

Notes used in the Message

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18-0218am - From Salvation to Redemption Pt.4 (Believing Unto)- Samuel Dale

JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

JOHN 6:42-44

- » **42** † And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
- » **43** † Jesus therefore answered and said unto them, **Murmur not among yourselves.**
- » **44** † **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

1) 54-0220 EXPECTATION_ WOOD.RIVER.IL SATURDAY

« **E-52** † **Now, look. The same Holy Spirit... There's no two Holy Spirits, there's only one. And the same Holy Spirit that give Simeon that promise, is the same Holy Spirit that drew you out here tonight.** Is that right? He made you come, sister, and to you, sister, and you, you, you, you, every one of you. He brought you here. The devil would never bring you around a place like this. I'll guarantee you that. The Holy Ghost brought you here. If you believe in Divine Healing, then the Holy Spirit brought you where the Fountain's open, just like He did Simeon. You embraced God's promise like Simeon did.

2) « 154-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What we have just set forth would be much easier for all to understand if all believed the doctrine of the oneness of the Godhead. For there are not three persons in that Godhead but ONE. Thus we are NOT born again by the Spirit of Life of Jesus coming in, and then subsequent to that the Holy Spirit coming in to give us power. If that were true, why are we dishonoring the Father by not giving Him a part in our complete salvation, for if salvation is of the Lord and there are three Lords, then HE (Father) must have something to do, too. But surely it can be seen that Jesus made this very clear that it was He and He alone Who is God and it is He and He alone Who is coming into the believer.

John 14:16 says that the Father will send another Comforter.

But verse 17 says that He (Jesus) dwelleth with them and should be IN them later.

In verse 18 He says He will come to them.

In verse 23 in speaking to the disciples He said, "We (Father and Son) will come unto him." Thus it is the Father, Son and Holy Ghost all coming in at the one time for IT IS ONE PERSON comprising the Godhead. That advent took place at Pentecost. There aren't two comings of the Spirit, just one. The trouble is that people don't know the real truth, and they simply believe in Jesus for remission of sin but never go on to receive the Spirit.

3) « 17-4 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now all these expressions, 'Him Which Is', and 'Him Which Was', and 'Is To Come', and 'Faithful Witness', and 'First-born From Among the Dead', and 'Prince of the Kings of the Earth', and 'The Alpha and Omega', **and 'The Almighty', are titles and descriptions of the ONE AND THE SAME PERSON, Who is the Lord Jesus Christ, Who washed us from our sins in His own blood.**

4) « 154-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

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5)« 144-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

To begin with you will notice that in my meetings when I have finished preaching an evangelistic service, or some teaching message, I cast the net and invite a response from the people. I ask them to come forward and receive the Holy Spirit. My Pentecostal friends, upon hearing me say this believe that I am inviting people to come forward to be baptized with the Holy Ghost because they are already born again. So when I invite those who are Spirit-filled to come and deal with those who have answered the invitation to receive the Spirit, these dear ones surge forward and deal with the people in such manner as to encourage them to yield to God and believe to speak in tongues. **This has caused a great deal of confusion and I want to tell you exactly what I mean. I mean for the sinner to come forward and be born again, which is to be baptized into the body of Christ by the Holy Ghost which is exactly what took place at Pentecost when the church was launched. In other words, to be born of the Spirit is to be truly baptized with the Holy Ghost. It is one and the same.**

6) 63-1113 THE.SIGN.OF.THIS.TIME_ NEW.YORK.NY V-18 N-8 WEDNESDAY_

« 115 † **Notice like this. When a baby is born, there is three things that constitutes its birth. The first thing in normal birth... You adults listen close now; the young children will never catch it. But, let's see, the first thing in a normal birth is water, then blood, then life. See?**

116 Now that's the same thing that constitutes the new birth; water, Blood, Spirit. The elements that came from His body is what makes His Body. See? It come from His body, is the material that takes to--to make His Bride. Because, Adam had his bride taken from his body.

