

Notes used in the Message

www.SpokenWordChurch.com

18-0221 - From Salvation to Redemption Pt.5 (Believing Unto Eternal Life)- Samuel Dale

JONAH 2:9

» **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

MARK 16:14-16

» **14** † ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
» **15** † And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**
» **16** † **He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**

1) HEBREWS 11:6

» **6** † But without faith it is impossible to please him: for **he that cometh to God must believe that he is**, and that he is a rewarder of them that diligently seek him.

2) JOHN 6:44

» **44** † **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

3) ROMANS 2:4

» **4** † Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that **the goodness of God leadeth thee to repentance?**

4) ACTS 16:31

» **31** † And they said, **Believe on the Lord Jesus Christ**, and thou shalt be saved, and thy house.

5) PSALM 27:13

» **13** † I had fainted, **unless I had believed to see the goodness of the LORD in the land of the living.**

6) JOHN 16:30-31

» **30** † Now are we sure that thou knowest all things, and needest not that any man should ask thee: **by this we believe that thou camest forth from God.**
» **31** † Jesus answered them, **Do ye now believe?**

7) ROMANS 10:6-11

» **6** † But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)
» **7** † Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
» **8** † But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
» **9** † That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
» **10** † **For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**
» **11** † For the scripture saith, Whosoever believeth on him shall not be ashamed.

8) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **370** † Now, the question is... Let's answer it just one by one; there's three questions.

By one Spirit we are all baptized into the body of Christ.

That's correct, I Corinthians 12 would give the answer to that. All right.

At that time we receive the new birth, this takes place? Is that when?

That's what they want to know. Yes. "By one Spirit..." No. No. By one Spirit we're all baptized into one body. See, that isn't when the new birth begins; the new birth begins when you believe on the Lord Jesus.

9) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_
« 14-6 † See, **I believe that you believe unto Everlasting Life. I believe that--that your acceptance of the Lord Jesus gives you Everlasting, Eternal Life when you believe it. Then I believe by one Spirit then you're baptized into the body of believers. (We're going to get to it in a few minutes, if God willing.) You believe unto Life.**

He--Paul said, passing through the upper coast of Ephesus, finding certain disciples, he said, **"Have you received the Holy Spirit since you have believed?"**

56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_
« 15-2 † See, **your faith anchors you in Christ. That's intellectual. You believe it. You accept it. You say that it's right. You recognize it to be the truth, and you're a Christian. And you've got Everlasting Life by believing it. You've entered to God. You're on the campgrounds. Manna's falling, and you're eating it.**

And did you notice: the strange thing, there was a mixed multitude eating the same manna? People who are sinners, who does not accept the Lord Jesus can still enjoy the--seeing the moving of the miracle of God, healing the sick; can rejoice in people doing right; can open their hearts and rejoice in a sermon that's preached under the anointing. And that's the same type of manna that the Christian is eating. You see it?

10) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_
« 111 † A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. **You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

11) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_
« 24-4 † I want you to notice another thing about this. The peculiar of the Light the believer walks in when he's in Christ, peculiarity of it. Now, the three courts... **The justified man out here, he walks by daylight.** Someday he has gloomy days. You get it? Oh, I hope you see this. God bless you. Some days are gloomy, some days you do not know whether it's really worth while to serve God or not. **You're walking in the outer court. Sure you're eating manna; sure you are a believer; sure you have Eternal Life; sure if you die you go to heaven. Truly. But what kind of a life are you living?** Every day you get out here, "Oooh, I got my dandruff up today. I told them about it. I cussed them out. I couldn't help it. God forgive me."

11A) 59-0628E QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_
« 49 † **Therefore, the question is, that a man is saved, I believe, if he's looking towards Calvary, and dies in that estate. Certainly, I believe he'll be saved; I believe he'd go through if he had not the opportunity before. But depends on... You go back to the dying thief at the cross. But remember, that was his first and last chance. You got one tonight. Don't wait till that time, 'cause it might not be that way with you.** You might not have a deathbed confession. I tell you; they're all right, but they're too much of a chance to take a chance on. Don't you wait for deathbed; you let this be your deathbed right now, that you die out now and be borned again of the Holy Spirit.

