

Notes used in the Message

www.SpokenWordChurch.com

18-0121am - Salvation Pt.16 (Potentially) - Samuel Dale

JONAH 2:9-10

- » 9 † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » 10 † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

LUKE 24:44-48

- » 44 † And he said unto them, *These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.*
- » 45 † Then opened he their understanding, that they might understand the scriptures,
- » 46 † And said unto them, *Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:*
- » 47 † *And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.*
- » 48 † *And ye are witnesses of these things.*

1) 54-0516 QUESTIONS.AND.ANSWERS.LAW.HAVING.A.SHADOW_ JEFFERSONVILLE.IN SUNDAY_

« E-21 † Now, no, the Christian brother... Now look, it's just, in this manner... Now, I'll try not to take too much of our time on this. Look, a new birth... Jesus told Peter, after he would been, the apostles, all of them: **They'd been justified by believing on the Lord Jesus Christ. They'd been sanctified through the Truth; He was the Truth. And then he said... And give them power. They went forth to preach the gospel. They begun, great gifts that was in them was being made, temporarily, or, in a shallow way, manifested. But He said, "Now the next thing you got to do is make this thing grow."**

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 276 † Now, watch. **Judas Iscariot was justified by faith, and believed on the Lord Jesus Christ, and was baptized. The Bible said, "Jesus--Jesus baptized the disciples, His disciples." All right.**

St. John 17:17, before He could send them out, He said, "Sanctify them, Father, through the Truth. Thy Word is the Truth." And He was the Word, even before the atonement was made. In other words, "As a preview, Father, of My shed Blood, I sanctify these."

He give them power against unclean spirits, and they went out and they cast out devils. Is that right? And they healed the sick. Is that right? And they come back, sanctified, rejoicing, jumping, shouting, and praising God. Is that right? And said, "Even the devils is subject to us."

And Jesus said, "Don't you rejoice because the devils is subject to you, but rejoice because your names are written in the Book of heaven." Is that right? And Judas Iscariot was with them, one of them, called-out, sanctified, and his name written in the Lamb's Book of Life. Read Matthew 10 and see if that's not right. He called each one of them, and Judas and every one of them, right down there. He sent them out, give them power against unclean spirits.

3) 61-0217 THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.2_ LONG.BEACH.CA FRIDAY_

« E-63 † Don't you see, it's the Holy Ghost, brother. That's when you enter into the finished work. If you've just been justified, that's all right, that's good. If you've been sanctified, that's good. But when you receive the Holy Ghost, it's a finished work, and God has completed His plan of salvation, and sealed it with the baptism of the Holy Ghost. Amen. Oh, my. How many believes it? The Holy Ghost in every place in the Bible is a finished work. And God completed His work.

He called His disciples by justification. He sanctified them in John 17:17. Gave them power against unclean spirits, they went out and cast out devils and come back rejoicing, He said, "Don't rejoice because you cast out devils and they're subject to you; but rejoice that your name's written in heaven." I want to ask you something now, my brother. If your name's written in heaven, is that still good? No, sir. No indeed. Judas was right with them. Judas was just as big a duck in the puddle as the rest of them was. He come right along through justification, went out through sanctification, prayed for the sick, had great results, but when it come to Pentecost, he showed his colors.

4) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 172 † There are three that bear record in heaven: the Father, the Word (which is Christ), and the Holy Ghost, and these three agree in One. They're not One, but they agree in One. And there are three that bear record... Or they are One, I mean. I'm mistaken. The... And the three that bear record in earth is the water, blood, and spirit, and they agree in one.

You can be sanctified without being justified, and you can be justified without being sanctified. You can be sanctified without receiving the Holy Ghost. It's exactly. The disciples in John 17:17 was sanctified and given power to cast out devils and still didn't have the Holy Ghost. See? Sure. Had to go up to Pentecost and wait till the Holy Ghost come. That's where Judas showed his colors. See how that spirit worked its way through justification and sanctification, but when it come to the end, he showed his color. (See?) That's right.

