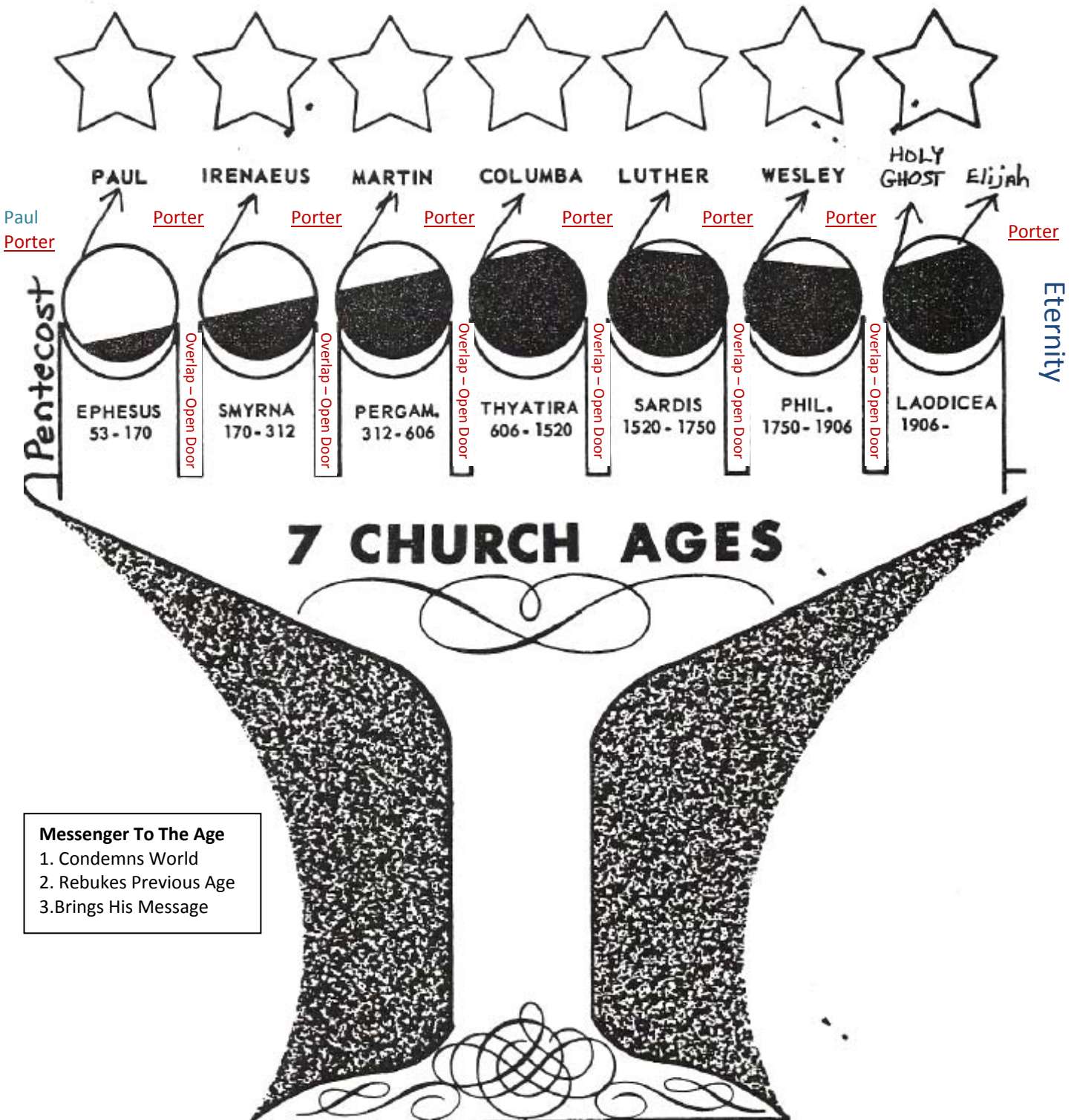


# Notes used in the Message

[www.SpokenWordChurch.com](http://www.SpokenWordChurch.com)

