

Notes used in the Message

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17-1227 - Salvation Pt. 11
(Promised Seed) - Samuel Dale

JONAH 2:9-10

- » **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » **10** † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

ROMANS 9:1-9

- » **1** † ¶ I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
- » **2** † That I have great heaviness and continual sorrow in my heart.
- » **3** † For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- » **4** † Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- » **5** † Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.
- » **6** † ¶ Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:
- » **7** † Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.
- » **8** † That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.
- » **9** † For this is the word of promise, At this time will I come, and Sara shall have a son.

1) 53-0325 ISRAEL.AND.THE.CHURCH.1_ JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« **111** † You've heard say, "Oh, all the Jews is God's chosen people." That's not right. That's not right. The Jews are not God's chosen people. See, they aren't. Now, you listen, see if Paul didn't say the same thing, and he was a Jew. See, Abraham had eleven sons, you know that, didn't you?

And they were all the seed of Abraham. They was all the seed of Abraham, but "In Isaac thy Seed shall be called." Not in the rest of them, not in Ishmael, and not in the other nine sons from the other, third wife he had. No. It was, "In Isaac was the seed called." Wait, I believe this is in the same chapter.

Who were Israelites; to whom pertaineth the adoption, and the glory, and the covenant, and the giving of the law, and the service of God, and the promises;

Now, he's talking about Israel now. Now, watch him, what he says.

Whose are the fathers, and of them who are concer... for the flesh Christ come, who is over all, God blessed for ever. Amen.

Not as though the word of God... taken none effect.

For they are not all Israel, which are... Israel:

Is that right? Then they're not all Israel which are of the Jews there; they're not all it. Watch.

Neither, because they are the seed of Abraham,...

2) 53-0328 ISRAEL.AND.THE.CHURCH.4_ JEFFERSONVILLE.IN IC 97-128 SATURDAY_

« 13 † All right, we find then, taking the church back just for a little preview, found out that God promised Abraham that He would save him, give him a unconditional promise, unconditional covenant. He would save him and his Seed; not all of his seed, but his promised seed Isaac. **Abraham had eleven sons, you know, but only one of them was the promise, through Isaac. That's the reason Paul said in--in Romans the 9th chapter that all that are Israel are not Israel, but through Isaac shall the Seed be called. Now, then God, through Isaac, representing Christ...**

We notice, Christ was in Abraham; Christ was in Isaac; Christ was in Jacob; Christ was in Joseph; Christ was in Moses.

3) ROMANS 9:7

» 7 † Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

» 8 † That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

4) HEBREWS 11:18

» 18 † Of whom it was said, That in Isaac shall thy seed be called:

5) GENESIS 21:12

» 12 † And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

6) GENESIS 17:19

» 19 † And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

7) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_
« 53 † Here, the "Seed," one, one Seed; not seeds, but one Seed. These others were not seed of Abraham, because Abraham "Seed" was his faith Seed that God was speaking of, not his natural seed. Because, after Sarah died, Abraham married another woman and had seven sons, besides daughters. So it wouldn't be Abraham's seeds, it was Abraham "Seed," one. And that was Abraham's faith Seed, pointing to the Royal Seed that was to come through Abraham's faith; not Abraham's natural life, but Abraham's spiritual life; who took everything contrary to God's Word and called it as though it was not, and believed God; against hope, believed in hope. That's the real Seed that we're speaking of.

7A) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
« 237 † What is the Seed of Abraham now? Not his flesh. Paul said, "Jew, that Jew outward, is not Jew. The Jew inwardly." See? What is the Seed of Abraham? Those that believe the whole Word of God, regardless of what denomination, or papa, or mama, anybody else says. They believe the whole Word of God. God said, "I'll establish my covenant right now, predestinate this covenant with thee and with the Seed, in each generation after thee, that will believe it." There you are, Seed of Abraham. Now you say... Now watch. God said, "I will establish it with the Seed." "Well," you say, "Brother Branham, that gives everybod-..."

7B) 54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

« 205 † **What is the Seed of Abraham? "Abraham believed God."** This little blood cell, a portion of it was in a shadow, atoning on Abraham. "He believed God; it was imputed to Him for righteousness." **God called Abraham by sovereign grace, not because he was Abraham. He was just a man.** Now, look. **And every one of God's children is called the same way. You can't save yourself. There's nothing you can do. If you're a sinner, you can't come to God 'less God called you.** Jesus said, "No man can come to Me, except My Father calls him. And when the Father calls him, all that comes, I'll give Him Everlasting Life and I'll raise him up at the last day."