Christ has His Bride taken from the body. And when Christ died, there was three elements that came from His body; water, Blood, Spirit; justification through believing, water; sanctification through the Blood; the baptism of the Holy Spirit.

117 Now this last great step must come into the perfection, that the Holy Spirit has to live in that Church so perfectly, it'll make the Head and the Body unite together. See? See? That's the Body. He is the Head in the Body. Now we find that He promised, in these last days, that that would be done. We find it.

7) 54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

« 140 † He said, "Go get me a heifer of three years old." Watch, three. Everything in the Bible is a three. Three blends to a one. See? Father, Son, Holy Spirit, not three Gods: One. Faith, hope, and charity, not three different things, but all the essence of one: love.

Now, then there was justification, sanctification, the baptism of the Holy Ghost, not three different dispensations, not three works of grace, but one work in three different manifestations. Same Holy Spirit was with Luther, under justification was under Wesley with sanctification; in the Church now, in the baptism of the Holy Ghost: the same Holy Spirit, not two Holy Spirits, the same Holy Spirit.

8) ACTS 16:30-31

» 30 † And brought them out, and said, Sirs, what must I do to be saved?

» 31 † And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

9) 56-0213 HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_

« E-23 † **It depends on where your faith stands. Your salvation is good as long as your confession is good. But when your confession drops, then your salvation's gone. For He is a High Priest setting at the right hand of God to make intercessions on your confession, that's what happens.**

So I wonder why it is then with salvation and healing also, that people become at this low ebb. Now, I want to say that the reason of it is, I believe I can explain it to you if you'll be reverent and listen closely now.

10) ROMANS 10:8-10

- » 8 † But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
- » 9 † That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- » 10 † For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_

« 14-6 † **See, I believe that you believe unto Everlasting Life. I believe that--that your acceptance of the Lord Jesus gives you Everlasting, Eternal Life when you believe it. Then I believe by one Spirit then you're baptized into the body of believers. (We're going to get to it in a few minutes, if God willing.) You believe unto Life.**

He--Paul said, passing through the upper coast of Ephesus, finding certain disciples, he said, "Have you received the Holy Spirit since you have believed?"

« 15-2 † **See, your faith anchors you in Christ. That's intellectual. You believe it. You accept it. You say that it's right. You recognize it to be the truth, and you're a Christian. And you've got Everlasting Life by believing it. You've entered to God. You're on the campgrounds. Manna's falling, and you're eating it.**

And did you notice: the strange thing, there was a mixed multitude eating the same manna? People who are sinners, who does not accept the Lord Jesus can still enjoy the--seeing the moving of the miracle of God, healing the sick; can rejoice in people doing right; can open their hearts and rejoice in a sermon that's preached under the anointing. And that's the same type of manna that the Christian is eating. You see it?

12) 60-1209 THE.SARDISEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 329-372 FRIDAY_

« 123 † Now, I've heard many Pentecostal people that preaches the baptism, saying, "Them Lutherans, and so forth, won't come forth." Oh, yes. You know the little story about Dr. Hegre up there. When I told him... He said, "What are we?" I said... You know, they raised that great Lutheran seminary there, Bethany, at Minneapolis. And he said, "Well, what have we Lutherans got?"

I said, "Well, I'll tell you. I believe you got Christ."

And he said, "Well, we want--we want the Holy Ghost." He said, "Do you think we got It?"

I said, "Potentially." And I said, "You're believing unto It."

He said, "Well, what do you mean?"

13) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 272 † Usually people that has gifts are people who don't want gifts. See? Paul tried to run from the thing, so did Moses. Great leaders like that try to run from the job; they know what lays before them. God...

See, if you take a guy that always, "Oh, Lord, fill me with power, and I'll go out here, and I'll cast devils." He'd never do it. God knows better than trust anybody like that. See? He'd never do it.

