

Notes used in the Message

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17-1231pm - Read Your Name In It - Chris Long

LUKE 4:16-21

- » 16 † And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- » 17 † And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- » 18 † The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- » 19 † To preach the acceptable year of the Lord.
- » 20 † And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- » 21 † And he began to say unto them, This day is this scripture fulfilled in your ears.

JOSHUA 1:3

- » 3 † Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

REVELATION 5:6-7

- » 6 † ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- » 7 † And he came and took the book out of the right hand of him that sat upon the throne.

REVELATION 10:8-11

- » 8 † ¶ And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
- » 9 † And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
- » 10 † And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
- » 11 † And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

- « E-18 † What is it? A revelation. What is faith? Is God, by the Spirit revealing to you something that He's going to do or He's promised.

Now, if you only hear: "Faith cometh by hearing," but hearing is not faith. A loaf of bread is purchased for twenty-five cents. But twenty-five cents is not the loaf of bread. See? Hearing does... Hearing only brings the Word that produces faith. But "Faith is the substance of things hoped for, the evidence of things not seen." Then you see, you hear the Word, God reveals It to you, that It is the truth, and by Spirit revealed truth, confirms your faith to God. You get it?

Now, notice. Then that's the Church that God built upon the Rock that the gates of hell can't prevail against It.

Now, if we'll notice how that, Miriam the... Or not, or Moses' mother, rather, when she was standing there with her baby to lay it in death... Every male child was throwed into the river as soon as it was born. They... See it was a male, pitch it out into the river.

And here stands the mother now, knowing that he was the proper child. He was God's predestined son. Now, don't...

62-0218 PERSEVERANCE_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY_

- « 169 † Them Pharisees says, in their heart, they said, "He's Beelzebub. See, He, that's what He is. That's just exactly."

170 He turned around and said, "I'll forgive you for that." Jesus looking upon the audience and perceiving their thought. What was it? The Word, the Word made flesh, a discernor of the thoughts and the intents of the heart. That's what the Word of God is now. He's the same yesterday, today, and forever. See?

171 **You've got to get the living Word in you to have the living God in you, because the Word here is God when It's made flesh in you, made Spirit, Life in you. When It goes into your flesh and your faith, and becomes Life, then you are a living example. You are an epistle of God, read of all man. You won't have It like Christ, not the fulness, because It's divided up on the Day of Pentecost.**

60-1231 REVELATION.CHAPTER.FOUR.1_ JEFFERSONVILLE.IN ROJC 551-584 SATURDAY_

« **174** † Now, notice. Oh! He's finished His work in earth and He's took His Church, and now He sends the judgment. The world rejected Him, and He send His judgment. He and His Church has gone to Glory.

John, there on the isle of Patmos, a revelator to the church, has been the type of the Church which is lifted up into Glory, "Come up hither!" Showing...

You say, "He represented the Church?"

To every one that hears this Word, John represented him. Amen! John was the representative of the Blood of Jesus Christ, testimony of the Word. He was a witness of the baptism of the Holy Ghost, with a personal fellowship with Christ, and he represented the entire Church; that, every man or woman, boy or girl that ever believed in Christ, accept Him on the same grounds, he'll be summonsed someday, "Come up hither!" be caught up before the Tribulation. Remember, the Tribulation time hasn't set in yet.

This is being the time, setting of the judgment. John is being showed now what's going to take place after the Church age. See? So, it was.

62-1223 THE.REPROACH.FOR.THE.CAUSE.OF.THE.WORD_ JEFFERSONVILLE.IN V-2 N-16 SUNDAY_

« **95** † Now let's just call back a--a few of the events of God's Word being fulfilled, and those who packed the Word in their age.

96 **I--I felt in the Spirit, not long ago, that someone was criticizing me. It might have been in the tape land. Of always referring so much, go back and pick up Bible characters on what I'm saying. Well, I do that for a purpose. The Bible said these things are written that we might look at them. And that's the only way, without an education, the only way I can do, is refer back and say, "You see where this stand, what happened by it, where this one taken place." See? And then you just place yourself in there.**

« **97** † Like I was preaching, not long ago, on the little boy out on the ship, you know, and--and the old captain was dying. He was sick. And he asked if there wasn't a Bible on board. And they caught the little boy that had the Bible, and he come and read Isaiah 53:5. "He was wounded for our transgressions, bruised for our iniquity." And he said, "Let the... Let me tell you, captain, how that my mother used to read it." Said, "Here is the way she wrote it. 'He was wounded for Willie Pruitt's iniquity. And He was chastised for Willie Pruitt. And all these things that He was done, was for Willie Pruitt.'" That was his name.

The old captain said, "I like that. **Could you read my name in it?"**

98 He said, "I'll try." And he said, "He was wounded for John Quartz' transgressions. He was bruised for John Quartz' iniquity. And with His stripes John Quartz' was healed."

He said, "I see it." And the Lord healed him. See?

99 **Read your name in it.** He was wounded for William Branham's transgressions. He was bruised for William Branham's iniquity. He did that for me, and He did that for you. **Read your name into it.**

« **100** † **Well, that's the way I like to bring the Scriptures to my--my people, is what He did for somebody else that obeyed Him. What He did to somebody else that was true to the Cause, and what He did to somebody else that was untrue for the Cause, then you read your name in it. If you'd have been there, what stand would you have took? And remember, you got the privilege, today, to take the same kind of stand.**

JOHN 6:63

» **63** † **It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.**

» **64** † **But there are some of you that believe not.** For Jesus knew from the beginning who they were that believed not, and who should betray him.