12) 56-0213 HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_
« E-23 † **It depends on where your faith stands. Your salvation is good as long as your confession is good. But when your confession drops, then your salvation's gone. For He is a High Priest setting at the right hand of God to make intercessions on your confession, that's what happens.**

So I wonder why it is then with salvation and healing also, that people become at this low ebb. Now, I want to say that the reason of it is, I believe I can explain it to you if you'll be reverent and listen closely now.

13) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_

« 11-5 † Now, speaking this, there is two different types of Christianities. Seems strange, but I would not say two different types; I say two different phases would be a better word to use, not two types, two phases: the same Christianity, but two phases of it. And one of them is an intellectual or a mental conception of what God has said in His Word and of Jesus Christ by the way of knowledge. And the other is an experimental experience that God has given the man in his heart.

The one, intellectually is a hungering. He--he's feasting on God, but his--his feast doesn't hold out. The other one seems to have victory all the time. There's nothing bothers them. They're just as solid and anchored as they can be. No trials, no storms bothers them at all. But they seem to have something about them that people who are Christians and trying to live for God, admire that type of Christian. And I've often wondered, "Lord, what is it that these people have that others crave so much for, and yet seem to fail to get it?"

14) 50-0100 DISEASES.AND.AFFLICTIONS_ LOUISVILLE.KY V-25 N-2

« 26 † But there never was nothing that came before Jesus Christ, the Son of God, but what He was more than a match for it. And He's just the same today as He was yesterday, and will be forever. And He proves that. And you'll see it night after night. And if it isn't so, then you have a right to doubt.

Someone said, "Does the healings last?"

They last as long as faith lasts. But when faith fails, then your healing will fail. Would you say every person that came to the altar and got converted would be a Christian all their days? He could be tonight a child of God, and tomorrow be a child of the devil. It's when he loses faith in God, what sends him back.

14A) 61-0410 CONFERENCES_ BLOOMINGTON.IL MONDAY_

« E-5 † So that's right. So the judge dismissed the case. There could be no more about it. That's exactly. See, he was... As long as he was walking he was all right; but when he begin to doubt, down he went.

And that's just how long divine healing lasts: as long as you believe it. And that's how long salvation lasts: just as long as you believe it.

Someone said to me some time ago, said, "Brother Branham, I don't care what you would produce, what you would say, or anyone else, that... You might raise up ten dead people, and make every cripple walk," said "I still would not believe it."

I said, "Certainly not. It wasn't for unbelievers; it was just for those who believe." That's all. It's just for believers.

Jesus said, "To those that believe." Unbelievers are not even included, see. You're just to be pitied. Something wrong somewhere. So if you're a believer, why, it's for you. If you're not a believer, then it's not for you.

15) 50-0711 MINISTRY.EXPLAINED_ MINNEAPOLIS.MN TUESDAY_

« E-52 † Somebody says, "How does Divine healing... Is it... Does it last all the time?" It lasts just as long as faith lasts. And salvation lasts the same way, just as long as faith lasts. When you feel that you're not saved any more, you're not saved. For it's by faith are you saved through grace. Is that right?

When you come to the altar, what do you do? You confess your sins and ask God to forgive you. And then, in your heart... Now get it! In your heart, you have to believe that He has forgiven you. Is that right? You have to believe that.

Then you walk away from the platform. And then you have to confess it first, that you are saved. You can't just keep it under a bushel; you'll lose it right now. You've got to confess it and tell everyone that you're glad. Now, what if you walk outside and somebody says, "There's nothing to it; you just got excited at the altar."

16) 60-0911E FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD_ JEFFERSONVILLE.IN V-9 N-5 SUNDAY_

« **164** † **Now, did you know... You say, "Well, Brother Branham, I believe," well, listen, "and I've never received the Holy Ghost." No, you don't believe yet. You are just believing unto belief. You have hope.** For in I Corinthians the 12th chapter and the 3rd verse, let's just grab that right quick while we're close to it, if you want to. I Corinthians 12, the 12th chapter and the 3rd verse, and we'll get that just right quick, and--and read this here and see what the Lord has in this for us.

I Corinthians 12, all right, and the 3rd verse.

Wherefore I give you to understand, that no man speaketh by the Spirit of God calleth Jesus accursed: and... no man can say... Jesus is the Lord, but by the Holy Ghost.

