

Notes used in the Message

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18-0114am - Salvation Pt.14 (Kinsman) - Samuel Dale

JONAH 2:9-10

- » **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » **10** † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

RUTH 3:8-13

- » **8** † And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.
- » **9** † And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.
- » **10** † And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.
- » **11** † And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.
- » **12** † And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.
- » **13** † Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« **121** † Is that a Seed? Every spoken Word of God is a Seed. That's right. I'm going to prove that just in a minute, where Jesus said so. Every spoken Word of God is a Seed.

122 Then, "Except a man be born again." Why must he be born again? He's dead, the flesh he's in. He's a hybrid. He's got to be born again. Why? He was born in sin, from Eve's sin, shaped in iniquity; come to the world, speaking lies. He's a liar, to begin with. No matter how smart, educated, whatmore he is, he's a liar. The Bible says he is. How holy his parents was, or anything about it; he's a liar, to begin with. And the only way he can tell Truth, is say what Truth is, through his own lips.

That's the only way Truth can come. Anything contrary to that Word, he's a liar, yet. That's pretty flat, but that's what God said. Uh-huh. "Let every man's word be a lie, and Mine be true." See? Anything that comes from his lips, contrary, to deny this Word, or put It in some other race or some other generation, or whatever it is, he's a liar. That's exactly. He's got to be born again, then he sees every Word. The only way he can be born again, is that Life of God in him, to produce that Life.

2) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« **29** † And we--we find out that there is so many different meanings that people put to it. Nearly all churches say that you must be born again, but each one has their--their different interpretations to that, what it means to be born again. I might go to the Methodist church this morning; they say, "We believe that you must be born again." How do you interpret it? I go to the Baptist church, "And we believe you must be born again." How do you interpret it? And I would go to each church, and we'd find, if we went to all the nine hundred different denomination of churches, there'd be nine hundred different interpretations. So seeing that there is so many different interpretations, and yet a Bible doctrine, there must be, and is, a truth somewhere.

3) 60-0229 THE.ONCOMING.STORM_ PHOENIX.AZ V-15 N-2 MONDAY_

« **81** † They were Finns, wonderful people, but it's a spirit of the nation. Wherever you go, you find the spirit of a nation. And you come to America, you've really had it then, that's the worst of all.

And my wife said to me, "Why, those people go to church, and I've often wondered why it didn't condemn their conscience."

I said, "My dear wife, let me tell you. They are Americans."

She said, "Well, why, aren't we?"

I said, "No." I said, "We just live here. But we've been born from above; the Holy Spirit of God come upon us."

Therefore, we are pilgrims and strangers here; this is not our abiding place. But we are seeking a city to come whose Builder and Maker is God. Therefore, when you are borned of above, you have the Holy Spirit coming down from God, that changes your nature. No matter, your sister, your mother, your--your best friend

could be dressed that way; **but the Christian that's born of the Spirit of God is born from above, and their Spirit is of another Kingdom. Oh, I'm so glad of that.** The simpleness of the Holy Spirit, to follow It, to watch It, how It behaves, makes you behave...

4) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

« 93 † My wife (As I have... We'll--we'll quote it again; it seems so well to do it.) asked me, "Why don't the Christian women wear those clothes like the other women do?" I said... Said, "We're all Americans, aren't we?"

I said, "No, sir."

"Well, what are we?"

I said, "We're neither Germans, French, Belgians, Swiss, Africans, or Americans; we're none of them."

"But what are we?"

I said, "We're Christians." American acts like American; German acts like a German, because that's their national spirit. And we have a national Spirit. That's the Holy Spirit coming from God out of heaven, and you act like that. Makes you conduct yourself as they do up there. Because you are of another world.

We're living in America; that's true. That's the body part. But the soul that conducts us, our character is from above. We live from above because we're born from above. All Christians come from above. Jesus said, "I'm not from below; I'm from above. If I was from below, My subjects would fight for Me, but My Kingdom is of above." And so is every man that's born of the Kingdom of God, He's from above.

5) 62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_

« 246 † We thank Thee, Lord, that our little church, this little sacred shrine. Many years ago, thirty some odd years, I knelt in the pond here full of weeds and moisture, and we dedicated this ground to You, this little structure. And yonder in that tabernacle corner lays that vision. That's come to pass exactly. Still there. They're not going to tear it down, Lord, they're just going to... it's getting old, and they're just going to preserve it by putting one over the top of it. God, grant that this golden Gospel that's recorded in the pages here, may It never leave this little church until Christ comes. May every member, every member of the Body of Christ, they come in here from across the nation and around the world, may every one of them receive the Light, the Gospel, and walk in It then and receive Christ.

