

Notes used in the Message

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18-0114pm - Salvation Pt.15 (Called and Chosen) - Samuel Dale

JONAH 2:9-10

- » 9 † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » 10 † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

1) JOHN 6:28-40

- » 28 † ¶ Then said they unto him, **What shall we do, that we might work the works of God?**
- » 29 † Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**
- » 30 † They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? **what dost thou work?**
- » 31 † Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
- » 32 † Then Jesus said unto them, **Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.**
- » 33 † **For the bread of God is he which cometh down from heaven, and giveth life unto the world.**
- » 34 † Then said they unto him, Lord, evermore give us this bread.
- » 35 † And Jesus said unto them, **I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**
- » 36 † **But I said unto you, That ye also have seen me, and believe not.**
- » 37 † **All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out**
- » 38 † **For I came down from heaven, not to do mine own will, but the will of him that sent me.**
- » 39 † **And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.**
- » 40 † **And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.**

1A) JOHN 6:44

- » 44 † **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

2) JOHN 14:6

- » 6 † Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

3) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 234 † When Joseph was taken down into the country and was rejected by his brethren because he was a spiritual man... He could see visions and interpret dreams, and when he did, he was taken down into the country and was sold for almost thirty pieces of silver.

He portrayed Christ exactly, because it was Christ's Spirit in him. Notice what happened then. And notice that when he did this, he was put in the prison, and one man was saved and the other lost: exactly Jesus when He was in prison on the cross. One thief was saved and the other one was lost. Exactly. Thrown into the grave, supposed to be dead, and was took up and ascended to the right hand of Pharaoh, that nobody could see Pharaoh without seeing Joseph first. Jesus sets at the right hand of God, and **no man can come to the Father except by the Son**. That's right.

4) II PETER 1:10

- » 10 † Wherefore the rather, brethren, **give diligence to make your calling and election sure**: for if ye do these things, ye shall never fall:

5) MATTHEW 22:10-14

- » **10** † So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
- » **11** † And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
- » **12** † And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
- » **13** † Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.
- » **14** † **For many are called, but few are chosen.**

6) « 148-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. **ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in (Hebrews 3:19). Then since that is so, **and only TWO ENTERED, then the rest were not true believers.** What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right now that very few will ever believe all the way to receiving the Spirit of God.

7) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« **79** † Many are called, few are chosen. Yes, many people are called, you **get a calling in your heart,** "Yes, I believe God loves me. I believe He does it."

But, brother, that, you're going to be as far lost as the rest of them, because they'll come there that day, even saying, "Lord, I've cast out devils in Your Name. I've done everything else in Your Name. I've had healing services. I've preached the Gospel. I've cast out devils."

And Jesus say, "Get away from here, I don't even know you, hypocrites. It's he that doeth the will of My Father." Why can't people see it? Now, I know that rubs us. And I don't--I don't mean it to hurt. I don't mean it to be that way. But, brother, I--I...

8) 57-0322 HEAR.YE.HIM_ OAKLAND.CA FRIDAY_

« **E-45** † Galatians 1 tells us that we were predestinated to the adoption of sons by Jesus Christ, predestinated of God, **though many are called but few are chosen.** The chosen was chose at the beginning. Now, but we were predestinated to the adoption of the children of God by Jesus Christ.

In other words, to you Bible scholars, what I'm trying to say is a placing of a son. The son was positionally placed. And today we... The church has gone on for year after year after year. And when we see God call a man out, one of His sons, and positionally places him and makes him His son, and recognizes it before the public, then we turn that son down and say, "He's a Divine healer or a holy-roller." Don't you see where the church... Oh, I don't know what the remedy is. I don't know how it'll ever get back to its place. But that's the way our attitudes are towards that person. If the ministry is of God, God will vindicate that ministry. If it isn't of God, then God will have nothing to do with it.

9) 61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_

« 26 † Now, I have about four questions here that's on the... It's on one; it's on one piece of paper, and I numbered them: one, two, three, four, five, six, eight, ten, and down like that. And as soon as I get through this, then I'll jump into those there. Says:

107. Brother Branham, if these questions are out of line then just disregard them, and I won't feel bad about it, for I will know it was not the hand of the Lord.

Question number one: Brother Branham, I have heard you... that it should--should be back in the... I--I--I have heard you say I should be back in the ministry, and I have thought upon it myself, but have waited upon some definitely word from Him about it. Up to date it hasn't come. Now, since I know the end is so near, should I still wait for the Lord Jesus to--to speak to me? Or, would He be pleased to tell you what to tell me, since I know you are His spokesman for this day?

Well now, brother, I'd... I got wrote down here my answer to it. God calling this brother, a call in life... **Now, there's one great thing we could just take that as a text and preach all night on it (See?), that one thing, "a calling." "Make your calling and election sure." See? We don't want to be just wondering if we're called. You must be called or you'll be defeated; we're fighting a battle. See? And if you are positive sure, brother, that your calling is of God, and you've been called of God to do a work...**

Now, there's a great trick there that the enemy can play on you. He can make you think you're not called when you are called, then he turn right back around make you think you're not called; or make you think you're--you are called when you're not called, vice versa, either way. And you have to watch it.