It's that guy that don't want nothing to do with it. You see? That's the guy that God can take him and teach him something sometime. You see?

So then, Judas come back rejoicing, all of them, that the names... He said, "Don't rejoice that the devils is subject to you, but rejoice because your names are written in the--on--on the Book of Life." Now, if you notice and take Daniel also. The... See?

Because your name is on the Book of Life (because it is in heaven, your name has been recognized), that still doesn't mean that you are saved. See? You're not converted, until you receive the Holy Ghost. Remember that. You're only potentially converted. See? You're not...

« 274 † **If--if you ask me for a--for a oak tree and I give you an acorn, potentially you have an oak tree, potentially, but it isn't developed yet. That's the reason I believe in the security as the way I do.**

If I--if I ask for a cornfield, and I see corn up about that high, potentially, I have a field of corn. Not--it isn't developed yet, something could happen. See?

Now, you're on your road through justification and sanctification to the baptism of the Holy Ghost. But when you're genuinely baptized with the Holy Ghost, you're in the Kingdom. Now, you say, "Brother Branham, is that true?"

14) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 110 † Before, if any man walked in behind that veil, it was sudden death. Amen. Oh, we're going to get a lesson here in a minute, see, if you can--you can receive It. To walk behind them skins... Even one of the priest's sons tried to do it one time, and died. "Don't go behind that veil." The man that walked behind... Why? There was no redemption yet, in that. It was potentially. **It was just potential. And anything potential is not the real thing yet, see, just potentially.** It was redemption... Sin was covered, not omitted... remitted, rather, not remitted. Remitted is "divorce and put away." And so the blood of sheep and goats could not do that, so Jehovah was hid behind a veil. Now, back behind this veil where He was hid, to enter into that, a man dropped dead, to try to enter into It.

15) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 365 † **But now, as far as having Eternal Life and being a Christian, you are a Christian the moment you believe. Now, that's not make-believe; that's truly believe on the Lord Jesus and accept Him as your personal Saviour, you're borned again right there, and have Eternal Life. God comes into you.**

Now, watch. Eternal Life... Jesus said, "He that heareth My Word and believeth on Him that sent Me, hath Eternal Life, and shall not come into the judgment, but's passed from death unto Life." **You're a new creature right then.**

Then Paul had met some of those people up in Acts 19. They had them a preacher up there which was a converted lawyer by the name of Apollos. And Apollos was a mighty man in the Scriptures, and he was proving by the Scriptures that Jesus was the Christ. See?

16) 59-0628E QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 47 † Now, now, I knowed that great Scripture; I use It myself--I've got It written here: St. John the 5th chapter, 24th verse. It's a pet Scripture to me. For Jesus said this: "Verily, verily, I say unto you, 'He that believeth on Me has Eternal Life.'" Let me read it, so that I'll get It just perfectly right. St. John 5, and I want you to listen close now as we go into this *Scripture, 5 and the 24th verse.*

Verily, verily, I say unto you, He that heareth my words, and believeth on him that sent me, has everlasting life, and shall not come into condemnation; but is passed from death unto life.

"He that believeth on Me..." Now, the Scripture says that no man can say Jesus is the Christ only by the Holy Ghost. So you cannot believe that Jesus is the Christ until you have received the baptism of the Holy Ghost. You're only testifying or saying what the Scripture says, saying what the pastor says, saying what mother says, or some good preacher says. But you don't know it yourself until He has witnessed His resurrection to you. No man can call Jesus the Christ until by the Holy Ghost.

