

Notes used in the Message

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18-0204am - First Seal Pt.5 (Justification) - Wade Dale

REVELATION 6:1-2

- » 1 † ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
- » 2 † And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

REDEMPTION REDEMPTION REDEMPTION

- Breaking of the Seals is not necessarily for the soul. Soul is Redeemed by the New Birth, shed blood of Jesus Christ at Calvary.
- BUT WILL BRING FULL FELLOWSHIP INTO MANIFESTATION.

1) 61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_
See what it's doing? **It's these seals opening up, just begin to reveal the plan of redemption, how He did it. It's all over now, just about--just about finishing up. So we're at the end time. So that's why the--the things are being revealed.**

THE MYSTERY OF INIQUITY

II THESSALONIANS 2-11

- » 7 † For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
- » 8 † And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
- » 9 † Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
- » 10 † And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
- » 11 † And for this cause God shall send them strong delusion, that they should believe a lie:

ISAIAH 53:4-6

- » 4 † ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- » 5 † But he was wounded for our transgressions, **he was bruised for our iniquities:** the chastisement of our peace was upon him; and with his stripes we are healed.
- » 6 † All we like sheep have gone astray; we have turned every one to his own way; and **the LORD hath laid on him the iniquity of us all.**

TITUS 2:14

- » 14 † **Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.**

MICAH 7:18-19

» 18 † Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

» 19 † He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

PSALM 32:1-2

» 1 † ¶ A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered.

» 2 † Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

PROVERBS 16:6

† ¶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

JEREMIAH 33:7-8

7 † And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

» 8 † And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

JEREMIAH 50:20

» 20 † In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

THE MYSTERY OF INIQUITY

FIRST SEAL SYMBOLS

JUSTIFICATION

GENESIS 6:9

» 9 † These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

HEBREW LEXICON -- STRONG'S NUMBER 6662

6662 » tsaddiyq {tsad-deek'} qyiD;c from 6663; TWOT -- 1879c; adj

1) just, lawful, righteous

1a) just, righteous (in government)

1b) just, right (in one's cause)

1c) just, righteous (in conduct and character)

1d) righteous (as justified and vindicated by God)

1e) right, correct, lawful

HEBREW LEXICON -- STRONG'S NUMBER 6663

6663 » tsadaq {tsaw-dak'} q;d'c a primitive root; TWOT -- 1879; v

- 1) to be just, be righteous
 - 1a1) to have a just cause, be in the right
 - 1a2) to be justified
 - 1a3) to be just (of God)
 - 1a4) to be just, be righteous (in conduct and character)
- 1b) (Niph) to be put/made right, be justified
 - 1d1) to do/bring justice (in administering law)
 - 1d2) to declare righteous, justify
 - 1d3) to justify, vindicate the cause of, save
 - 1d4) to make righteous, turn to righteousness

HEBREW LEXICON -- STRONG'S NUMBER 6664

6664 » tsedeq {tseh'-dek} q,d,c from 6663; TWOT -- 1879a; n m

- 1a) what is right/just/normal, rightness, justness (of weights and measures)
- 1b) righteousness (in government)
 - 1b1) of judges, rulers, kings
 - 1b2) of law
 - 1b3) of Davidic king, Messiah
 - 1b4) of Jerusalem as seat of just government
 - 1b5) of God's attribute
- 1c) righteousness, justice (in case or cause)
- 1e) righteousness (as ethically right)
- 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity
 - 1f1) of God as covenant-keeping in redemption
 - 1f3) of people enjoying salvation

ISAIAH 45:21-22

- » 21 † Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; **a just God and a Saviour; there is none beside me.**
- » 22 † Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

ISAIAH 53:11

- » 11 † He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant **justify** many; for he shall bear their iniquities.

ACTS 13:38-39

- » 38 † Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:
- » 39 † **And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.**

ROMANS 1:16-17

- » 16 † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
- » 17 † **For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.**

ROMANS 3:19-31

- » 19 † ¶ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
- » 20 † Therefore by the deeds of the law **there shall no flesh be justified in his sight:** for by the law is the knowledge of sin.
- » 21 † But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
- » 22 † Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
- » 23 † For all have sinned, and come short of the glory of God;
- » 24 † **Being justified freely by his grace through the redemption that is in Christ Jesus:**
- » 25 † **Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**
- » 26 † To declare, I say, at this time his righteousness: **that he might be just, and the justifier of him which believeth in Jesus.**
- » 27 † Where is boasting then? It is excluded. By what law? of works? Nay: **but by the law of faith.**
- » 28 † **Therefore we conclude that a man is justified by faith without the deeds of the law.**
- » 29 † Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:
- » 30 † **Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.**
- » 31 † Do we then make void the law through faith? God forbid: yea, we establish the law.

ROMANS 8:29-33

- » 29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- » 30 † **Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.**
- » 31 † ¶ What shall we then say to these things? If God be for us, who can be against us?
- » 32 † He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
- » 33 † Who shall lay any thing to the charge of God's elect? **It is God that justifieth.**

I CORINTHIANS 6:9-11

- » 9 † ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
- » 10 † Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
- » 11 † And such were some of you: but ye are washed, but ye are sanctified, **but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.**

GALATIANS 3:23-26

- » 23 † But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
- » 24 † Wherefore the law was our schoolmaster to bring us unto Christ, **that we might be justified by faith.**
- » 25 † **But after that faith is come, we are no longer under a schoolmaster.**
- » 26 † For ye are all the children of God by faith in Christ Jesus.

