

Notes used in the Message

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18-0128am - Salvation Pt.17 (Partial Realization to Perfect Realization) - Samuel Dale

JONAH 2:9-10

- » **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » **10** † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

HEBREWS 10:1-4

- » **1** † ¶ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
- » **2** † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
- » **3** † But in those sacrifices there is a remembrance again made of sins every year.
- » **4** † For it is not possible that the blood of bulls and of goats should take away sins.

1) 63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« **76** † **Because, it could not come upon a human being, 'cause the animal life doesn't have a soul. The animal doesn't know that he is naked, and he--he just... He doesn't realize sin. It knows none, so therefore it's a living being but not a living soul. Therefore, that animal life could not come back upon a human life, because it didn't have a soul in that life.** Now, there is a life, a blood; a life, and a soul in the life; the soul is the nature of the life. Therefore, it had no certain nature, it was an animal, therefore the blood stood for a token that the life had been given.

77 But in this glorious place, under this covenant, there is a difference between the Blood and the Life. The Token for the believer today is the Holy Ghost; not a blood, a chemistry, but It is the Holy Spirit of God. That is the Token that God requires of the Church today. God must see this Token. He must see It in every one of us.

2) 63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« **80** † That's the way it has to be with every believer today, filled with the Holy Ghost; a Token that the shed Blood of the Lamb, that Life that was in the Lamb, has returned back and is publicly sealed in there, that everybody passing by, talking to you, has any associates with you, seeing that the Blood has been applied, and the Token of the Life that was in that Blood is upon you. You are safe from the wrath. That alone; not membership. No, sir!

81 **The animal life could not come upon the believer, because it was an animal, and it only spoke of a conscience, showing that there would come a perfect Sacrifice.**

3) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« **110** † **Before, if any man walked in behind that veil, it was sudden death. Amen. Oh, we're going to get a lesson here in a minute, see, if you can--you can receive It. To walk behind them skins... Even one of the priest's sons tried to do it one time, and died. "Don't go behind that veil." The man that walked behind... Why? There was no redemption yet, in that. It was potentially. It was just potential. And anything potential is not the real thing yet, see, just potentially. It was redemption... Sin was covered, not omitted... remitted, rather, not remitted. Remitted is "divorce and put away." And so the blood of sheep and goats could not do that, so Jehovah was hid behind a veil. Now, back behind this veil where He was hid, to enter into that, a man dropped dead, to try to enter into It.**

4) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_

« **180** † **Notice also them saints of the Old Testament. Potentially, under the old sacrifice, they were waiting for this new one to come, had a good conscience towards God.** In Matthew **27**, we're told that, when Jesus raised and come out of the grave. Which, we just celebrated a few weeks ago, Easter. The Bible said that, "Many of the saints that was sleeping in the dust of the earth, raised up at His resurrection, and come into the city and appeared to many." What were they? They were manifestations of God's promised Word. The only place that God meets, under that sacrifice.

5) 57-0922M JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ JEFFERSONVILLE.IN SUNDAY_

« E-10 † **Now the prophets could not be sanctified (potentially) by the offering of a bull, or an ox, or something, or a sheep, or a heifer. They were potentially under that blood (as the brother, most gallantly, has presented) that they could be sanctified, potentially, under the... looking forward to the atonement being made perfect. For under the blood of bulls, when the bull died, or the heifer died, or the sheep died, the life in that blood could not come back on the prophet because it was a animal's life; and a animal's life would bring the prophet to an animal.**

6) 54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

« 251 † **Man dropped plumb down to here. The blood of sheep and goats held him this far, as potentially, until the fullness of time came.** Then God came down Himself, not an Angel, not a Cherubim, but God came from heaven and went all the way to hell to bring man up from hell to heaven with Him. He come hunting the lost sheep. He found him, and put him on His shoulder, and climbing the ladder today with him, going towards glory. "If I be lifted up from the earth, I'll draw all men unto Me."

7) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 140 † But one day He rose from There, come forth. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open the Seals, to reveal what the hidden mystery was.

141 The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible. **The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. And it was the Book of Redemption, New Testament.**

142 Not the Old. It only proclaimed for the New Testament. **"They have been made... cannot be made perfect without us," Hebrews 11. See? See? Now, the redemption only come when the Redeemer died.** And they were potentially under the blood of lambs, not the Redeemer; hadn't been redeemed yet, until the Redeemer came.

