

Notes used in the Message

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**17-1220 - Salvation Pt. 9
(The Absolute) - Samuel Dale**

JONAH 2:9-10

- » 9 † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » 10 † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

I JOHN 1:4-10

- » 4 † And these things write we unto you, that your joy may be full.
- » 5 † ¶ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
- » 6 † If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
- » 7 † But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- » 8 † ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- » 9 † If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- » 10 † If we say that we have not sinned, we make him a liar, and his word is not in us.

I JOHN 2:1-5

- » 1 † ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- » 2 † And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
- » 3 † ¶ And hereby we do know that we know him, if we keep his commandments.
- » 4 † He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
- » 5 † But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1) II CORINTHIANS 5:9-10

» 9 † Wherefore we labour, that, whether present or absent, we may be accepted of him.
» 10 † For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

2) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 56 † Remember last Wednesday night, no Christian... **Christians sin, but a sinner cannot sin.** A sinner doesn't sin, because he's a sinner. He's just a sinner to begin with and that's all. Here, take the--the back of this book; it's black, how much of that is black? It's all black. There's just no white to it; it's black. You say, "This much here." No, it ain't; it's the whole thing's black. It's all black. That's the way a sinner is. He's just **condemned** to start with. Well, you say, "What about if he commits adultery? What if he ravishes some woman? What if he--what if he--he gambles? What if he shoots somebody?" That's none of our business. That's none of our business; we got laws down here to take care of that. We're not reformers; we're preachers of the Gospel. We don't condemn him for what he done; we don't condemn him for committing adultery. We condemn him because he's a sinner. If he was a Christian, he wouldn't do it. That's right. If he's been changed, he won't do that. But because he is a sinner, that's what makes him do that.

3) 57-0908E HEBREWS.CHAPTER.SIX.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 262 † Now listen close as we read. Now he said:
... leaving the principles of the doctrine of Christ, let us go on to perfection; ...
263 Now, we got that this morning, how that we are perfected. Perfected, absolutely spotless and blameless, not one sin on us. Are you above temptation? Never. **Do you sin every day?** Yes, sir. But, yet, we are perfected because we are in Him. And God could no more judge us than nothing (couldn't be righteous), He's already judged us in Him. When He judged Christ: He judged me, He judged you. And He can't judge me again, because He took my judgment if I've been redeemed.

264 And I got a ticket to show that I've redeemed my watch from the pawn shop, let somebody try to take it back in the pawn shop once, when I've got a ticket. I have redeemed it.
And if the Devil would try to put punishment on me, I've got a ticket that shows I been redeemed. Yes, sir. No more judgment! "He that heareth my Words, and believeth on Him that sent Me, has Eternal Life, and shall never come to the judgment, but has passed from death unto Life." That's my ticket. He gave the promise.

4) ROMANS 7:13-25

» 13 † Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
» 14 † ¶ For we know that the law is spiritual: but I am carnal, sold under sin.
» 15 † For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
» 16 † If then I do that which I would not, I consent unto the law that it is good.
» 17 † Now then it is no more I that do it, but sin that dwelleth in me.
» 18 † For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.
» 19 † For the good that I would I do not: but the evil which I would not, that I do.
» 20 † Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
» 21 † I find then a law, that, when I would do good, evil is present with me.
» 22 † For I delight in the law of God after the inward man:
» 23 † But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
» 24 † O wretched man that I am! who shall deliver me from the body of this death?
» 25 † I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

5) 56-0200 CONTENDING.FOR.THE.FAITH_ GEORGETOWN.IN

« E-6 † If... I've often made this statement, that you couldn't---that you could not by any means... If a serpent or some animal had his paw in my side and was cutting into my side and killing me, there's no need of me trying to cut his paw off; just hit him in the head. Kill his head; it kills the whole body.
Well, that's the way it is with Divine healing. When Jesus dealt with sickness or sin at Calvary, He had to deal with the head of it, which was sin. And doing so, He dealt with sickness with it. He didn't have just to cut off the paw; He just killed the head and taken care of the rest of it. So Jesus come to bring to the human race, everything that--that Adam's race was--that Adam's sin destroyed in the garden of Eden. And now, we have the attributes or the earnest of our eternal salvation as we accept Christ as our Saviour or Christ as our Healer. We have those earnest money of our entire redemption when He comes.