1) 53-0608E AT.THY.WORD_ CONNERSVILLE.IN MONDAY_

« E-17 † Now, see, **now Paul was justifying Abraham by faith. James justified him by works. Paul said Abraham was justified, Romans 4, by faith. And so James comes over and says that he was justified by works. Now, both of them, one confirmed the other. Now, Paul was speaking what God saw: his faith. James is speaking what man saw: his works. And if you say, "I got faith in God," and afraid to put your faith to work, then it won't do you no good. You've got to launch out.**

2) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_

« 24-4 † I want you to notice another thing about this. The peculiar of the Light the believer walks in when he's in Christ, peculiarity of it. Now, the three courts... **The justified man out here, he walks by daylight. Someday he has gloomy days. You get it? Oh, I hope you see this. God bless you. Some days are gloomy, some days you do not know whether it's really worth while to serve God or not. You're walking in the outer court. Sure you're eating manna; sure you are a believer; sure you have Eternal Life; sure if you die you go to heaven. Truly. But what kind of a life are you living? Every day you get out here, "Oooh, I got my dandruff up today. I told them about it. I cussed them out. I couldn't help it. God forgive me." Sure He will. Certainly He will. You're His child. But what kind of a life are you living? My, don't you hate to live that kind of a life, the up and down, and the trouble, and that pull day and night, backslidden, back to church; backslidden; back to church; this, that, apologizing to this over here. This other fellow's just blooming right along, not a thing.**

« 24-7 † See what kind of a light's he walking in? According to the weather. It gives the light outside, the gloomy, the foggy, the halfway, and a bright day, then a gloomy, and a foggy, and a cloud over the sun. **That's the way any regenerated, justified man lives.**

3) 56-0213 HIDDEN LIFE WITH CHRIST MINNEAPOLIS MN MONDAY_

« E-44 † Remember, **many people today, claiming the baptism of the Holy Spirit, which they do have... But it's your position, where you're keeping yourself. It's what's causing your meal cramps that you're getting. That's right. Many people, you find them... A man that's out here, justified, come in and believe on the Lord. Sure. Only the Holy Spirit alone can bring conviction, any man. Justification is a work of the Holy Spirit. But it depends on where you're eating, where you're getting your supply from.**

People today, even regenerated people, many times, go to God and they love God and they praise God, and they go to the service, and they enjoy the service. And when they leave the service, the next morning they're just as lean as they was when they went in that night.

4) 62-0607 PUTTING ON THE WHOLE ARMOR OF GOD. ABERDEEN NC

« E-42 † And now when all that... He anointed prophets, sexual-born men; but it wouldn't work. Now, one time then God became man. And Jesus was that Man, and He was the expressed Image of the Father. See? In other words all this great purity of love, great purity of power, all this great thing was manifested in Him. Now therefore, **He went down to the grave and died for us for our sanctification and justification, and then brings back the Holy Spirit (See?), for us. Now, therefore, we are the justified. Christ was the sanctification of God. We are the justification, Christ the sanctification, and the Father, Head. See?**

« 592 † And we stand justified in Christ, before Him. Because, He cannot pass judgment, for He's already judged that Body, in which I am a part of. What, how am I a part of it? Here It is; It's in me. "If My... ye abide in Me, and My Words in you, then what you say... Ask the Father anything in My Name, it'll be done, because It's there." Justified! Glory to God!

5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 593 † Oh, if I could get the world to see that! Why? There you are. **There is the Body of Christ living, standing redeemed. Redeemed! Oh, my!**

594 Justified in His sight! Why are we justified? We are His victory. The Church is His victory. We come forth in this last days with this glorious Gospel, showing His victory. He died for this purpose, and we are proof of His victory. Amen! When we see Him coming down and living among the Church, that's His victory. Shows that he couldn't keep Him in the grave, neither can they keep us. That's right. He...?... And we're already, potentially, arised, because we've raised from dead, unbelief in His Word, from denomination creeds, to an Eternal Word of the Eternal God; which is Him, Hisself, working through us, manifesting Himself that He is the same yesterday, today, and forever.

6) 65-1125 THE INVISIBLE UNION OF THE BRIDE OF CHRIST_ SHREVEPORT LA

But because she was cast over in that side, she has also been given a sacred charge from God, for redemption. She's got characters that she must not defile.

78 If she would mar them, she is defiled for lifetime. No matter how much she is forgiven, she can't be justified. I'll strike that in a little bit. Got a Scripture on that, in a few minutes. She can be forgiven for her defilement, but she cannot be justified in this life. It's always with her. Notice now. She's been given this. She may be forgiven, but not justified.

7) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." **God put it in the Sea of His Forgetfulness. You stand perfectly before God.**

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

« 225 † Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.

226 For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

8) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 262 † He, the Bridegroom, took away your shame, "And put it in the Sea of Forgetfulness, by the washing of the Water of the Word and the Blood of Life." That's what the Bible said. Your first husband that you were married to, the world; the anointed Bridegroom, which foreordained you, has washed you by the washing of the Water. By "the church"? [Congregation says, "No."--Ed.] That don't sound right. Does it? ["No."] You might find that in the almanac, but not in God's Bible. "By the washing of the Water by the Word." In the Word! See? By the...

263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now. As you... as we go off the air, just in a minute. You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you, pull away from them shucks. And get out here in the wheat, where you can get ripe before the Son. I hear the coming of the combine. You're standing complete, justified, like you never did it in the first place. Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect.

9) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."