10) HOSEA 6:1-3

» 1 † ¶ Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

» 2 † After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

» 3 † Then shall we know, **if we follow on to know the LORD:** his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

11) MATTHEW 19:27-29

» 27 † Then answered Peter and said unto him, Behold, we have forsaken all, **and followed thee; what shall we have therefore?**

» 28 † **And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.**

» 29 † **And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.**

12) « 272-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Another illustration that we might take is the story of Israel leaving Egypt for Canaan land. God's purpose in this age was to bring Israel OUT, and to take them IN, to the end that they might serve Him. Thus when they left Egypt they ALL came out under the blood of the sacrificial lamb; they ALL went through the waters of baptism in the Red Sea; they ALL enjoyed the mighty miracles; ALL ate of the manna; ALL drank of the rock; and in so far as obvious external blessings and manifestations were concerned they ALL partook in like and equal manner. But, when they came to Moab those who joined in the feast of Baal-Peor all died. Their carcasses fell in the wilderness, for it was there that they refused the Word of God and turned from it. Now this is what Hebrews 6:1-9 speaks of, which was brought out so carefully in the Pergamean Age. You can't go along with just part of the Word, you have to take ALL the Word. There are people who seem involved in the things of God almost one hundred percent. They are like Judas. No one but Jesus knew exactly what kind of a person Judas was. **So the day came that Judas did exactly what Israel did at Baal-Peor. He decided that he wanted to join with the false vine forces--enter into the financial, political organization of anti-Word, anti-Christ religion and he did so. He was fooled! The other eleven were not. They could not be, for they were of the very elect. So when Judas left and betrayed the Lord, his name was removed from the Book of Life. (Revelation 22:19).**

Now I am sure that you have noticed that those whose names were in the Book of Life were a part of the religious order of that day that centered around the true God and worship of Him, though they did not worship according to Truth (Word). Like Judas they didn't go all the way. See how Judas was chosen of God. He was instructed in truth. He shared knowledge of the mysteries. He had a ministry of power granted unto him and he healed the sick and cast out devils in Jesus' Name. But when the show-down came, he sold out for gold and political power. He did not go up to Pentecost to receive

the Spirit of God. He was devoid of the Spirit. Make no mistake about it, a person that is truly baptized by the Holy Ghost into the body of Christ receiving the fullness of the Spirit will be in the WORD ALL THE WAY. That is the evidence of being baptized with the Holy Ghost. Judas failed. Multitudes fail right there. And when they fail to go on in that Word, their names are taken off the Book of Life.

13) 64-0726E BROKEN.CISTERNS_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY_

« 66 † Today I was talking with my good friend, Doctor Lee Vayle, who is present now. And he's quite a theologian, and so we usually have some--have some pretty good discussions on the Scripture. Very smart.

And he asked me one time what I thought about the initial evidence of the Holy Ghost, "Was it speaking in tongues?" It's been many years ago.

I said, "No; can't see that."

He said, "Neither do I," said, "though I've been taught that." He said, "What would you think would be an evidence?"

67 I said, "The most perfect evidence I can think of is love." And so we got to talking on that.

And then I thought that sounded pretty good so I just held that, "If a man has got love."

But one day the Lord, in a vision, straightened me out. And He said, that, "The evidence of the Spirit was those who could receive the Word," neither love, nor speaking in tongues, but it's receiving the Word.

14) « 164-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Remember now, John the Baptist was both the prophet and the messenger of his day. He was filled with the Holy Ghost from his mother's womb. When he was baptizing in Jordan the Word of God (Jesus) came to him.

The Word always comes to the truly Spirit-filled. That is the evidence of being filled with the Holy Ghost. That is what Jesus said would be the evidence. He said, "And I will pray the Father and He will send you another Comforter that He may abide with you forever. Even the Spirit of truth, Whom the world cannot receive." Now we know what Truth is.

"Thy Word is Truth."

John 17:17b.

Again in John 8:43,

"Why do ye not understand My speech? even because ye cannot hear My Word."

Did you notice that Jesus said that the world could not receive the Holy Ghost? Well, in this verse I just read, neither could they receive the Word. Why? Because the Spirit and the Word are one, and if you have the Holy Spirit as the prophets, the Word would come to you. You would receive it.

In John 14:26,

"But the Comforter, Which is the Holy Ghost, Whom the Father will send in My name, He shall TEACH you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Here again we find the Word coming because of the Spirit of God.

Again in John 16:13

"Howbeit when He the Spirit of Truth (Word) is come, He will guide you into all truth, (Thy Word is truth), and He shall not speak of Himself: but whatsoever He shall hear (Word of God), that shall He speak (Word): and He will show you things to come." (Spirit bringing the Word of Prophecy).

I want you to note very carefully that Jesus did not say that the evidence of being baptized with the Holy Ghost was speaking in tongues, interpreting, prophesying, or shouting and dancing. He said the evidence would be that you would be in the TRUTH; you would be in the Word of God for your age. Evidence has to do with receiving that Word.