« 49 † **Therefore, the question is, that a man is saved, I believe, if he's looking towards Calvary, and dies in that estate. Certainly, I believe he'll be saved; I believe he'd go through if he had not the opportunity before. But depends on... You go back to the dying thief at the cross.** But remember, that was his first and last chance. You got one tonight. Don't wait till that time, 'cause it might not be that way with you. You might not have a deathbed confession. I tell you; they're all right, but they're too much of a chance to take a chance on. **Don't you wait for deathbed; you let this be your deathbed right now, that you die out now and be borned again of the Holy Spirit.**

17) 59-0707 BALM.IN.GILEAD_ CLEVELAND.TN TUESDAY_

« E-29 † It's not because there's not any Balm; it's because people refuse to take it. They go to church and set starchy. **They join the church and put their names on the book. But when it comes to being borned again and receiving the Holy Ghost, they turn their back and laugh at It. That's the reason they can't believe in Divine healing. That's the reason they... "How can you get blood from a turnip?" said my old southern mammy. There's no blood in a turnip. You cannot believe, until you're borned of the Spirit of God.**

Nicodemus asked, "How can a man do this?" Jesus said, "Except a man be borned again, he cannot understand the Kingdom of God." Got to be born first.

18) 59-1227E A.SUPER.SENSE_ JEFFERSONVILLE.IN V-20 N-7 SUNDAY_

« 60 † **Now, you cannot believe it until you are regenerated.** The Bible said that no man can call Jesus the Christ, only by the Holy Ghost. We went through that this last week. And it's been such a stumbling block, especially to the Pentecostal believing people, when they hear me say that. Jesus said in Saint John 5:24, "He that heareth My Word and believeth on Him that sent Me, has Eternal Life." Eternal Life comes from God alone. "And no man can say Jesus is the Christ, only by the Holy Ghost."

You're only taking what somebody else said, what you learned by intellectual, what you learned by the natural five senses. But when the sixth sense comes in, the Holy Spirit, It takes away all the reasonings of these six senses--and five senses, and lifts you up into that sixth sense, to make you believe things that you can't see, taste, feel, smell, or hear. Does something to you. Then you can say Jesus is the Christ, because you have witnessed it; not what intellectual teaching has taught you, but what you've experienced.

19) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST_ JEFFERSONVILLE.IN COD

« 41 † **The Holy Spirit's what... You are believing unto Eternal Life, but when the Holy Spirit comes, It is Eternal Life.** You're believing unto... You're begotten of the Spirit at sanctification, but never borned of the Spirit until the Holy Ghost comes in. That's correct. A baby's got life in the womb of the mother, little muscles are quivering; it's a life. But it's a different life when it breathes the breath of life into its nostrils. It's a different. That's what it is, it's...

My dear Methodist brother, and Pilgrim Holiness, and Nazarene, the baptism of the Holy Ghost is different from sanctification. Sanctification is the cleansing, which is preparation of life. **But when the Holy Ghost comes, It is Life.** Preparation is cleaning the vessel; the Holy Ghost is filling the vessel. "Sanctification" means "cleaned and set aside for service." The Holy Spirit is put it in service. You are the vessel that God's cleaned up.

20) 59-1223 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 145 † **Now, before you've receive the Holy Ghost, you are believing unto Eternal Life. But you do not have Eternal Life until you receive the Holy Ghost, 'cause It is Eternal Life. The Holy Ghost is God; It's God's Life in you. Then you got Eternal Life. Do you understand that now? See? Look. See? You're believing unto.**

Wait, here's a good thing. You women excuse me for this if it sounds too flat (See?)... make a point. A mother, it's life... But still that baby isn't borned. But if you treat that baby right and follow the rules of nature, that baby will be born normal. But if you don't apply everything to the rules of nature, you let a hard bruise, or a hit, or--or something take place, it--it--it's going to ruin it (See?); it'll kill the baby before it's born.

21) 60-0911E FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD_

« 164 † **Now, did you know... You say, "Well, Brother Branham, I believe," well, listen, "and I've never received the Holy Ghost." No, you don't believe yet. You are just believing unto belief. You have hope.**

For in I Corinthians the 12th chapter and the 3rd verse, let's just grab that right quick while we're close to it, if you want to. I Corinthians 12, the 12th chapter and the 3rd verse, and we'll get that just right quick, and--and read this here and see what the Lord has in this for us.