8) 65-1206

MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 238 † Now notice, there was two people that went down into Sodom with a message, and they preached to the Sodomites. They didn't perform nothing, but blinded them; which, preaching the Gospel does blind the unbeliever.

239 But watch what kind of a sign the Abraham group received!

240 Now, we are supposed to be the royal Seed of Abraham, Isaac was the natural seed. But the faith Seed, the faith in the promised Word, the promised Word (don't miss It) was that royal Seed; that was the Seed, Abraham's faith. "We being dead in Christ, we're Abraham's Seed, heirs with him according to the promise."

241 Notice when all that was taking place, down in Sodom there was two ministers down there preaching with a great message.

9) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« 227 † Jesus was the Seed of Abraham, fleshly speaking. That right? [Congregation says, "Amen."-- Ed.] A predestinated Seed of Abraham. And when the Spirit fell on Him, what kind of a Life did He bring? He brought a faith Life. What kind of a Life?

"You mean He's going to be a sojourner like Abraham?"

228 That's where people get so mixed up today. They try to think that a man of God has to do this, and follow this, and do that. Oh, mercy, no. What was...

229 How was Christ the Seed of Abraham? Not in His... so much in His body. **Cause, Isaac, that seed of Isaac finally fell and died, it backslid and hybrid, too.** We'll get to it, directly. See? **But the faith Seed of Abraham, that he believed God's Word regardless of what the circumstances was! There you are. Whew! You know, I feel like shouting. Look. See? Look. The faith Seed of Abraham, what was it? Not Abraham's body, but Abraham's faith. Abraham's faith in (what?) the Word of God.** No matter what

come, he called anything contrary to It as though it wasn't even there. Oh, me, wouldn't that rip these denominations to pieces? Hum, hum, hum, hum! It sure would.

10) GENESIS 15:5-6

- » **5** † And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
- » **6** † And he believed in the LORD; and he counted it to him for righteousness.

11) ROMANS 4:3

- » **3** † For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

12) GALATIANS 3:6-7

- » **6** † ¶ Even as Abraham believed God, and it was accounted to him for righteousness.
- » **7** † Know ye therefore that they which are of faith, the same are the children of Abraham.

13) JAMES 2:23

- » **23** † And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

14) ROMANS 4:19-24

- » **19** † And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:
- » **20** † He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
- » **21** † And being fully persuaded that, what he had promised, he was able also to perform.
- » **22** † And therefore it was imputed to him for righteousness.
- » **23** † ¶ Now it was not written for his sake alone, that it was imputed to him;
- » **24** † But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

15) 54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

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« 237 † **What is the Seed of Abraham now? Not his flesh. Paul said, "Jew, that Jew outward, is not Jew. The Jew inwardly." See? What is the Seed of Abraham? Those that believe the whole Word of God, regardless of what denomination, or papa, or mama, anybody else says. They believe the whole Word of God. God said, "I'll establish my covenant right now, predestinate this covenant with thee and with the Seed, in each generation after thee, that will believe it."** There you are, Seed of Abraham. Now you say... Now watch. God said, "I will establish it with the Seed." "Well," you say, "Brother Branham, that gives everybod-..."

17) 50-0822 FAITH.WITHOUT.WORKS.IS.DEAD_ CLEVELAND.OH TUESDAY_

« E-22 † Now, the first thing... It looks like Paul was speaking in Romans the 4th chapter, justifying Abraham by faith; and James is justifying him by works. But it does not contradict. Paul was speaking of what God saw in Abraham, and James was speaking what man saw in Abraham.

Paul was speaking of what God saw in Abraham, in Genesis 6, when He told him that he was going to have this child by Sarah. And Abraham believed God, and it was imputed unto him for righteousness. He believed the promise. That's what God saw.

And then James speaking, was speaking of what man saw in Genesis 22 where Abraham offered up Isaac.

See, what faith is... What faith you have, that's what God sees. But what your works is, that's what your neighbors see. See? Show me your works by your faith--without your faith, and I'll show you my works by my faith. See?