8) 54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL TUESDAY_

« E-60 † I--I'm not a debater, a fusser, but I sure called his hand on it the other day. He wrote a little book called, "Jibber-Jabbers, Tongue Talkers." And I said, "It's pure blasphemy." Absolutely, blaspheming the Holy Ghost... He tried to say that--that nobody... Said, **"John the Baptist received the Holy Ghost and didn't speak in tongues. And a lot of these received the Holy Ghost," and so forth like that, and never said anything about tongues, Zacharias and them.**

I said, "That was before the Holy Ghost was ever given." Yes, sir.

He said, "Well, they said they had the..."

I said, "Now, they did not say they had the baptism of the Holy Ghost."

« E-61 † **Adam had the Holy Ghost potentially. That's right. All the prophets as they was moved by the Holy Ghost. But the... Saint John said that--that the Holy Ghost had not yet come, for Jesus had not yet been glorified. That's right.**

And I said... Well said, "They never spoke with tongues."

I said, "There was only one of them that did speak with tongues."

Said, "Jesus received the Holy Ghost and never spoke with tongues."

9) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 100 † Notice, we find today that people... There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. **The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God.** But then on the outside you have five senses, and five out... inlets to your... contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. **Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.**

101 Didn't Jesus say, "Many will come to me in that day, and say, 'Lord, haven't I cast out devils, done great and mighty works, prophesied, the great gifts of God?'" He said, "Depart from me, you that work iniquity, I never even knew you. Many will come in that day."

10) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 **But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.**

Then you say to me, "Adam died, Brother Branham."

« 187 † **But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.**

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call amoyah, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah.

« 189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

190 **But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God.** He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

11) LUKE 1:15

» 15 † For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; **and he shall be filled with the Holy Ghost, even from his mother's womb.**

12) LUKE 1:41

» 41 † And it came to pass, that, when Elisabeth heard the salutation of Mary, **the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:**

13) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 275 † I haven't got time now to--to give you Scripture; you just look it up when you get home, 'cause I don't know... My mind... Have to look back here in my concordance to pick it up. **Jesus told Peter, who had been both saved and sanctified... He believed on Jesus, was sanctified. St. John 17:17, Jesus said, "Sanctify them, Father, through the Truth; Thy Word is the Truth." And He and the Word is the same. They were sanctified, potentially, through the Truth, the Word, the Truth. And then, Jesus told Judas--or--or Peter the night of the betrayal, He said, "After you are converted, then strengthen your brother"--after you're converted.**

« 276 † **The man had followed Him for three years and had name on the Lamb's Book of Life, and had cast out devils, and done great works, and healed, and done all kind of--preached the Word, and everything, and still wasn't converted. See the... You're leading to conversion. See?**

14) LUKE 22:31-32

- » **31** † And the Lord said, *Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:*
- » **32** † *But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.*

15) ACTS 10:44-48

- » **44** † ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- » **45** † And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
- » **46** † For they heard them speak with tongues, and magnify God. Then answered Peter,
- » **47** † Can any man forbid water, that these should not be baptized, **which have received the Holy Ghost as well as we?**
- » **48** † And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

16) ACTS 11:15

- » **15** † And **as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

17) « 292-5 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

"These things saith He That is true." Now this word, 'true', is a very wonderful word. It does not mean true in just the sense that it is opposite to false. It expresses the Perfect Realization of an idea as contrasted with its Partial Realization.

For example we recall that Jesus said in John 6:32,

"Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 15:1,

"I am the true vine."

Hebrews 9:24,

"For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us."

I John 2:8,

"Because the darkness is past, and the true light now shineth."

Since this word, indeed, expresses Perfect Realization as against the idea of Partial Realization as illustrated in these verses, we can now understand as never before Antitype contrasted with type, and substance with shadow. Take the example now of manna from heaven. God sent down angel bread from heaven for Israel. But that bread did not satisfy. It was only good for a day. Those who ate it were hungry again the next day. If it was left around it became contaminated. But Jesus is the TRUE bread from heaven, whereof manna was just a type. And if any man eats of that BREAD that came from heaven he will never hunger again. He does not need to come back and eat again. The moment he partook, he had eternal life. Here indeed was REALITY. No need any longer for a shadow. No need for a partial salvation. Here is the WHOLE of it. Just like Jesus isn't a part of God; He IS God.

18) « 334-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"He is the True Witness."

Now this word, true, is the same word we saw back there in **Revelation 3:7. You recall that it does not mean 'true' as in contrast with 'false.' It has a richer, deeper meaning by far. It expresses perfect realization in contrast to partial realization.** Now back in the Philadelphian Age, the coming of the **Lord was drawing nigh. What great love that age manifested for Him.**

It reminds me of those beautiful words of I Peter 1:8,

"Whom having not seen ye love, in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."

With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. **But one day it will be face to face. That is for this age. He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION. Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE!** Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that. But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. **Then we will REALIZE REALIZATION.**