5) JOHN 7:37-39

» 37 † ¶ In the last day, that great day of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

» 38 † **He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

» 39 † (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

6) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 110 † **Before, if any man walked in behind that veil, it was sudden death. Amen. Oh, we're going to get a lesson here in a minute, see, if you can--you can receive It. To walk behind them skins... Even one of the priest's sons tried to do it one time, and died. "Don't go behind that veil." The man that walked behind... Why? There was no redemption yet, in that. It was potentially. It was just potential. And anything potential is not the real thing yet, see, just potentially. It was redemption... Sin was covered, not omitted... remitted, rather, not remitted. Remitted is "divorce and put away." And so the blood of sheep and goats could not do that, so Jehovah was hid behind a veil. Now, back behind this veil where He was hid, to enter into that, a man dropped dead, to try to enter into It.**

7) 57-0922M JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ JEFFERSONVILLE.IN SUNDAY_

« E-10 † **Now the prophets could not be sanctified (potentially) by the offering of a bull, or an ox, or something, or a sheep, or a heifer. They were potentially under that blood (as the brother, most gallantly, has presented) that they could be sanctified, potentially, under the... looking forward to the atonement being made perfect. For under the blood of bulls, when the bull died, or the heifer died, or the sheep died, the life in that blood could not come back on the prophet because it was a animal's life; and a animal's life would bring the prophet to an animal.**

But when the Blood of the Lord Jesus was offered, the Life of Christ, which was God, comes on the believer. He said, "Then how can you, if you... if God said, Himself, that, 'you are gods,' who the Word of God came to, how can you say I blaspheme (when He, Who the Father has sanctified, and sent here) when I say that I am the Son of God? How can you do it?"

Now, here He gives the sealing question:

If I do not the works of God, then don't believe me.

8) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 275 † I haven't got time now to--to give you Scripture; you just look it up when you get home, 'cause I don't know... My mind... Have to look back here in my concordance to pick it up. **Jesus told Peter, who had been both saved and sanctified... He believed on Jesus, was sanctified. St. John 17:17, Jesus said, "Sanctify them, Father, through the Truth; Thy Word is the Truth." And He and the Word is the same. They were sanctified, potentially, through the Truth, the Word, the Truth. And then, Jesus told Judas--or--or Peter the night of the betrayal, He said, "After you are converted, then strengthen your brother"--after you're converted.**

« 276 † **The man had followed Him for three years and had name on the Lamb's Book of Life, and had cast out devils, and done great works, and healed, and done all kind of--preached the Word, and everything, and still wasn't converted. See the... You're leading to conversion. See?**

9) << 292-5 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

"These things saith He That is true." Now this word, 'true', is a very wonderful word. It does not mean true in just the sense that it is opposite to false. It expresses the Perfect Realization of an idea as contrasted with its Partial Realization.

For example we recall that Jesus said in John 6:32,

"Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 15:1,

"I am the true vine."

Hebrews 9:24,

"For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us."

I John 2:8,

"Because the darkness is past, and the true light now shineth."

<< 292-6 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Since this word, indeed, expresses Perfect Realization as against the idea of Partial Realization as illustrated in these verses, we can now understand as never before Antitype contrasted with type, and substance with shadow. Take the example now of manna from heaven. God sent down angel bread from heaven for Israel. But that bread did not satisfy. It was only good for a day. Those who ate it were hungry again the next day. If it was left around it became contaminated. But Jesus is the TRUE bread from heaven, whereof manna was just a type. And if any man eats of that BREAD that came from heaven he will never hunger again. He does not need to come back and eat again. The moment he partook, he had eternal life. Here indeed was REALITY. No need any longer for a shadow. No need for a partial salvation. Here is the WHOLE of it. Just like Jesus isn't a part of God; He IS God.

10) << 334-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"He is the True Witness."

Now this word, true, is the same word we saw back there in Revelation 3:7. You recall that it does not mean 'true' as in contrast with 'false.' It has a richer, deeper meaning by far. It expresses perfect realization in contrast to partial realization. Now back in the Philadelphian Age, the coming of the Lord was drawing nigh. What great love that age manifested for Him.

It reminds me of those beautiful words of I Peter 1:8,

"Whom having not seen ye love, in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."

With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age. He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION. Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that. But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.

11) 54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

<< 251 † Man dropped plumb down to here. The blood of sheep and goats held him this far, as potentially, until the fullness of time came. Then God came down Himself, not an Angel, not a Cherubim, but God came from heaven and went all the way to hell to bring man up from hell to heaven with Him. He come hunting the lost sheep. He found him, and put him on His shoulder, and climbing the ladder today with him, going towards glory. "If I be lifted up from the earth, I'll draw all men unto Me."

Who was He? We'll get that next Sunday, the Lord willing. A priest made after the order of Melchisedec. Who was this Jesus? Melchisedec, Who had no beginning of days nor ending of years. He had no father, no mother. You said, "Mary was His mother." Oh, brother. He was the Lamb slain from the foundation of the world. Before Mary was ever, He was. Amen.