16A) 56-0121 THE.INTER.VEIL_ STURGIS.MI SATURDAY_

« **E-62** † I'd like to see how many of those Nazarenes that got sanctified one year, the next year was back for sanctification again. I thought He kept it; I thought you couldn't back...

Oh, brother. Some men so narrow-minded, you put a pencil between their eyes it'd blind them. That's right, so narrow-sighted... Sure. **Salvation is--lasts as long as faith lasts. And Divine healing lasts as long as faith lasts. You that's got to experience, forty years ago; forget you ever had the experience, and go out of here tonight and say, "I don't even believe in it, and I'm not God's servant no more," watch how long your experience lasts. Certainly.**

"When the unclean spirit's gone out of man, he walks in dry places; he comes back with seven other spirits worse than he was. He enters in by force, if the good man of the house ain't there to keep him out. "You don't go by your feelings. I never was saved by my feelings. I wasn't saved because I felt good. I'm saved because I met God's promise. That's right. The devil can beat you around the stump on feelings, but he can't speak on THUS SAITH THE LORD and condemn it. I've done what Jesus said. I'm saved tonight because I met God's requirement. I'm healed tonight.

16B) 60-0710 THE.QUEEN.OF.SHEBA_ KLAMATH.FALLS.OR SUNDAY_

« **E-8** † I might say to this audience this afternoon, **"How many is Christians?" Perhaps ninety-five percent, or maybe a hundred, raise up their hands: They're a Christian. As long as you believe that, all right. But the minute that you begin to think that you're not, that's the time you start sinking right there. That's the time your testimony is negative. Divine healing lasts just as long as your faith lasts with it, your salvation the same. Because every--every thing of God is by faith, and nothing of God's can be proven by natural.**

16C) 61-0410 CONFERENCES_ BLOOMINGTON.IL MONDAY_

« **E-4** † So he got in some trouble down in Florida. Satan set a trap for him and got a child that he took the braces off of. 'Course you know the story. Reverend Gordon Lindsay was down there in the trial when the judge said, "You claim that boy to be healed?"

And Brother Jack said, "He was healed"

"Oh," said, "there's no such a thing as that."

Said, "When I took the braces off of him, he walked across the platform. He said he was healed."

Said, "Now, if you can produce one Scripture where God ever did anything like that--would be healed here, or something, and it'll just last a moment, why, I'm willing to take down on it."

Brother Lindsay raised up and said, "I can produce a Scripture."

Said, "Let's hear it."

Said, "One night on a stormy sea, Jesus told Peter to come walking to Him on water. As long as he walked... He was on top of the water as he believed, but when he got ready to disbelieve, he sank."

« **E-5** † So that's right. So the judge dismissed the case. There could be no more about it. That's exactly. See, he was... **As long as he was walking he was all right; but when he begin to doubt, down he went.**

And that's just how long divine healing lasts: as long as you believe it. And that's how long salvation lasts: just as long as you believe it.

Someone said to me some time ago, said, "Brother Branham, I don't care what you would produce, what you would say, or anyone else, that... You might raise up ten dead people, and make every cripple walk," said "I still would not believe it."

I said, "Certainly not. It wasn't for unbelievers; it was just for those who believe." That's all. It's just for believers.

Jesus said, "To those that believe." Unbelievers are not even included, see. You're just to be pitied. Something wrong somewhere. So if you're a believer, why, it's for you. If you're not a believer, then it's not for you.

17) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 142 † Patience, and so forth, there's a mockery of it, a pretending to be; a nature-given faith; a nature-given virtue. There's a nature-given temperance. All these things are nature given.

143 And the biggest part of our faith is mental faith. [Blank.spot.on.tape--Ed.] By hearing the Word, it brings us to a mental recognition of God.

144 But if This, coming from Above, oh, brother, if It ever strikes this, there is a godly spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word is still God. "And the Word was made flesh and dwelt among us." And when the Word Itself is pouring into our faith, **our mental faith becomes a spiritual revelation.**

145 "And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams...

I had a piece of chalk here, but I guess he never brought it out.

18) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

« E-35 † **Any man or woman tonight will take that same Word of God... "By his stripes we were healed." Let the anointing, the Messiah, come upon you; that conductor will lead you right straight to your healing. It'll lead you to salvation. Oh, I just love it.**

That's what it'll do, 'cause you were made to thirst, made for God. And the devil tries to pervert you, make you think you're having a good time out here, keep you blinded like he does, did the Jews, until the time that you cross the separating line. And then you're finished.

19) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 365 † **But now, as far as having Eternal Life and being a Christian, you are a Christian the moment you believe. Now, that's not make-believe; that's truly believe on the Lord Jesus and accept Him as your personal Saviour, you're borned again right there, and have Eternal Life. God comes into you.**

Now, watch. Eternal Life... Jesus said, "He that heareth My Word and believeth on Him that sent Me, hath Eternal Life, and shall not come into the judgment, but's passed from death unto Life." **You're a new creature right then.**

Then Paul had met some of those people up in Acts 19. They had them a preacher up there which was a converted lawyer by the name of Apollos. And Apollos was a mighty man in the Scriptures, and he was proving by the Scriptures that Jesus was the Christ. See?

20) 59-1223 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 145 † **Now, before you've receive the Holy Ghost, you are believing unto Eternal Life. But you do not have Eternal Life until you receive the Holy Ghost, 'cause It is Eternal Life. The Holy Ghost is God; It's God's Life in you. Then you got Eternal Life. Do you understand that now? See? Look. See? You're believing unto.**

Wait, here's a good thing. You women excuse me for this if it sounds too flat (See?)... make a point. A mother, it's life... But still that baby isn't borned. But if you treat that baby right and follow the rules of nature, that baby will be born normal. But if you don't apply everything to the rules of nature, you let a hard bruise, or a hit, or--or something take place, it--it--it's going to ruin it (See?); it'll kill the baby before it's born.

21) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 272 † Usually people that has gifts are people who don't want gifts. See? Paul tried to run from the thing, so did Moses. Great leaders like that try to run from the job; they know what lays before them. God...

See, if you take a guy that always, "Oh, Lord, fill me with power, and I'll go out here, and I'll cast devils." He'd never do it. God knows better than trust anybody like that. See? He'd never do it.

It's that guy that don't want nothing to do with it. You see? That's the guy that God can take him and teach him something sometime. You see?

So then, Judas come back rejoicing, all of them, that the names... He said, "Don't rejoice that the devils is subject to you, but rejoice because your names are written in the--on--on the Book of Life." Now, if you notice and take Daniel also. The... See?

Because your name is on the Book of Life (because it is in heaven, your name has been recognized), that still doesn't mean that you are saved. See? You're not converted, until you receive the Holy Ghost. Remember that. You're only potentially converted. See? You're not...

« 274 † **If--if you ask me for a--for a oak tree and I give you an acorn, potentially you have an oak tree, potentially, but it isn't developed yet. That's the reason I believe in the security as the way I do.**

If I--if I ask for a cornfield, and I see corn up about that high, potentially, I have a field of corn. Not--it isn't developed yet, something could happen. See?

Now, you're on your road through justification and sanctification to the baptism of the Holy Ghost. But when you're genuinely baptized with the Holy Ghost, you're in the Kingdom. Now, you say, "Brother Branham, is that true?"

« 275 † I haven't got time now to--to give you Scripture; you just look it up when you get home, 'cause I don't know... My mind... Have to look back here in my concordance to pick it up. **Jesus told Peter, who had been both saved and sanctified... He believed on Jesus, was sanctified. St. John 17:17, Jesus said, "Sanctify them, Father, through the Truth; Thy Word is the Truth." And He and the Word is the same. They were sanctified, potentially, through the Truth, the Word, the Truth. And then, Jesus told Judas--or--or Peter the night of the betrayal, He said, "After you are converted, then strengthen your brother"--after you're converted.**

« 276 † **The man had followed Him for three years and had name on the Lamb's Book of Life, and had cast out devils, and done great works, and healed, and done all kind of--preached the Word, and everything, and still wasn't converted. See the... You're leading to conversion. See?**

The baby that... When the act has taken place between the--the egg and the sperm, or the gene... But when they... **Potentially, the baby's there when the act is done.** Then the body is developed, second stage; but the baby has to be born here, and then it receives the breath of life. It is not yet the breath of life. You say, "Oh, it's alive." No, it isn't. That's little nerves jerking, muscles. See? The baby hasn't received life till it's born. And you may jump and jerk, but you're not... See, see? You got to be born. You know what I mean? All right.