

# Notes used in the Message

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18-0211pm - First Seal Pt.6 (One God)- Wade Dale

## REVELATION 6:1-2

- » 1 † ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
- » 2 † And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

## REDEMPTION REDEMPTION REDEMPTION

- Breaking of the Seals is not necessarily for the soul. Soul is Redeemed by the New Birth, shed blood of Jesus Christ at Calvary.
- BUT WILL BRING FULL FELLOWSHIP INTO MANIFESTATION.

**1) 61-0618 REVELATION.CHAPTER.FIVE.2\_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY\_**  
See what it's doing? **It's these seals opening up, just begin to reveal the plan of redemption, how He did it. It's all over now, just about--just about finishing up. So we're at the end time. So that's why the--the things are being revealed.**

## THE MYSTERY OF INIQUITY

### II THESSALONIANS 2:7

- » 7 † For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

### TITUS 2:14

- » 14 † **Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.**

### PROVERBS 16:6

- † ¶ **By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.**

## JUSTIFICATION

### HEBREW LEXICON -- STRONG'S NUMBER 6664

- 1d) righteous (as justified and vindicated by God)
- 1b5) of God's attribute
- 1f1) of God as covenant-keeping in redemption
- 1f3) of people enjoying salvation

### ISAIAH 53:11

- » 11 † He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant **justify** many; for he shall bear their iniquities.

### ACTS 13:38-39

- » 38 † Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:
- » 39 † **And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.**

### ROMANS 1:16-17

- » 16 † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
- » 17 † **For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.**

### ROMANS 3:19-30

- » 19 † ¶ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
- » 20 † Therefore by the deeds of the law **there shall no flesh be justified in his sight:** for by the law is the knowledge of sin.
- » 21 † But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
- » 22 † Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
- » 23 † For all have sinned, and come short of the glory of God;
- » 24 † **Being justified freely by his grace through the redemption that is in Christ Jesus:**
- » 25 † **Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**
- » 26 † To declare, I say, at this time his righteousness: **that he might be just, and the justifier of him which believeth in Jesus.**
- » 27 † Where is boasting then? It is excluded. By what law? of works? Nay: **but by the law of faith.**
- » 28 † **Therefore we conclude that a man is justified by faith without the deeds of the law.**
- » 29 † Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:
- » 30 † **Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.**

### ROMANS 8:29-30

- » 29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- » 30 † **Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.**

### 2) 53-0608E AT.THY.WORD\_ CONNERSVILLE.IN MONDAY\_

- « E-17 † **Now, see, now Paul was justifying Abraham by faith. James justified him by works. Paul said Abraham was justified, Romans 4, by faith. And so James comes over and says that he was justified by works. Now, both of them, one confirmed the other. Now, Paul was speaking what God saw: his faith. James is speaking what man saw: his works. And if you say, "I got faith in God," and afraid to put your faith to work, then it won't do you no good. You've got to launch out.**

**3) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT\_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY\_**

« 24-4 † I want you to notice another thing about this. The peculiar of the Light the believer walks in when he's in Christ, peculiarity of it. Now, the three courts... **The justified man out here, he walks by daylight. Someday he has gloomy days. You get it? Oh, I hope you see this. God bless you. Some days are gloomy, some days you do not know whether it's really worth while to serve God or not. You're walking in the outer court. Sure you're eating manna; sure you are a believer; sure you have Eternal Life; sure if you die you go to heaven. Truly. But what kind of a life are you living? Every day you get out here, "Oooh, I got my dandruff up today. I told them about it. I cussed them out. I couldn't help it. God forgive me." Sure He will. Certainly He will. You're His child. But what kind of a life are you living? My, don't you hate to live that kind of a life, the up and down, and the trouble, and that pull day and night, backslidden, back to church; backslidden; back to church; this, that, apologizing to this over here. This other fellow's just blooming right along, not a thing.**

« 24-7 † See what kind of a light's he walking in? According to the weather. It gives the light outside, the gloomy, the foggy, the halfway, and a bright day, then a gloomy, and a foggy, and a cloud over the sun. **That's the way any regenerated, justified man lives.**

**4) 62-0607 PUTTING ON THE WHOLE ARMOR OF GOD ABERDEEN NC**

« E-42 † And now when all that... He anointed prophets, sexual-born men; but it wouldn't work. Now, one time then God became man. And Jesus was that Man, and He was the expressed Image of the Father. See? In other words all this great purity of love, great purity of power, all this great thing was manifested in Him. Now therefore, **He went down to the grave and died for us for our sanctification and justification, and then brings back the Holy Spirit (See?), for us. Now, therefore, we are the justified. Christ was the sanctification of God. We are the justification, Christ the sanctification, and the Father, Head. See?**