The Porter Pt 1 & 2 - Wade Dale



## JOHN 10:1 - 7

1 ¶ Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

JOHN 10:2

2 But he that entereth in by the door is the shepherd of the sheep.

JOHN 10:3

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

JOHN 10:4

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

JOHN 10:5

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

JOHN 10:6

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

JOHN 10:7

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

## FIRST.SEAL.THE\_ JEFF.IN MONDAY\_ 63-0318

126-3 {61} Now, notice: But it's to be revealed when the Lamb leaves His intercessory place from the Father. (Now, that's Revelation 5). Now, He takes the Book of Seals, the Book of Seals or a Book sealed with Seals, breaks them and shows them (look) at the end of the age now, after the intercessory is over; the church ages has done finished up. He come in the first age, the Ephesian Age, revealed, sent the messenger. Notice what happened as we go along. Here's the plan of it: The first thing happens, there is a--a--an announcement in the heavens first. What happened? A Seal is opened. What is that? A mystery is unfolded. See? And when a mystery unfolds, then a trumpet sounds. It declares a war. Or a plague falls, and a church age opened. See? What is the war part? **The angel of the Church catches the mystery of God, not fully yet revealed, but when he does, he catches this mystery of God, and then he goes forth to the people (after the mystery has been given to him), goes forth to the people. What does he do out there? He begins to proclaim that message, and what does it start? A war, a spiritual war.**

## FIRST.SEAL.THE\_ JEFF.IN MONDAY\_ 63-0318

126-5 {65} And then God takes His messenger with the elect of that age, and lays them away asleep, and then He drops a plague upon them who rejected it: a temporary judgment. And then, after that is over, then he goes on, and they denominate, and bring in denominations, and start off with that man's work like of--of Wesley and all the rest of them, and then it gets all in a scuffle again; and then another mystery comes forth. Then what happens? Another messenger arrives on earth for a church age. See? Then when he arrives, he--the--the trumpet sounds. He declares war. See? And then what happens? **Finally then he's caught away. And then when he's laid away, then plague falls destroys them. Spiritual death hits the church and she's gone, that group. Then He goes on to another one.**

**EVENING.MESSENGER\_ MESA.AZ V-8 N-5 WEDNESDAY\_ 63-0116**

79 **Each messenger has had his message**, and the--the message and the messenger of the age. And it is most remarkable that each messenger... We even found in the church ages (And tonight we'll go back in the Old Testament and find that it's the same thing.) **that God sends the messenger of that age at the end of the time: always at the end, never at the beginning, at the end.**

Now, as Luther's age faded out, then Wesley come in. And when Wesley's sanctification faded out, Pentecostal age come in. See? It's always the messenger opens up the new message at the end of the old. **It's a--of each age that that's been done.** We know that to be the truth.

**EVENING.MESSENGER\_ MESA.AZ V-8 N-5 WEDNESDAY\_ 63-0116**

81 **This is repeated each time through the Bible. We find that in the sacred Scriptures all the way through, that just at the ending of the old age and the new one coming in, that age fades out and a new age comes in, God sends the messenger.**

And as always--always, every time that a messenger comes, it's always a call back to the Word: never fails. Remember, **this is the complete revelation of Jesus Christ; there cannot be nothing added to It or taken from It. It's the complete revelation of Jesus Christ. And the only way that we can ever be sure...** If anything rises among us that's contrary to this revelation, then it's wrong. See? It's back to the Word, and always calling back.

**COUNTDOWN\_ JEFF.IN V-11 N-3 SUNDAY\_ 62-0909M**

76 But now, something else has happened. We got a astronaut now. John Glenn was our first astronaut. And we find out that that's so far above the airplane, airplane can only go as far as there's pressure and so forth. But this is by an atomic power, a greater power that presses him so much higher than an airplane, an airplane even--even isn't in it. That's right. He's been able to do that. All right. Now, we got an astronaut, natural age.

**LAODICEAN.CHURCH.AGE\_ JEFF.IN ROJC 493-550 SUNDAY\_ 60-1211E**

58 But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen."--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up... Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke them for what they done. "To the--to the angel of the church of Laodicea write these things." See?