247 And may it be so real that His Words will come to pass, "The works that I do, shall they do also. He that heareth My Words, and believeth on Him that sent Me, has Eternal Life." And when Eternal Life comes in, they're born from Above, and the works from God manifest themselves, because it's the same Life that was in Him. It cannot do anything else.

6) JOHN 18:36

» 36 † Jesus answered, **My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.**

7) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP_ KLAMATH.FALLS.OR

« E-28 † And then as soon as this great fellowship that God had with His children in the garden of Eden... When an Angel or someone must have brought the message, and said, "Your children have fallen, and they've sinned."

Then I can see God come to the garden Himself. Did you notice? He never sent an Angel; He never sent some servant. He came Himself. And up-and-down the garden He went, screaming, "Adam, Adam, where art thou?"

Oh, what a type we could give there. In this world today when people with a social gospel is trying to make Jesus Christ just a prophet. He was more than a prophet; He was God manifested in the flesh. **God never sent a prophet or an Angel. He created a body in the wombs of the virgin Mary, and He was the Son of God. God left His own regions of glory, and He crossed His own cast to come down and become human to dwell among us.**

8) 60-0925 THAT.DAY.ON.CALVARY_ JEFFERSONVILLE.IN V-2 N-5 SUNDAY_

« 56 † **God had required it. No man was worthy. No man was able. No man could do it. And God came Himself, and was made human, and lived a human life under human desires, and was crucified at Calvary and there, when Satan thought He wouldn't do it, He wouldn't go through it... He went to Gethsemane, and every temptation that any man ever stood; He went through it just like all men; but He paid the price; that's what blacked the earth out like an anesthetic for an operation.**

When a doctor gives a man an anesthetic, he first knocks him out before he can do it. And when God gave the--the operation for the church, the world got an anesthetic. Nature had a convulsion.

No wonder, God in human flesh was dying. It was the hour that the world had looked for, yet many of them did not know it. Like it is today, many look for these things and yet they don't recognize them. They don't realize the way out. They're still trying to seek pleasures and things of the world, trying to find their way out.

9) 61-0312 JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_

« E-88 † Now, what's the next thing for the church then? If He... If that was the last sign He give Abraham before the fire fell and destroy the wickedness, then what will it be to His seed? Same thing. He did the same thing. What did He do? Called him, give him the covenant.

Who called you? Some people said, "I just sought God and sought God." You never did. No one else ever did. It's God seeking man, not man seeking God. No man seeks God. God seeks man, proved that in the garden of Eden, instead of confessing he was hiding. God was seeking him.

And another thing, did you notice, God never sent an Angel down to hunt up His lost child. He came Himself. That's the reason that Jesus was made, God flesh among us. God came Himself to redeem His child. It was a man made--man size job, nobody could do it but Him. So He came to redeem His own child. That's the reason Jehovah was made flesh in His own Son to die to sin that was placed upon Him to redeem the sinner.

10) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

« 176 † Now, quickly, let's get down to the end of it. Now, we find, now, that the next morning when she woke up, she was happy, waiting, and the man came. He went down... **He had another kinsman, that really had option on the woman first. Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.**

That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property, for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it. So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin. See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.

11) 51-0505 MY.COMMISSION_ LOS.ANGELES.CA SATURDAY_

« E-27 † **He's our Kinsman Redeemer. Isn't that right? That God was manifested in the flesh to take our place, to be a Kinsman to us. As in the Book of Ruth, and Exodus, and so forth, how it preaches--teaches there of how the--we become kinsmen to God. And God came down and dwelt in His Son, Christ Jesus, became Kinfolks to us. And He was our Kinsman Redeemer.**

And a public testimony was to be made before Israel at--at the gates, as Boaz kicked off his shoes to show that he had firmly redeemed Naomi. And in redeeming Naomi, he got Ruth the bride.

And Jesus, when He redeemed Israel, He got the Gentile Bride. He made a public testimony. He was lifted up between heavens and earth as a Ensign, right outside the gates of Jerusalem. And there's where the supreme price was paid. There's where we was redeemed. And all of our inheritance was lost--our health, our strength, our salvation--all that was lost back there in the fall, was redeemed at Calvary. There it is.