I Corinthians 12, all right, and the 3rd verse.

Wherefore I give you to understand, that no man speaketh by the Spirit of God calleth Jesus accursed: and... no man can say... Jesus is the Lord, but by the Holy Ghost.

22) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 54 † **You are not converted until you've received the Holy Ghost. That's right. You are believing unto... The Holy Spirit has spoke to you, and you've publicly confessed Him. The devil has the same thing. "I believe Him to be the Son of God." So does the devil. But you're walking on towards Him. When Peter had been called and justified by believing on the Lord Jesus Christ...**

And in John 17:17, Jesus sanctified them through the Word, for the Word was the Truth, and He was the Word. I John says, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelled among us."

He was the Word, so He sanctified them. He said, "Father (speaking to the Spirit in Him), I sanctify them through the Word." Himself, a-laying His hands upon them. "Thy Word is the Truth." Just merely spoke Him into existence in the womb of a woman. Oh, totally impossible for Him to be any other way than this Word of God to make Him manifest. "I sanctify them."

23) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« **63** † A brother said to me the other day, he said, "Brother Branham..." (or some time ago, months ago)--he said, "Brother Branham, Abraham believed God and it was imputed unto him for righteousness."

I said, "Truly."

Said, "What more can a man do than believe?"

I said, "That's all a man can do. That's all he can do today is believe God. But God gave him a seal of circumcision (that we went through last night) as a sign that He had accepted his faith in Him." **And today, until God... You believe unto Him when you accept Him as your personal Saviour. But when God gives you the Seal of the Holy Ghost, He's sealed you to your eternal destination. Now, you Baptists take that, and I'll go with you on eternal security. Yes, sir. Because, "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." You are not sealed by believing unto, but sealed by the Holy Ghost.** Ephesians 4:30: "Grieve not the Holy Spirit of God, whereby you're sealed until the day of your redemption." That seals you, when you've found favor with God, and He seals you by the Holy Spirit. That's so, for the Bible said: "No man can call Jesus the Christ, only by the Holy Ghost."

24) « 259-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Now this was an unfulfilled age. It was an age of reformation. But that is how God wanted it. I want to illustrate that to you the way I did to a very wonderful Lutheran brother who is a president of a very fine seminary out West. I had been invited to his place to have dinner with him and to speak to him concerning the Holy Spirit. He was puzzled about many things and he said to me, "What have we Lutherans got?"

I said, "Well, you have Christ."

He said, "We want the Holy Ghost. Do you think we've got It?"

I said, "Potentially, you are believing unto It."

He said, "What do you mean, potentially? We are hungry for God. We read a book on Pentecost and the gifts of the Spirit, so some of us flew out to California to see the author. When we got there he told us that though he had written the book, he did not have the gifts. Now when we saw the operation of gifts in your ministry we wanted to talk to you, for you must know something about them."

25) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_

« **24-4** † **I want you to notice another thing about this. The peculiar of the Light the believer walks in when he's in Christ, peculiarity of it. Now, the three courts... The justified man out here, he walks by daylight. Someday he has gloomy days. You get it? Oh, I hope you see this. God bless you. Some days are gloomy, some days you do not know whether it's really worth while to serve God or not. You're walking in the outer court. Sure you're eating manna; sure you are a believer; sure you have Eternal Life; sure if you die you go to heaven.** Truly. But what kind of a life are you living? Every day you get out here, "Oooh, I got my dandruff up today. I told them about it. I cussed them out. I couldn't help it. God forgive me."

Sure He will. Certainly He will. You're His child. But what kind of a life are you living? My, don't you hate to live that kind of a life, the up and down, and the trouble, and that pull day and night, backslidden, back to church; backslidden; back to church; this, that, apologizing to this over here. This other fellow's just blooming right along, not a thing.