"To the angel of the church of Smyrna write these things." See? **Each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what it was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stair-steps going up, the seven church ages...**

**DEEP.CALLETH.TO.THE.DEEP\_ COLUMBIA.SC SUNDAY\_ 56-0415**

E-71 No doubt in my mind, but what there's more people, millions in the world, more worthy of the task of the--of proclaiming Jesus Christ than I am. That's true. **I'm nothing, the least among you. I was born out of season, amongst you full Gospel people. I was a Baptist. And you know more about the Scripture, maybe, than I do, but I know the Author of It real good. And I know that He's here. And I know Who I believe. And I want you to believe me. That's why I'm here to help you. Mercy...**

**DEEP.CALLETH.TO.DEEP\_ WASHINGTON.DC THURSDAY\_ 54-0624**

E-19 I believe the prophet Daniel had saw a vision, and he said he was troubled at his head for many days. Is that right? And Jesus, one time when a woman with enough faith to pull Him around and see who she was, He said, "I perceive that virtue (strength) has gone out of Me." And people right out there, when... **It's not me, Christians, no. I am--I'm just a man, chief of sinners, but one born out of season to you Full Gospel people. That's right. By grace, by God's grace, He lets me call you my brother and sister. And I--I love you.**

And I--I'm not here tonight to be seen or heard. I'm not here because of finance, that I... You know that. So I'm here for one thing, because I love Jesus and I love you. And I believe that by coming by this invitation, maybe I could submit myself to Him, and He would do something through me that would make you love Him more, and believe Him and be healed. **That's my--the only alternative I have of being here.** God bless you.

#### **WORD.BECAME.FLESH.INDIA.TRIP\_ JEFF.IN V-26 N-5 SUNDAY\_ 54-1003M**

145 Now, John, the beloved, the revelator... And, John, there's several John's here in the Bible. But the John, Saint John, the one we're speaking of this morning, an apostle of the Lord Jesus Christ, a missionary sent out by God...

**A "missionary" is a "one that is sent." I've often wondered how that people today say, "Oh, there's only twelve apostles (See?), only twelve." You've heard that. Well, the very word itself means, "one that is sent."**

Paul was not an apostle according to the twelve. But did you ever notice, they chose Matthias, I believe it was, or Matthias, to take Judas' place. And that's what man done. He... Never hear no more of him. But God chose Paul to take his place. You see? And look what Paul did. See, it shows the difference between the choosing of man and the choosing of God. And that makes--gives me a lot of grace in my heart towards things and errors, and so forth.

#### **SIGN.OF.THIS.TIME\_ NY.NY V-18 N-8 WEDNESDAY\_ 63-1113**

54 God deals for today. What He does tomorrow is up to Him. And He always deals with us, with an individual (See?), 'cause groups of men have too many ideas. Look, even the apostles, after they tried to choose one, because of Judas falling; they cast lots and it fell on Matthias. **That was the best that they could do with the keys to the Kingdom. And there's not a Scripture wrote where he did anything. But God chose Saul, a ill-tempered little fellow, but He had to throw him on his back one day and--and let him look up awhile. And He said, "I'll show him what great things he has to suffer for Me." See, see? the church chose Matthias, but God chose Paul. See? That's the difference. God always does His choosing, His election. God does that by election by His foreknowledge.**

#### **FIRST.SEAL.THE\_ JEFF.IN MONDAY\_ 63-0318**

127-6 {72} **Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost. And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.**

#### **QA.ON.THE.SEALS\_ JEFF.IN SUNDAY\_ 63-0324M**

464-4 {52} You see, each one of those ages only taken a dip into the Holy Spirit. **Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit. That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.**

But as many is writing all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

**WHAT.HOLY.GHOST.WAS.GIVEN.FOR\_ JEFF.IN V-4 N-3 THURSDAY\_ 59-1217**

50 **Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now setting in order the coming of the Lord Jesus. When it'll be so powerful, that Body will come into this group of church that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for.**

What is the Holy Ghost? Without us they cannot be made perfect. They lived in one day under that; we live in another day. "When the enemy comes in like a flood, I'll--the Spirit of God will raise a standard against it." See?

**WHEN.THEIR.EYES.WERE.OPENED\_ TAMPA.FL THURSDAY\_ 64-0416**

E-35 Moses couldn't have come with Noah's message. Neither could Jesus come with--with Moses' message. See, it was so, it was 'lotted for each hour. Now, we couldn't come with **Luther's message, neither with Wesley, neither with the Pentecostal message. We're plumb beyond that.**

You say, "Oh, that's something you..." Well, so did the Catholic church think Luther was making it up. So did Wesley think that, or the Lutheran think that Wesley was making it up. **So did the Wesleys think that the Pentecostals made it up.** But the thing of it is, look back in the Scriptures; It identifies every age.

**HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_ 64-1212**

132 Notice closely now. Don't miss this. What if Moses would've come bringing Noah's message? It wouldn't have worked. Couldn't. No. What if Jesus would've come bringing Moses' message? It wouldn't have worked.

**What if we come, trying to bring the Methodist message, Baptist message, or the Pentecostal message? It wouldn't work. They were fine; prove that in a minute, by the Word. They were all right in their age. That age is gone. We got to find out what the Scripture says for today. This day, that's what man is to live by for his age.**

**BAPTISM.OF.THE.HOLY.SPIRIT\_ JEFF.IN V-5 N-2 SUNDAY\_ 58-0928M**

117 But remember, at the going out of this... Don't confuse it, for when they received these names here of these denominations, they would die right in them same things, right on down. But He said, **just between the Methodist and Pentecostals going out, "I have set a open door before you." There you are, the Name restored again. "I have set an open door, but I am the Way, the Truth, and the Life. No man cometh to the Father except through Me." What is it? That open door.**

**BAPTISM.OF.THE.HOLY.SPIRIT\_ JEFF.IN V-5 N-2 SUNDAY\_ 58-0928M**

118 Strait, strait, if you noticed it ain't s-t-r-a-i-g-h-t; it's s-t-r-a-i-t. Strait is the way. Strait is water. How? **Back to the Name of Jesus which...?... you have. "You haven't... Got a little life, you haven't denied My Name."** That in here they lost and went into a Catholic denomination, come out in a Lutheran denomination, come out in a Wesleyan denomination, **then they're going right into the Pentecostal then. But just before the end time, the Seed's almost gone from the earth, it's weighted out, the seed of the righteous. The seed of the serpent is accumulating faster and faster and faster, getting ready for this atomic age to be destroyed. "But just before that time, I'll send a way of escape.** I've set before you an open door. Strait is this gate and narrow is this way, and it'll be just a few of them that'll find it, for broad is the way that leads to destruction and many will be will go in thereat." There you are. Just before this, this great Light was supposed to spring forth.

**PHILADELPHIAN.CHURCH.AGE\_ JEFF.IN ROJC 373-423 SATURDAY\_ 60-1210**

128 **All right, how the Lord said now in the end of that age, "I am the Door to the sheepfold." Now, what door was opened about Jesus, just between these two ages? 1906, about when the Methodist age and--and--and Dwight Moody and them faded from the scene, there come forth a break forth of the people receiving the Holy Ghost, speaking**

with tongues and things come back into the church. That's about right in about 1906, along in there.

All right, what took place then? After that begin to come along, the first thing you know, they organized the old General Council which went in, now called the Assemblies of God (See?), out of that church that was lapped over. And what taken place then? He set an open door, an open door.

#### PHILADELPHIAN.CHURCH.AGE\_ JEFF.IN ROJC 373-423 SATURDAY\_ 60-1210

130 Now, let's just read it, and I'll catch it word by word just the way He brings it. See, "Behold..." Let's see:  
... no man shutteth; ...  
... set before thee an open door, ...  
It's on the other side.

**I know Thy works: behold, I have set before thee an open door, and no man can shut it:...**

**"A open door," what was it? It was the revelation of the supreme Deity of Jesus Christ, not being a second person of a trinity, but being God Himself made flesh and dwelling among us. And the revelation...**

Now, if you notice, just in a minute, let's just read just a little bit farther.  
... shut it: ... and has a little strength, ... and has not denied my name.