Notice, I believe that this audience here has faith. I believe that. But I believe you're afraid to turn it loose on works. For I--I believe that if you would just let your faith loose... See?

18) 53-1213E FAITH_ CHICAGO.IL SUNDAY_

« E-29 † And Abraham believed God. And He give it to him unconditionally; by grace He gave him this promise, and Abraham an old man with having no children at the time and had been waiting for twenty-five years. When he was seventy-five years old God met him and give him a promise of a child. And Sarah, being sixty-five years old at the time, way past the time of bearing children...

Then they believed God. And they walked by faith, and Abraham looked to God to fulfill His promise, and called those things which was not as though they were. What a beautiful foregrounds for Christianity. I want you to see it, how that we are the children of Abraham.

Now, God promised to save Abraham and his children unconditionally. "I have (past tense) already did it." Now, you say, "Well, I wished I was some of Abraham's children." You are if you're Christian. "For we being dead in Christ take on Abraham's Seed and are heirs according to the promise."

« E-30 † Then if we are God's children by heir, then, heirs of the kingdom, heirs of Abraham, then we should walk as our father Abraham walked, and call those things which are not as though they were, if God has said they were. See? If God said they are then we don't know how it's going to be; but God said so, so we just believe it and move forward, walking by faith. What a beautiful life.

Just think, Abraham at a hundred years old, yet many disappointments, many upsets he had like all Christians do, waiting on the promise, but yet he had... The Bible said that he staggered not at the promise of God through unbelief. There's many things taken place: famine, distress, and the things happened, but Abraham didn't stagger. He still believed that God was going to give him the baby.

19A) 63-1124E THREE.KINDS.OF.BELIEVERS_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY_

« 89 † And Abraham believed it. That's a believer. "How you going to do it, Lord?" he never asked the question. God said He would do it, and that settled it.

90 When the first month passed, and Sarah was still... She was past menopause. "Anything different?" "Not a thing."

91 But Abraham still believed it. Twenty-five years later, there was still no difference, but Abraham still believed it. That's a believer. That's not a make-believer. That's a believer. Twenty-five years later, Abraham was stronger than he was at the first place. **"He believed God, and it was imputed unto him for righteousness." Because he be-... That's the genuine believer.**

19B) 56-0816 THE.WORKING.OF.THE.HOLY.SPIRIT_ PRINCE.ALBERT.SK THURSDAY_

« E-40 † Then we followed him along from the covenant to the 17th chapter of Genesis. And we find there that after he was a hundred years old, God came to him and said, "Abraham, I am Almighty God, the El Shaddai, the Bosom, the--the Breasted God."

What a promise to a man a hundred years old, who had been waiting on the promise of God for twenty-five years, confessing. When it got darker and darker, he grewed stronger and stronger. When God lingered and lingered and seemed to get farther away, Abraham's faith built higher and higher; be a greater miracle all the time. He rested on the Word of the living God. God said so. No matter how unreasonable it seemed, it was so, because God said so.

And here he is. And what a name to appear to a man that's hopeless and helpless in the natural realm, a man a hundred years old, and his wife ninety years old, and had lived with her since she was a child, a girl. It was his half sister that he married, probably married her when she was just a girl. And all through their fertile years, no children, way in now, forty years past the time, as it is with women, and still with greater faith than he ever had, that the baby was going to be born.

20) 51-0505 MY.COMMISSION_ LOS.ANGELES.CA SATURDAY_

« E-36 † Now, all you with faith, and you're afraid to put it to work, it won't do any good. Why not-- why not just lay aside everything that's unlike faith. Believe and act on what you believe; not what you--what you feel, or what the senses bear witness of, but what your faith bears witness of. Is that right? **You have faith in God, and then act like you have faith in God.**

Now, if Abraham says, "I got faith in God," but was afraid to offer his son Isaac, then his faith was no good. Paul justified Abraham by faith. Paul was talking about what God seen in Abraham. But James justified him by works. James was talking about what man seen in Abraham. See? God sees your faith; man sees your works.

And if you say you have faith and are afraid to step out and make works out of it, then it don't do no good. It will never do you any good. You've got to believe it. You've got to accept it, and you've got to act like it, haven't you?