity was born at.

Notice where they come from. Notice. And the trinity of frogs came out of an old trinity, give birth to a new trinity, their mother. What'd it come out of? A trinity, "the dragon," see, "the beast," and "the false prophet." A trinity, new. For when were these frogs come out? When did it? Notice, they was there all the time, but it wasn't manifested until between the Sixth and Seventh Vial, just before the Seals opened to reveal it.

## 13) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

244 <sup>†</sup> Started where? This is "false prophet," singular. "False prophet," the first pope; and from there come out "the--the whore, and the mother of harlots," the whole thing. A false trinity was rising; not in the early days, wouldn't be made manifest in the early days, it went right on through with it. But when the Seven Seals be come, and opened those mysteries and revealed them; that's when "the frogs, three unclean spirits like frogs, come out to manifest themselves," a trinity doctrine against the Truth. See? Huh!

See where it come from? See where it's going back to? Ecumenical Council. They're all brothers, anyhow; same spirits, same thing.

And watch. So deceiving, performing miracles! And these are devils that go forth to all the gods of the earth, working miracles, to deceive them in the last day, and will succeed in doing it.