12) 51-0717 THE.MANIFESTATION.OF.THE.SPIRIT_ TOLEDO.OH TUESDAY_

« E-17 † **Now, when Jesus died at Calvary, He settled the sin question for ever before the Father, because He was a perfect Sacrifice for our sin. He was our Kinsman Redeemer. You Bible scholars know what I'm speaking of, like Boaz, when he was a... had to be a kinsman redeemer to redeem the lost estate of Ruth. And he had to make a public testimony. And then everything that Ruth had fell to him as he redeemed all of her possessions. And he... Of course, he got... When he redeemed Naomi, why, he got Ruth in, which is a type of the Gentile Bride, and so forth. But he was a kinsman redeemer.**

Now, God, Who is in Spirit, inveiled Himself in a body of flesh, which was His Son, Christ Jesus. And God was in Christ reconciling the world to Himself, and become kinfolks to human beings to suffer the penalty that He had put on the human Himself. And He became Kinfolks and a Redeemer.

In other words, like this. We was put in the devil's pawn shop, and Jesus paid the price and brought us out. See? The price was already paid.

Now, when Jesus died at Calvary, He saved every sinner in the world that--or ever would be in the world, as far as God was concerned.

13) 55-0606 THE.WATERS.OF.SEPARATION_ MACON.GA MONDAY_

« E-41 † **And when Christ came to become Man here on earth, and be a Kinsman Redeemer, He redeemed man to everything he lost in the fall; Christ restored it to him in the Kinsman Redeemership. When He died at Calvary, your health, your Eternal Life, everything that you lost in the fall, Christ redeems you to it, for He's your Kinsmen Redeemer. Your health, your strength, and everything that you lost, belongs back to you tonight through the Lord Jesus. He became kinfolks to take away sin and sickness.**

He redeemed her back everything she had. He plucked off his shoe and made a public ensign, that all that come in and out, might know that he had redeemed everything that Naomi lost, and he was in full possession. What a beautiful picture.

14) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

« 185 † Now, in closing, we might say this in closing. He did--He did that. Then he took Ruth, and he married her. And she brought forth a son called Obed. Obed was the father of Jesse. Jesse was the father of David, who was a father of Christ (Amen), father of the Lord Jesus.

Don't you see? Through that righteousness, through that clear-cut decision, He become our Kinsman Redeemer. God became Kinfolks to us, to come down and be made like us, a human being, suffer hunger, suffer thirst, "I thirst; give Me a drink." And they put vinegar in His mouth and gall.

He thirsted like we did. He knewed how to do without. He was sick like we are. He said, "Won't they say to Me the old parable, 'physician, heal yourself?'" But His great powers wasn't for Himself. He had the power to do it, but He couldn't use it on Himself. No.

15) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 56 † But God determined to save man. He placed upon Him the iniquity of us all. The penalty of--of sin, when that you're born in the penalty of sin, is death. Sin is death. **And the penalty was so great that there's none of us could help the other, so there had to be Someone Who could pay this penalty.**

What if this morning the penalty to leave this room was a hundred billion dollars? There's none of us could leave, 'cause there's none of us worth that. But then if one came in who was worth enough to pay for all of us.

It takes One. We can't do it. It took One Who was worthy. Oh, how I wish I could stop here for a while, and go back and pick up Ruth and Naomi, and show that how the kinsman redeemer to redeem the fallen estate had to be first worthy, had to be a kinsman. Therefore, God, the Spirit, Jehovah, became Kinfolks to us by taking on a form of flesh. He became Kinfolks: had to be that. Then He had to be worthy. And He is the One Who produced that Fountain filled with Blood, drawn from Immanuel's veins. He was the One Who bore our iniquities.

16) 62-0726 A.TESTIMONY.UPON.THE.SEA_ PORT.ALBERNI.BC THURSDAY_

« E-41 † **It ought to be striking. When God changed His cast, when God became one of us in order to save us, He had it... In the Old Testament, you had to--before you could redeem, you had to be a kinsman redeemer. The story of Ruth brings it beautifully. See? Had to be a kinsman, and God had to become kinfolks to us, become one of us. Think of Jehovah God in a manger crying like a baby. Think of Him playing as a boy. Think of Him building a house out of the very timber that He created. Amen.**