Oh, I want to see Him,

Want to look upon His face,

There to sing forever of His saving grace;

On the streets of glory let me lift my voice;

Cares all past, home at last, ever to rejoice.

12) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **140** † But one day He rose from There, come forth. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open the Seals, to reveal what the hidden mystery was.

141 The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. And it was the Book of Redemption, New Testament.

142 **Not the Old. It only proclaimed for the New Testament. "They have been made... cannot be made perfect without us," Hebrews 11. See? See? Now, the redemption only come when the Redeemer died. And they were potentially under the blood of lambs, not the Redeemer; hadn't been redeemed yet, until the Redeemer came.**

13) 54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL TUESDAY_

« **E-60** † I--I'm not a debater, a fusser, but I sure called his hand on it the other day. He wrote a little book called, "Jibber-Jabbers, Tongue Talkers." And I said, "It's pure blasphemy." Absolutely, blaspheming the Holy Ghost... He tried to say that--that nobody... Said, "John the Baptist received the Holy Ghost and didn't speak in tongues. **And a lot of these received the Holy Ghost," and so forth like that, and never said anything about tongues, Zacharias and them.**

I said, "That was before the Holy Ghost was ever given." Yes, sir.

He said, "Well, they said they had the..."

I said, "Now, they did not say they had the baptism of the Holy Ghost."

« **E-61** † **Adam had the Holy Ghost potentially. That's right. All the prophets as they was moved by the Holy Ghost. But the... Saint John said that--that the Holy Ghost had not yet come, for Jesus had not yet been glorified. That's right.**

And I said... Well said, "They never spoke with tongues."

I said, "There was only one of them that did speak with tongues."

Said, "Jesus received the Holy Ghost and never spoke with tongues."

14) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« **272** † Usually people that has gifts are people who don't want gifts. See? Paul tried to run from the thing, so did Moses. Great leaders like that try to run from the job; they know what lays before them. God...

See, if you take a guy that always, "Oh, Lord, fill me with power, and I'll go out here, and I'll cast devils." He'd never do it. God knows better than trust anybody like that. See? He'd never do it.

It's that guy that don't want nothing to do with it. You see? That's the guy that God can take him and teach him something sometime. You see?

So then, Judas come back rejoicing, all of them, that the names... He said, "Don't rejoice that the devils is subject to you, but rejoice because your names are written in the--on--on the Book of Life." Now, if you notice and take Daniel also. The... See?

Because your name is on the Book of Life (because it is in heaven, your name has been recognized), that still doesn't mean that you are saved. See? You're not converted, until you receive the Holy Ghost. Remember that. You're only potentially converted. See? You're not..

« **274** † **If--if you ask me for a--for a oak tree and I give you an acorn, potentially you have an oak tree, potentially, but it isn't developed yet. That's the reason I believe in the security as the way I do.**

If I--if I ask for a cornfield, and I see corn up about that high, potentially, I have a field of corn. Not--it isn't developed yet, something could happen. See?

Now, you're on your road through justification and sanctification to the baptism of the Holy Ghost. But when you're genuinely baptized with the Holy Ghost, you're in the Kingdom. Now, you say, "Brother Branham, is that true?"

« **275** † I haven't got time now to--to give you Scripture; you just look it up when you get home, 'cause I don't know... My mind... Have to look back here in my concordance to pick it up. **Jesus told Peter, who had been both saved and sanctified... He believed on Jesus, was sanctified. St. John 17:17, Jesus said, "Sanctify them, Father, through the Truth; Thy Word is the Truth." And He and the Word is the same. They were sanctified, potentially, through the Truth, the Word, the Truth. And then, Jesus told Judas--or--or Peter the night of the betrayal, He said, "After you are converted, then strengthen your brother"--after you're converted.**

15) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **196** † Then notice now, as we close, notice this. Notice, it's just like a little--a little seed laying in the ground.

197 **Now, potentially, you are resurrected. You're resurrected when you receive the Holy Spirit in you. You're resurrected right then. Your body is potentially resurrected.**

198 Look at a little seed. Plant it in the ground. It has to drink from His fountain, the waters that pours down. And as it drinks, it pushes up towards Him, coming more like the likeness of the seed that went into the ground. See?

199 The Church come that way, through justification, sanctification, baptism of the Holy Ghost, now in the blossom. See? The Spirit of God come through that.

200 And the spirit of the world has come through the antichrist, the same way, and now blossoming out in a great union of churches, see, the whole thing.