We're tempted. All of us are tempted. All of us **sin. There's none without sin. Every day you sin. Paul said** he had to die daily. And if we say we sin--and have no sin, then the Bible says we make God to lie. And we could not do that. So we sin daily. And it's grace, God's grace, that saves us. And as **we confess our wrongs**, God's just to forgive them. And your--your confession, as long as it holds good, your salvation is perfect, same is it was Divine healing. It's your personal faith in a resurrected Lord Jesus. So tonight I thought I would just in having this little time of fellowship with you, and in this place here where all churches can... This little group of people can just gather together here in the little city of--of Georgetown, and we...

6) I JOHN 1:8-10

- » 8 † ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- » 9 † If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- » 10 † If we say that we have not sinned, we make him a liar, and his word is not in us.

7) I JOHN 3:4-10

- » 4 † ¶ Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.
- » 5 † And ye know that he was manifested to take away our sins; and in him is no sin.
- » 6 † Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
- » 7 † Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
- » 8 † He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
- » 9 † Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he **cannot sin**, because he is born of God.
- » 10 † In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

8) 55-1111 WHERE.I.THINK.PENTECOST.FAILED_ SAN.FERNANDO.CA FRIDAY_

« E-28 † But if we'd only go back to find out when God made His first man, He made man in His Own image. And God is a Spirit, so He had to make spirit-man.

Now, the Word is used here in the 5th verse of "predestination," Predestinated, it's not a very good word for an evangelist or a minister to use, because it kinda confuses people when you say "predestinate." Predestination speaks--looks back to foreknowledge; foreknowledge looks to destination. Predestination goes back to foreknowledge; foreknowledge goes to destination. In other words God didn't say, "Now, I'll make this man be this, and I'll make this man to be that." But in order to be God, He had to know the end from the beginning. So in order to foreknowledge that He knew, He could say, "This would happen, and that would happen," because He was God and knewed where everything would be placed. And therefore, He could ordain certain things for certain ages. You believe that? That--that's truly Scripture.

9) 56-0122 THE.JUNCTION.TIME_ STURGIS.MI SUNDAY_

« E-37 † Did you ever read over there in Romans 9, how He said before either boy was born, Esau and Jacob, said, "I hate one and love the other one." How can He be just and do that? By foreknowledge He knew what a rascal Esau was. See? And He could predestinate. Not just say--say that the word predestinate is not a good word to use, it's foreknowledge. Because He wouldn't just at deliberately turn you away because it's a--because you have... He wants you to go away. He's not willing that any of you should perish, but by foreknowledge He knewed what you'll do even before you ever come on the earth. Sure, foreknowledge...

He's infinite. He's God. He's omnipotent, omnipresent, omniscient. See? He's knows all things, all wisdom, and all time, covers all space, all power. He's infinite. And if He isn't that, He's not God. If He isn't Almighty God, He... If He can't do all things, He's not Almighty God. But if He is Almighty God, He can do all things. See? So that's the way we have to believe Him.

10) 56-1207 GIFTS_ BROOKLYN.NY FRIDAY_

« E-15 † Now, we're going to speak about gifts tonight and that's the reason I took tonight and to--for this purpose, that we could kindly explain and take my time, watching the clock and take my time, and explain to you what I think gifts are.

Now, the first place, the Bible said that "Gifts and callings are without repentance." **It's something that God by sovereign grace put into the church. See? God does that Himself.** It's a work and a act of God, and by foreknowledge He predestinates these things to happen.

Now, as I say, "God is not willing that anyone should perish." But in the very beginning God knew who would be saved and who would perish. Foreknowledge let Him know that if He's the infinite God. Why, He--He certainly cannot... He--He's not willing that any should perish, but He knew from the beginning. He knew every fly, every flea, every person that would ever be on the earth, He knew them before the foundation of the world, 'cause He's infinite.

11) 57-0407M GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 231 † **Now, Jesus never come to earth just to say, "I'll have preachers go out and preach some, tell them about what I done, and maybe somebody will feel sorry for Me and get saved." God don't run His office like that.**

There God at the beginning knowed exactly who would be saved. Jesus come to save those, that God knew would be saved. He wasn't willing that they'd be lost. But to be God, He knowed who would be lost and who would be saved. Therefore He could predestinate, not predestinate... He--He fore... By foreknowledge He could set in order to make everything work to His glory, because that's...

The devil--the devil isn't omnipresent nor omnipotent. Neither does he know the end from the beginning; God alone knows it. That's one thing, God just up here, He knows.