**63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« 592 † **And we stand justified in Christ, before Him. Because, He cannot pass judgment, for He's already judged that Body, in which I am a part of. What, how am I a part of it? Here It is; It's in me. "If My... ye abide in Me, and My Words in you, then what you say... Ask the Father anything in My Name, it'll be done, because It's there." Justified! Glory to God!**

**5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« 593 † **Oh, if I could get the world to see that! Why? There you are. There is the Body of Christ living, standing redeemed. Redeemed! Oh, my!**

**594 Justified in His sight! Why are we justified? We are His victory. The Church is His victory. We come forth in this last days with this glorious Gospel, showing His victory. He died for this purpose, and we are proof of His victory. Amen! When we see Him coming down and living among the Church, that's His victory. Shows that he couldn't keep Him in the grave, neither can they keep us.**

**6) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

**Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.**

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

« 225 † Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.

226 For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

#### 7) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_

You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."

## ONE GOD

### EXODUS 20:1-5

» 1 † ¶ And God spake all these words, saying,

» 2 † I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

» 3 † Thou shalt have no other gods before me.

» 4 † Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

» 5 † **Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;**

#### **DEUTERONOMY 6:4-5**

» 4 † ¶ **Hear, O Israel: The LORD our God is one LORD:**

» 5 † **And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.**

#### **I JOHN 5:18-20**

» 18 † ¶ **We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

» 19 † **And we know that we are of God, and the whole world lieth in wickedness.**

» 20 † **And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.**

#### **8) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_**

« 266 † **And they said, "Now, here's a white horse, and a white horse is a power, a charger." And said, "The man that set on that was the--the white horse was the Holy Spirit that went forth in the early age and conquered that age for the Kingdom of God. He had a bow in his hand which meant like Cupid. He shot the arrows of love into the hearts of the people, the love of God, and He conquered."**

**Now, that sounds very good, but it isn't the Truth. No, sir. That... It wasn't. "White" does mean "righteous." We--we realize that, that "white" means "righteous." The teachers taught it, that it was the Holy Spirit conquering in the first age. But my revelation of it by the Holy Spirit is not that way.**

**My revelation by the Holy Spirit is: Christ and the Holy Spirit is the selfsame Person (See?), only in a different form. So here stands Christ, the Lamb. We know He was the Lamb. He's standing here with the Books in His hand, and there goes the white horse rider. See? So it wasn't the Holy Spirit.**

« 269 † **Now, that's one of the mysteries of the last days, how that Christ can be the three Persons in One. It's not three different people: Father, Son, and Holy Ghost, being three gods as the trinitarians try to tell us it is. It's three--it's three manifestations of the same Person, or you might call it three offices. If you're talking to ministers, you wouldn't use office, 'cause I...?... just happened to think I'm on tape. So I'll tell you... 'Course Christ couldn't say, "I'll pray My office, and He'll send you another office." We know that. But if you want to make it: it's three attributes of the same God, and not three gods; three attributes of the same God. See? And so how could Christ be out there with a white horse conquering and standing here with a Book in His hand? It isn't so; it isn't Christ.**

« 271 † **Notice. Now, the Holy Spirit and the revelation and Christ is... The Holy Spirit is Christ in another form. That's right. Notice, it is a Lamb that opened the Book, and the Lamb is Christ; and Christ is not seen any more from then, but He is seen in the Book of Revelations the 19th chapter, coming on a white horse.**

## 63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_

Notice now, now, we're going to read, first for the... "Then He answered them..." And--and then He's--He's going to start to answering now, and we want to compare it with the Seals. Now, watch, the First Seal is Revelations 6:1-2; now we read 6:1-2.

And I saw... the Lamb when He had opened one of the seals, and I heard, as it was the noise of a thunder, one of the four beasts saying, Come and see.

And I saw, and behold a white horse: and he that set on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Who did we find this fellow was? Antichrist. Matthew 24 now, 4 and 5.

And Jesus answered and said unto them--unto them, **Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.**

« 159 † See it? Antichrist. There's your Seal. See, see? He spoke it here, and here they opened the Seal, and here He was, just perfect.

## Chapter Eight

### The Philadelphian Church Age

Oneness of the Godhead is all the way from Genesis 1:1 to Revelation 22:21. But the people have been blinded by an unscriptural dogma of a trinity, and that dogma is so universally accepted that to try to see a "One God Person" is all but impossible. If people can't see the TRUTH of the Godhead, but fight it Did you get that? Now I am sure you understand. ; **they can't ever see the rest of the truth because the REVELATION IS JESUS CHRIST IN HIS CHURCH AND HIS WORKS IN THE MIDST OF THE CHURCH FOR THE SEVEN AGES.**