The first time the Name's been spoke of now since back in this age back here, lost its Name; and Luther come out with a name that he was alive and was dead (Is that right?), Father, Son, and Holy Ghost. **Here comes out the Name of Jesus again in between these two ages here, in between: the open door. Now, it's a revelation what He was, the Deity, the revelations of His Deity.**

#### 299-1 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

**Now we will specifically dwell on the OPEN DOOR that no man can shut. First of all I want to dwell on the open door as signifying the tremendous missionary effort of that age. Paul called a new missionary endeavor for the Lord an open door. II Corinthians 2:12, "Furthermore, when I came to Troas to preach Christ's Gospel, and a door was opened unto me of the Lord." So we can see by the comparison of Scriptures that this open door signified the greatest spreading of the Gospel that the world has ever seen.**

#### 299-2 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

I want you to see something here. God works in threes, doesn't He? It was in the third or Pergamean Age that the church was married to the state. The deeds of the Nicolaitanes had become the doctrine of the Nicolaitanes. **That age was the OPEN DOOR for the false vine.** Once it was backed up by the power of the state it became actually a world system even though it bore the name, Christian. Thus it spread like wildfire. **But now, three ages later, after a long and hard struggle of faith, here comes the OPEN DOOR to the truth.** The Word of the Lord now has its day. Of course the fifth age had set the stage for this mighty move, as that age gave us exploration, colonization, the printing of books, etc.

#### LAODICEAN.CHURCH.AGE\_ JEFF.IN ROJC 493-550 SUNDAY\_ 60-1211E

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### 327-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

### TRYING.TO.DO.GOD.A.SERVICE\_ JEFF.IN V-4 N-8 SUNDAY\_ 65-0718M

165 Notice how great God is, how great His works are, how He can never fail. Now, God has a provided and original way to do things, and He'll never do it contrary to that.

Now, He promised in the last days that what He would do. **And He sent them--us a Message, and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word. And how these things have been a-vindicated. How that in the sounding of the last angel, Revelations 10: In the days of the seventh angel these mysteries that's all been... Why did the Methodists do this, and the Baptists, and the Church of Christ, and the Jehovah Witness, all do that? Them mysteries will be revealed in the last days when the seven angels--seventh angel's Message, when he, not when he starts out doing this, but when he begins to sound his Message. See? Not the years in preparation, but the--when he begins to sound the Message, these mysteries then will be revealed. And here they are, not knowing them, and you people are a witness of that. And then in that great observatory--so that the world will be in doubt--they're still wondering what happened.**

### WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_ 65-1126

293 But remember, Abraham wasn't in Sodom; he was already called out. And there was One stayed and talked to him. And the One stayed and talked to him, showed him a sign. With His back turned, He said Sarah was going to have the baby that he'd waited on. Amen. With His back turned... And he called It God, Elohim.

**Now, that brings to pass today, because we have faith. And I know this is of God, is because this and other Scriptures point to this hour. Revelations 10 said that in the hour of the seventh angel's message, when he begins to sound forth his message, not in a healing service, but the message that follows the healing service...**

### I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA V-7 N-3 SATURDAY\_ 65-1127E

201 Now, we're promised a church age through reformers, and we've had them. But He promised in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the faith of the apostolic father." For that very purpose... And the church is so broke up in denominations and isms; it's so tore to pieces till it's dead; it's been a carrier. And then He promised in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelations 10) when the seventh angel begins to sound his Message, **not the healing service, the Message that follows the healing service.**

### BREACH.THE\_ JEFF.IN SUNDAY\_ 63-0317E

73-1 {37} **Now, see, the mystery of this seven-sealed Book will be revealed at the sounding of the seventh church angel's message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form. Now, at the beginning of the sounding of the message, the mystery of God should be finished (See?) at that time. Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded. Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?**

#### **BREACH.THE\_ JEFF.IN SUNDAY\_ 63-0317E**

74-1 {39} **Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: it's probed at through six church ages, but at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at, and the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.**

#### **RISING.OF.THE.SUN\_ JEFF.IN V-3 N-12 SUNDAY\_ 65-0418M**

45-3 He is the One Who opened those Seals; **He is those Seals**. For the whole Word of God is Christ, and Christ is the Seals that was open. What is the opening of those Seals then? Revealing Christ. And the very seven Angels which represented the Seven churches was all completed, and we couldn't even see It. They did--they took the picture, not us. And there He is standing there, supreme Judge, showing that He is Alpha and Omega, the Beginning and the End. What identification.

Quickening Power did that to us. Quickening Power lets us see His coming. Quickening Power snatched us from death to Life. Quickening Power gives discernment to know what's wrong with you, and what to do, what you have done, and what you ought not have done, what you should have done, and what you will be. Quickening Power. All these things.