The devil don't know what's going to happen. He doesn't know what's going to happen. Only thing he knows; he's just the devil. And he just does what he can do. And everything he can get into, he does it. **But God knows the end. Amen. So God knowing the end, He can make everything work right to His Glory. Amen. Oh, I love Him. My, my. See? He's God.**

12) 56-0223 GOD'S COVENANT WITH ABRAHAM AND HIS SEED_ SIOUX FALLS SD THURSDAY_

« E-15 † Now, Jesus didn't come to Calvary just for a haphazard thought, "Well, I'll die up there; perhaps maybe somebody will feel sorry for me and--and come down and get saved." No, no, God don't run His office like that. You don't run your office like that. Jesus come for one specific purpose: **that was to redeem those that God foreknew would be redeemed. See?**

Now, God's not willing that any should perish, but that all would come to repentance. But in order to be God, He had to know... Now, the word "predestinate," as is used in Ephesians 1:5, predestinate there, isn't a good word. It means in--in speaking of predestination to the people sometimes leads them to think that God just predestinated you to push you through a little pipe, or something. That's not right. Predestination looks back to foreknowledge. And foreknowledge looks to destiny.

13) 64-0816 PROVING HIS WORD_ JEFFERSONVILLE IN V-9 N-6 SUNDAY_

« 122 † Now I want you to notice, He does it that way in every age. He does it every time by the same method, He has to take believers. **And then, in order to have believers to meet that Word, He's got to predestinate it to that age. You see it? He's got to predestinate this thing to be there to meet the challenge of the age. Did it get you? Did you feel it? Did you see it? Do you understand it? That's what's happening today, He predestinated it to this, by His foreknowledge. When He predestinated, in Malachi 4, it's got to happen. When He come over and predestinates anything to happen in His Word, He had to prove His Word to be so. When He predestinates anything to happen and says it will happen, He knows that seed will be there just at that time. He predestinated a Bride, She's going to be there! Going to be a Rapture, She's going to be there! He predestinates it by His foreknowledge. See, there's nothing going to stop it.**

14) 64-1212 THE HARVEST TIME_ PHOENIX AZ V-18 N-6 SATURDAY_

« 122 † **Now we're just looking for what day we're living in, the harvest time.**

123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.

124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His

glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?

15) 55-1118 THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_

« E-20 † Therefore He, by election, He chose Abraham, for He knew what Abraham would do. You remember when He called him out there and said He'd not keep the thing a secret from him? When He was going down to destroy Sodom and Gomorrah, He said, "For I know that Abraham will teach his children; I know it," God Himself. "I know that Abraham will send this message on down from one to the other generation."
But God foreknowing that, and knowing that Abraham would do it, then He told Abraham in the beginning that He would save him and save his Seed after him, and would give him the--the unconditional covenant that He made with Abraham. Not because Abraham was good, but because God was good.

15A) 56-0815 FAITH_ PRINCE.ALBERT.SK WEDNESDAY_

« E-22 † Now, Abraham was called by election. Abraham is election; Isaac is justification; Jacob is grace; and Joseph is perfection. Now, in the beginning when God called Abraham, He called him not because he was a good man, but because God foreknew Abraham. God knew what Abraham would do. He knowed Abraham. He said, "I'll know that Abraham will raise his children to fear the Lord." God knowed him. God knows you.

That's the reason we... As Congressman Upshaw used to say, "We can't make ourself something that we hain't." That's right. No matter how much you try to impersonate, you can't do it. It's the sovereign grace of God that calls you.

16) ROMANS 4:1

- » 1 † ¶ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?
- » 2 † For if Abraham were justified by works, he hath whereof to glory; but not before God.
- » 3 † **For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.**
- » 4 † Now to him that worketh is the reward not reckoned of grace, but of debt.
- » 5 † But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
- » 6 † Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
- » 7 † Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
- » 8 † Blessed is the man to whom the Lord will not impute sin.
- » 9 † ¶ Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
- » 10 † How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
- » 11 † And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
- » 12 † And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.
- » 13 † For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.
- » 14 † For if they which are of the law be heirs, faith is made void, and the promise made of none effect:
- » 15 † Because the law worketh wrath: for where no law is, there is no transgression.
- » 16 † Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
- » 17 † ¶ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.
- » 18 † Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
- » 19 † And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:
- » 20 † He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
- » 21 † And being fully persuaded that, what he had promised, he was able also to perform.
- » 22 † And therefore it was imputed to him for righteousness.
- » 23 † ¶ Now it was not written for his sake alone, that it was imputed to him;
- » 24 † But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
- » 25 † Who was delivered for our offences, and was raised again for our justification.