JOHN 6:53-55

» **53** † Then Jesus said unto them, **Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

- » 54 † Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
- » 55 † For my flesh is meat indeed, and my blood is drink indeed.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
 « 180 † Then, the works will be manifested in him, are the same, for it is the same Seed-Word of God. God's Son was His example Seed, and what His Life was when the Spirit poured upon Him after His baptism. And the Holy Ghost come upon Him. **The very Life that He produced, well, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did, if it's the same Seed. Son-of-God Seed will bring forth a son-of-God Seed.**

181 Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth, say, "That's all right. The hair has nothing to do with It." But God said it did. See where it's at? See?

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
 « 262 † So, believers, of the Word and Spirit, must be one. You get it? [Congregation says, "Amen."--Ed.] **Believers, the Word and the Spirit, are absolutely one. You don't do your own thinking. You don't use your own mind. That wonderful? ["Amen."] The mind was in Christ is in you. See? Mind is in Christ, and you'll take the Word just like He did, 'cause He was the Word. And the mind of Christ in you, you are the Word. You're God's living Word, representatives of Him, here on earth, that's right, continuing the work. The Church should be that way.** And when so, the Bible is manifested again like in the early days of the disciples. Just like the disciple, the Bible is living again, in you.

59-1216 WHAT.IS.THE.HOLY.GHOST_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY_
 « 54 † Spirit of God in His church, what for? What did He do it for? This is a little on tomorrow night's subject, but what did He do it for? Why did He... What did the Holy Spirit... What--what did He come for? What did He come in you for? What did He come in me for? Was to continue the works of God.
 "I always do that which is pleasing to My Father. I come not to do My own will, but the Father that sent Me; and the Father that sent Me is with Me. And as My Father has sent Me, so send I you." Oh, my. The Father sent Him, went in Him. The Father that sent Jesus came in Him, worked through Him. The Jesus that sends you goes with you and is in you. And if that Spirit living in Jesus Christ made Him do and act the way He did, you'll have some general idea how It'll do when It's in you; 'cause that Life cannot change. It'll go from body to body, but It cannot change Its nature, for It is God.

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_
 « 99 But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever.
 Notice, in the wombs of Mary was the Seed.

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_
 « 130 † Then, it was God. **In them days, it was God in a Man**, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!

131 Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.

I CORINTHIANS 12:12-20

- » 12 † ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
- » 13 † For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
- » 14 † For the body is not one member, but many.
- » 15 † If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- » 16 † And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- » 17 † If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?
- » 18 † But now hath God set the members every one of them in the body, as it hath pleased him.
- » 19 † And if they were all one member, where were the body?
- » 20 † But now are they many members, yet but one body.

I CORINTHIANS 13:9-12

- » 9 † For we know in part, and we prophesy in part.
- » 10 † **But when that which is perfect is come, then that which is in part shall be done away.**
- » 11 † When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
- » 12 † For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 96 † I would that every member of my church spoke with tongues. I would like for them to do that, and if--I believe if you ask God, God will grant it to you. But let me tell you; I know plenty people that speak in tongues and hasn't got the Holy Ghost. And there's not a minister that's true with himself and with his congregation but what will tell his congregation the same. The devil can impersonate that.

Paul said, "Though I speak with tongue of men and angels, though I give my body to be burned as a sacrifice, though I understand all the mysteries of the Word, though I give all my goods to the poor, and all these things, and have not charity, I still am nothing. I have faith that I can move mountains and so forth; I'm still nothing." Then he said, **"That which is in part will be done away with when that which is perfect is come," or when that which is perfect is made known.**

Now, I've got a question on that. I hope I get to it tonight, about what happened when the Seals opened. And I think maybe that will get it right to you on this question.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 190 † A Man walked down there before Abraham and his group, just an ordinary-looking Man, dust on His clothes. He had His back turned to the tent, He said, "Where is your wife Sarah?" (not S-a-r-r-a, S-a-r-a-h; A-b-r-a-h-a-m, not A-b-r-a-m). Called his name, said, "Where is she?"

191 Said, "She's in the tent, behind You."

192 Said, "I'm going to visit you according to the time of life" (and she laughed up her sleeve). Said, "Why did she laugh?" (uh-huh). Now, He promised. Them people was the one that was looking for a promised son.

193 **Now, I don't care how much the people act in these denominations, say they're "looking for Christ," their actions prove they're not. That's right. Your actions speaks louder than your words. All they're thinking about is making denominational members, but there are some people, one here and there, that's looking for the coming of the Lord. They're watching for... though. Only those will He reveal Himself to, only those will understand.**

60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 33 † That's the way God's bringing His church. We're fitly joined together, one heart and one accord. Now, somebody say, "Well, the Lutherans back there had nothing." Don't you believe it. The Lutherans will come forth in the resurrection just the same as the rest will come forth in the resurrection. Baptist, Presbyterians, and all of God's children will come forth in that resurrection. **And that's the reason today people say, "Oh, well, there'll be a sweeping revival that'll go out here and save a hundred million Pentecostals and all get saved, and there'll be the rapture."** You're mistaken. That rapture will be hundreds of thousands; that's right; but they'll be all made up in six thousand years of salvation too, six thousand years back. Man walks in the Light as the Light comes to him; he crosses the bridges when he find--comes to them. Now, if he refuses It, then he's left in darkness. But if he keeps moving on...

« 34 † Now, notice, then the coming of the Lord Jesus is so close at hand, until the Spirit from way down in here, just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone... The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now, we're going to have... **We got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The coming of the Lord.**

Look at it in the world today, and watch what Khrushchev's saying, all these other great things, and great worldwide conflicts right at hand at any time, could go to powder at any second. That's right. And if that, we know that that's close. Any sensible person can read in the newspaper or listen to a radio, will know that that is close. Well, remember, Christ comes for His church before that happens. So how close is the coming of the Lord Jesus? Maybe before this meeting ends tonight. We are at the end time. Certainly true.

